

The End of Our Century

According to Prophecies, Cyclic Projections and Other Means of Knowing the Future

By Francois Masson

Translated by David Michael Steinberg

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CHAPTER 01: PROPHECY " A SOLUTION TO THE WORLD'S ANGUISH

CHAPTER ONE: PROPHECY " A SOLUTION TO THE WORLD'S ANGUISH

How can any reasonable man keep his balance when he sees all the values established by past generations dissolving beneath his feet, even the basic moral foundations and social units of religion, nation, community and family?

Since the appearance of modern dictatorships, whether fascist, communist, theocratic or too subtle to be clearly labeled but all based on using the audio-visual media to control the minds of the populace, the world has embarked on a period of fluidity and change much more radical than that stimulated by the invention of printing which launched the Renaissance, a period that fore-shadowed ours in its social and religious upheavals. We

see the general instability increasing as we approach the Aquarian Age, and this will go on until we outgrow our present view of the universe. Every birth is traumatic and bringing forth

this new life of humanity will be especially hard.

The fatal year marking the beginning of our entry into a new age was certainly 1968 with its worldwide revolt of youth against the establishment. This revolt was clearly foreseen by Michael Helmer using the theory of historical cycles (see Chapter 6 for an explanation of this technique.) In 1968, especially from May onward, a wholly unexpected, spontaneous movement took hold of

young people all over the world; in France, the U.S., Mexico, Japan, Germany and notably in Czechoslovakia. Instinctively the youth were trying to create a world with more freedom and brotherhood and less hypocrisy. It is hard to convey to one who was not there this great celebration of youth with all its virtues and defects, a feast of constant exchange of ideas in which all social classes thrown together could freely express their deepest thoughts without being put in their place by any legal authority.

In spite of the broad reverberations of the movement, this political reexamination was carried out without large-scale violence, without seeking martyrs for the cause “ a handy foundation for new tyrannies “ without terrorism deliberately provoking counter-terrorism to justify itself.

Even the confrontations in Paris between the forces of law and order and the young demonstrators were never marked by violent death, as if on both sides, the climate of tolerance for others' opinions had an unconscious pacifying effect on everyone's mind.

During this short period of the Reign of Youth, all the taboos which were used until then to safeguard special privileges in a society stiff with age were swept away, even those essential to the stability of any society. Thus sexuality enjoyed a lawless explosion, which threatens to destroy the family unit, the basic cell of the social organism. But as everyone realizes by now, most young people are idealistic and believe in fidelity in love and marriage.

If we take the long view, we must admit that 1968 represents (1) a basic change in the concept of the individual's relation to society, and (2) an attempt to strip away the lies sugar-coating all systems. When the leaders of these movements come to power, as is inevitable, they are bound to put at least some of their ideals into practice. The world will then realize that the final score of these movements is on the positive side. Their conception of society will be realized as this century ends and the next one begins and is appropriate for humanity's entrance into the Aquarian Age.

The ideological smokescreens will be swept away and the naked truths revealed. So let's be hopeful about the future; despite the excesses of extremist fanatics, which only prolong the strife and suffering, the world is surely moving toward an era of justice and brotherhood. It will put an end to the Big Lie which governs the operation of our institutions.

Unfortunately we are still in the middle of the period of transition, with disputes of all kinds, when all the old religious and philosophical standards are called into question. This, of course, gives rise to countless sects and cults, from the hippies to the Red Brigades. Yes, we have indeed reached the time of false prophets announced by the Christ in his speech on Jerusalem and His Second Coming. Having enjoyed the consumerism of the affluent society, we are beginning to pay the price: complete overturning of the traditional environment and general pollution of bodies and minds, spreading from the tropics to the poles and sparing no one.

This moral and material pollution is deadlier than all the wars of yesteryear. Its worst effect is the slow attrition of the family, already well begun in totalitarian regimes, through indoctrination of the youth and denunciation of parents by their children. Prisoners of war returning from Germany report having witnessed this under Nazism and the same thing occurred during a similar period in the USSR. This destruction, of course, has not yet entirely ceased in the totalitarian states, even though their young people are moving in new directions. But it goes on in our democracies too, only in more subtle ways “ the extreme sexual freedom we already spoke of is one of them.

All of this shows an effort by the prince of this world to keep his grip on it before his final defeat, announced by the prophecies of Nostradamus, Cayce and Fatima for 1998-1999.

It is not the aim of this book to spread a paranoid fear and anxiety, like that which gripped humanity at the approach of the year 1000, but rather to propose an answer for those who reflect on the purpose of our existence.

Practically all religions have forsaken their role of leadership and instead follow the latest fashions, whether nationalist, collectivist, sexual or whatever. They have lost the respect of the majority and few people still have the simple faith of the peasant. And yet, the more insecure the world becomes, the more man feels a need to believe in something. The proliferation of cults and false prophets can only increase with the political and even geologic crises yet to come.

An answer to the anguished query of mankind is given by the Christ in his speech on His Second Coming (Matt. 24,

Mark 13, Luke 21.) Then there are the answers of Max Planck, Velikovsky, a cyclogist like Michel Helmer, and even to some extent Teilhard de Chardin. Except for the latter, these men are not accredited philosophers or fashionable gurus such as hatch daily, but non-conformist thinkers who have really made a study of man's destiny.

To these thinkers we can add those persons called prophets or seers because Nature has endowed them to the highest degree with the gift of precognition, a gift now statistically recognized and found, on a small scale to be sure, in many human beings. Through their utterances these psychics have shed much light on the mechanism of this mutation.

This book, then, will discuss Nostradamus and Cayce, the best-known seers whose accuracy is documented, despite the deliberate obscurity of Nostradamus and Cayce's ambiguities. We will also examine the prophecies of St. Malachy, the words reported by the children at Fatima, and other evidence, drawing on historical cycles, planetary motions and Pyramid studies. Although these data come from such disparate sources, the conclusions all point to our time.

Let us repeat that we are not trying to be sensational at any price: quite the contrary. By simply putting facts together as they fit, our object is to inform the reader of what may happen during the next 50 years and what the eventual result will be; a fairer, more fraternal world “ after a painful labor and delivery with its inevitable loss of blood.

Bearing in mind that the times are already changing as we see every day, several passages from Christ’s speech

on Jerusalem and His Second Coming quoted by Matthew, Mark, and Luke, become amazingly topical and should be reread by all.

Just notice the concrete statements that are becoming reality, for the following words are coming true:

”For many shall come in my name, saying, I am Christ, and shall deceive many. And ye shall hear of wars and rumors of wars. See that ye be not troubled; for all must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom; and there shall be famines, and pestilences, and earthquakes in divers places. All these are the beginning of sorrows. (Matt. 24: 5-8)

We are indeed in the time of wars and rumors of wars. Only the blind could fail to notice that since the end of World War II, the media speaks to us continually of wars, hot or cold, and of rumors of wars, ideological or otherwise. Not a day goes by without this fact piercing us from all sides, and it either involves ideological strife or pits one people against another or one nation against another.

And look at all the plays, movies and novels about Jesus Christ Superstar “ the first efforts to create a new Christ “ matched by the attempt to transform Che Guevara into a new Christ martyr; - remember the cartoons and posters at the time?

We are not concerned here with denying Che’s romantic, or even idealistic appeal, but let’s not forget that Christ always recommended non-violence to resolve conflicts. Gandhi used this method to obtain justice and freedom for his people, and whoever studies his life realizes how effective it is. But Gandhi was assassinated by a fanatic “ and this is really symbolic. Big parades, violent confrontations and terrorists are not necessary to carry an idea to victory. A mass silent protest, a quiet sit-down strike or simply staying home is much more effective and will upset any authority.

Happily, the Christ goes on to say:

“And, except those days should be shortened, there should no flesh be saved: but for the elect’s sake those days shall be shortened. (Matt. 24:22)

But before these plagues are over, “iniquity shall abound, the love of many shall wax cold.” (Matt. 24:12) “And then if any man shall say to you. Lo,

here is Christ: or, lo, he is there; believe him not: for there shall arise false Christs and false prophets. (Matt. 24:24)

The Christ states clearly the unmistakable signs of his true return:

“For as the lightning cometh out of the east, and shineth even unto the west, so shall also the coming of the Son of Man be. (Matt. 24:27)

The Christ described exactly the signs that will herald his coming which everyone will recognize because it will follow a

shake-up of the heavenly bodies. The Christ says;

“Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of Man in heaven: and then shall all the tribes of the earth mourn and they shall see the Son of Man coming in the clouds of heaven with power and great glory. (Matt. 24: 29-30)

But, the Christ added this statement, a valuable one for all times:

“As the days of Noah were, so shall also the coming of the son of Man be. For as in the days that were before the flood they were eating

and drinking, marrying and living in marriage, until the day that Noah entered into the ark; and knew not until the flood came, and took them all away. So shall also the coming of the Son of Man be.”

The end of the Christ’s speech is precise and matches the visions of Nostradamus and Cayce: geologic upheavals, perhaps caused by a planetary disturbance, await us, and as always mankind will be taken by surprise.

Nostradamus in his quatrain III-34 says:

“When there is an eclipse of the sun

In broad daylight the monster will be seen

It will be wrongly interpreted

No care how costly, no one will prepare for it.”

In other words the sun will fail, or darken, the monstrous author of that disturbance will be visible, but once again no one will have taken the necessary precautions and that will prove costly to the human race.

Except for the ancient Gauls, whose only fear was that the sky would fall on their heads, men cling to a belief in the absolute stability of the earth. They will never accept the possibility of a world-wide earthquake and they are always surprised by deluges, whether of water or fire, although the earth has suffered many of them.

It will be the same in the future, despite all the prophecies and warning signs, no matter how explicit. Luckily, the Christ added that those days will be brief because of the elect. On the other hand, Nostradamus calls his predictions “perpetual vaccinations, from now to the year 3797,’ and Cayce says that exchanges between countries will go on after the upheavals.

Note that Christ’s words contain an incredible statement: A certain number of just men, as in Sodom and Gomorrah, can either

avert the destruction or shorten it. That seems impossible to us, but is a result of the infinity of God, of which we each carry an infinitesimal part, but a part nonetheless. A scholar like Velikovsky, after all his research on the oldest records of ancient cataclysms, comes clearly to that conclusion. Edgar Cayce in his psychic readings about Atlantis before its final destruction also outlines this process: the keepers of the Law of One, the law of the just, had, like Noah, foreseen the destruction of their country because all spirituality had totally disappeared and the children of Belial had violated the laws of nature to satisfy unlimited earthly appetites “ which was bound to bring about the certain destruction of Atlantis. In various other readings, Cayce explained the reasons for the two previous partial destructions of Atlantis “ all due to the collapse of spirituality. On the eve of the third and last, the children of the Law of One knew from the experience of their ancestors what fate awaited their land, and they all fled to different regions, while Atlantis vanished in a single night.

It seems sure that the higher spirituality of a certain number of just persons is both necessary and sufficient to maintain the cosmic order. Below this minimum, the world inevitably heads for wars and disasters and if we don’t “repent,” i.e. turn back toward spirituality, it will infallibly undergo a radical purging so that we can start afresh on a new moral basis.

Let us hope, then, that the time announced by both Nostradamus and Cayce is not far off when a new religion comes to reform and revive the whole

Christian Church. It will take such an event to cut short the announced cataclysms.

This book will mention every relevant fact that may shed some light on this picture of the future and no data will be rejected, not the psychic visions of Nostradamus, Cayce, St. Malachy and Fatima; cyclology; the effects of sunspots; the imminent official discovery of the new transplutonian planet or the secret of the Pyramids.

Of course, a commentator, by definition, is not a seer, and he may be wrong about the exact chronology of the prophecies but the bundle of hypotheses he has collected make him presume that he is right, in general, about the events of the next fifty years.

The reader may feel that this is too much to expect, but the more deeply the author studies the data, whether from physical, paraphysical or mathematical sources, the firmer his belief becomes. As he is looking only at the near future, correct prediction should be within the realm of the possible, even though we are dealing with a time of evolutionary and exceptional phenomena.

CHAPTER TWO: THE NEAR FUTURE

[Note: This chapter, and all others in this book, are excerpted from *The End of Our Century* by Francois Masson, written in 1979-80. It was transcribed from French into English by David Michael Steinberg in 1981 and a publisher was never found. It was finally edited, updated and published on the Internet by David Wilcock in 2001.]

PROPHETS AND SEERS: NOSTRADAMUS AND EDGAR CAYCE

Since most readers are probably acquainted with Nostradamus, we will give only a short summary of his life and work, emphasizing the prophecies that have definitely come true. We have used the original text of the famous Centuries as they were published from 1605 to 1611 by Vincent Seve at Troyes, brother-in-law of a son of Nostradamus. This edition is supposed to be one of the most faithful to the original printed in 1555 and 1558 by Mace-Bonhomme at Lyon.

Michel de Nostradamus is known throughout the West and an enormous quantity of books have been written about him. His fame was great in his own time and is undiminished today. During his lifetime he enjoyed the favor of the French king, Henry II and the Queen mother Marie de Medicis because of his timely and accurate prophecies about them. In May, 1564, these two personages came to the town of Salon to visit him, showing how the prophet was respected by royalty.

But what really immortalized him happened 233 years after the Centuries were published: The contents of quatrains IX-20 and IX-34, covering the early crucial period of the French Revolution in 1793, come true in concrete form. Quatrain IX-20 clearly describes the flight of King Louis XVI and the Queen in 1791 and their arrest at Varennes, a village (present pop. 635). This arrest led to the fall of the monarchy and the execution of the King and Queen in 1793. This verse IX-20 gives the name Varennes exactly as

well as the circumstances of the arrest. Quatrain IX-34 gives the exact name of Saulce, mayor of Varennes at that time, as well as the name of Narbonne, who was then Minister of War, and describes how the royal fugitives were taken back to Paris and eventually beheaded.

These two verses would be enough to make his glory secure, but other verses have increased it: allusions to Napoleon, "the little

one, shaven and shorn," and more modern figures, including Franco who is clearly named in the context of his deeds in Spain.

To pick out, 233 years before the event, the name of a little burg of 500 inhabitants where nothing important ever happened before or

after that date, proves incontestably that predetermination is a fact. It also proves that some extraordinary men have the gift of precognition.

The study of many decoded verses proves, as Nostradamus says himself in his letter to his son Cesar, that he saw the events described and heard the words and names, which explains the accuracy of names and places in languages that Nostradamus spoke " French, Spanish and some Italian. Conversely, it explains the phonetic spelling of names in other languages.

The foregoing looks simple enough but " and it's a big but" " Nostradamus was purposely obscure, using mysterious words and many

other cryptic devices, such as classical allusions, mixing up verses, expressions with two or even three possible meanings, etc. As a result, 999 times out of a thousand we don't understand the prediction until after it comes true. This makes many scientific minds skeptical, and yet his ability to see the future has already been proven!

Nostradamus explained it in his letter of March 1, 1555 to his son, Cesar, and his reasons for deliberately disguising his predictions are not hard to understand. Here is a significant passage from that letter:

"I was willing to maintain silence and to pass over matters that might prove injurious not only as relates to the present time,

if committed

to writing, since kingdoms, sects and religions will pass through stages so very contrary, and as regards the present time, diametrically opposed “ that if I were to relate what will happen in the future, governors, secretaries, and ecclesiastics would find it so ill-accordant with their auricular fancy (their beliefs) that they would condemn what future ages will know and perceive to be true. Considering also the sentence of the true Savior, Give not holy things to the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.”

Despite the peculiar and archaic style of Nostradamus, one thing stands out: he knew what awaited him and his work if he were so imprudent as

to write clearly. Nostradamus was a man living at the end of the Middle Ages and at the beginning of the religious wars set off by the Lutheran Reformation. He knew it could be dangerous, even fatal to reveal such extraordinary visions, as it is risky for the reputation of many persons, even nowadays, to admit believing in such things. In any case, as Nostradamus states at the end of the letter, the prophecies will be better understood as their time approaches.

The work of Edgar Cayce was not really known in France until 1960 when *le Matin des Magiciens* by Louis Pauwels and Jacques

Bergier was published. This book was a best-seller and started a lot of people thinking along unconventional lines, by reporting many facts and facets of human experience not officially recognized and yet real. The section on Cayce only deals with the health readings given by Cayce in a trance state that he could enter at will, and the extraordinary results obtained by his healing methods, with a proven record of nearly 100% cures out of 17,000 documented cases.

It was during some of these health readings that Cayce referred to events in the past lives of several patients. At the insistence of

a fervent believer in the soul's survival, (Arthur Lammers, who was) seeking to learn man's true destiny, Cayce went on to give “psychic readings” or “life readings” as they came to be known. These 3800 readings have produced a body of the most astounding and extraordinary statements, not only about the subjects' past lives but about the early history of the human race. These readings also include a certain number of spotlights on the future.

It was only later that this other facet of Cayce's gifts became known to French readers when Editions J'ai

Lu published translations of biographies by Cayce's son Hugh Lynn, Millard, and L. W. Robinson. These books opened a new horizon on man, his soul and his history and their influence is clearly visible, even if the authors do not refer to them, in countless recent works of anthropology and archaeology.

The predictions of earth changes found in some of the Cayce life readings help to clear up some of the obscure points in the Nostradamus prophecies about our century, and help to date certain events in relation to terrestrial and religious crises foreseen in the near future.

To illustrate this correspondence we must look at the letter of dedication written by Nostradamus to King Henry II of France, June 27, 1558, which was printed as a preface to the complete edition of the Centuries. In it Nostradamus claims to list all the dates, facts and places concerning future events, but curiously this letter is even harder to decipher than the quatrains, which refer after all to certain definite facts, many of which have come about since the Centuries were published.

Even so, this letter to the king contains a passage whose first part at least was clearly understood after the years 1930-1936. The text names precisely the nations who embraced fascism at that time and Nostradamus even enumerates them in the order of their appearance on the political scene: Italy, Germany and Spain. Still, the rest of this excerpt remains rather obscure, although partially clarified by post-war events “ but the Cayce readings will help us to understand it better.

THE ORIGINAL TEXTS

Excerpt from the Letter to Henry II, King of France, Salon, the 27th of June 1558.:

! [There] will be three regions over a wide extent of leagues, that is to say, Romainie (not present-day Rumania but the Roman

nation, Italy), Germany and Spain who will make diverse sects by military maneuvers going from the 50th to the 52nd degree of latitude and all will pay the homage of distant religions to regions of Europe and the North; from the 48th parallel who first in a vain timidity will tremble, then the more western, southern and eastern will tremble. Such will be their power, brought about by union and concord, insuperable by warlike conquest. By nature they will be equal, but exceedingly different in faith (once again Nostradamus lists in order the countries that will tremble: first France, then England, then Greece and Yugoslavia, then Russia).

After this the sterile Dame (republic) of greater power than the second (“Dame sterile” is Nostradamus’ code for a republic), shall be received by two nations, by him who had power over all, by the second and by the third, who will extend his forces all around eastern Europe, to the pannonians (Pannonia, an ancient Roman province, including Austria and Czechoslovakia) ruined and subjugated it and by sea will invade the Adriatic Trinacria (the three littoral countries of the Adriatic: Italy, Yugoslavia and Greece “ an event yet to come) by Myrmidons and Germans all overcome and the barbaric sect will be greatly afflicted and driven back by all the Latins.

Then the grand empire of the Antichrist shall begin in the Atila and Zerses, to descend with innumerable multitudes, so that the coming of the Holy Spirit proceeding from the 48th degree will cause a transmigration, chasing away the abomination of Antichrist making war upon the Royal who will be the great vicar of Jesus Christ and against his Church and his reign. Per tempus et occasione temporis (For a time and till the end of time) and will precede a solar eclipse, the darkest that has ever been since the creation of the world, up to the death and passion of Jesus Christ and from then till now.

And in the month of October a great notion will occur so that people will think the earth had strayed from her course and was sunk in perpetual darkness; these will precede the vernal time. (precession of the equinoxes)

And following after extreme changes, reversal of kingdoms and great earthquakes, and procreation of the new Babylon, wretched harlot swollen with the abomination of the first holocaust (this may refer to the USSR, enlarged by the Holocaust of the 1939-45 war) and will only last 73 years 7 months, then will issue from the stock, which had remained barren so long a time, proceeding from the 50th degree one who will renew the whole Christian Church, and great peace, union and concord will be made between (one ? of) the children of the tribes lost and scattered through diverse realms.

[Note: Masson clearly indicates the connection to the USSR with 73 years 7 months later in the book, thus raising this well above the area of supposition. (DW)]

Such a peace will be set up that the instigator and promoter of martial faction through religious disagreement shall dwell bound in the deepest Hell and united will be the Kingdom of the Rabid who will counterfeit wisdom and the towns, cities, realms and provinces who had forsaken their old customs to free themselves, enthralled themselves more deeply, secretly regretting their liberty and true religion lost, will start to strike to the left to return to the right and restore holiness, so long desecrated, to its original statutes,

This excerpt is typical of the deliberate obfuscation of the prophecies as Nostradamus practiced it, with run-on sentences, ambiguous

phrases meaning the opposite of what a quick reading would lead one to believe, subordinate clauses which refer to preceding facts like flashbacks in films, but all this makes one unsure of oneself and of everything, especially when it pertains to grandiose and incredible events, yet to come.

But as we have noted and will explain presently, the Cayce readings reveal certain points and enable us to clear up

doubtful passages.

TIME SEQUENCE OF THE ABOVE TEXT TO HENRY KING OF FRANCE

All Nostradamus commentators have clearly grasped the meaning of the first part of this excerpt from the letter and its relation to fascist regimes. The extension of the third to the circuit of eastern Europe has always been taken as the satellization of the east European countries by the USSR after World War II. The next part is much more obscure although the extension to the Adriatic Trinacria could presage the domination of the USSR over the three Adriatic countries. But the rest was total darkness and many commentators assumed that the following events marked the end of the Nostradamus prophecies, for he often used such a style to disguise his predictions.

But new data now make it possible to establish a probable chronology, using the hitherto undeciphered parts of the letter to the

King of France. These new data are mostly drawn from the psychic readings of Edgar Cayce which we will examine in detail in later chapters. These readings announce unambiguously the future birth in Russia of a new fraternal religion following the original teaching of the Christ. They also predict, in 1998, a miraculous event that will save the newborn religion from destruction.

Now, the appearance of a new religion in Russia agrees exactly with the writings of Nostradamus when he states that after a reign of

73 years 7 months, there will grow from the New Babylon a scion that will renew the whole Christian Church, and the place of birth is confirmed by the content of quatrain III-95. (See next chapter for details.)

These readings explain the message of Fatima where it says that in the end! Russia will be converted (to the immaculate heart of Mary) and some time of peace will be granted to humanity.

As the whole letter to the King of France is clarified and confirmed by the explicit details of the Cayce readings, the three

concurring prophecies reveal an important fact for all mankind: the imminent birth of a new religion which will establish increasing brotherhood among men to keep pace with our increasing scientific knowledge. It is through progress on both levels, scientific and spiritual, that we shall enter the Aquarian Age.

With all this in mind, the author will attempt the difficult feat of decoding the Nostradamus texts, explaining his logic and introducing the related material that has convinced him of the pattern of future events. Certain details may be repeated, for which he begs the reader's forgiveness; this is the only way to prove the irrational.

Here, then, is the attempt at an exact chronology of the Nostradamus information, with comparisons to other sources where needed in doubtful cases. The past and future events are described as follows.

The fascist countries, Italy, Germany and Spain terrorize Europe by their military conquests. Their basic religion is inspired by distant religions and the Nordic mythology of Europe.

This was exactly the case with the Nazi mystique, permeated with Tibetan archetypes like the swastika and other beliefs of those areas and also fed by the Wagnerian dreams of the Niebelungen and the Norse gods, Wotan, etc. on which Himmler's order of Black Shirts was based.

Then comes their defeat with the fall of several monarchies; Italy, Rumania and Yugoslavia, and the third republic (sterile Dame) who will extend her forces to encircle eastern Europe is obviously the victorious Soviet Union, who occupied the eastern countries, made satellites of them and locked them behind the Iron Curtain. It must also be she who, at some future

date, will expand toward the Adriatic Trinacria by sea: i.e., towards Italy, already in political anarchy, and Yugoslavia, where the world expects radical changes and troubles on Tito's death, Greece being swallowed up in the turmoil. The defeated Germans and Myrmidons cannot prevent it. Myrmidons were an ancient people of Thessaly on the present Greek-Yugoslav border. Their desperate resistance is understandable, but that of the Germans is harder to figure out; wait a bit. At any rate, the Barbaric sect will eventually be "affligée et déçassée (beaten and driven back) by the Latins. Who are these Latins? The USA, which (as we shall see) is the cyclic equivalent of ancient Rome?

Allied with France and Spain?

Up to this point, interpreting the content of the letter to the King was relatively easy, most of the predictions have come true

and the rest can be figured out. But now the job becomes much harder, for without a break, Nostradamus describes the struggle of the Antichrist against the Royal, the vicar of Christ on earth, and he dates that conflict as preceding the darkest solar eclipse ever seen before or after the death of Jesus Christ. This event will be followed in turn by a terrestrial shift during which humanity will fear that the end of the world has come.

At first reading, a logical, unbroken chain of events seems to appear. But with our prophet, things are rarely so simple, for we must bear in mind his veritable obsession for secrecy with his flashbacks and code words. So we must go back to the original text and find there the key phrase that, when fully understood, will clarify and tie together the whole.

Clearly, the four words, *et s'en ensuyvant aprÃs* (and this will ensue after) are the key words and a typical example of our prophet's deliberate obfuscation. In effect, after having described the struggle of the Antichrist and having gone right into the terrestrial shift, Nostradamus continues his long sentence in a comforting way with the phrase "*et s'en ensuyvant aprÃs*," or, "and this will come about after extreme changes and permutations of reigns, etc." These four words clearly introduce a new series of facts into the preceding sequence and announce changes of realms by great earthquakes, formulation of the New Babylon and the advent of a reformed Christian religion stemming from the said New Babylon. All this must take place after the Adriatic events and before the final struggle of the Antichrist for world domination. We shall see that Cayce and Fatima entirely corroborate this chronology.

To sum up, a series of events, presently unthinkable, should come about between now and 1998-99. In the first place, concerning

Europe, we will witness the invasion of the three countries on the Adriatic coast by the East, an invasion preceded by a Communist subversion in Italy. Then we will see a reaction of the Occidentals, (United States,) the Latins of Nostradamus, who will win eventually. This invasion will be marked by huge climatic and geologic disturbances adding to the general confusion, for the conflicts will spread to the whole world.

But toward 1990-91, perhaps as a result of military defeats, Marxism will disappear in Russia, the land from which will emerge a

religion that will renew the whole Christian Church. But that religion will be resisted to the death by a first Antichrist who will be at the point of annihilating it, when a miraculous intervention of the Holy Spirit will bring about his total ruin. This truly final conflict is supposed to be played out just before a solar eclipse of utterly unusual darkness and duration.

Then the world will experience an age of peace, spirituality and religious expansion after the appearance in the sky of the Messiah in 1998-99. All mankind should gradually follow that path which will be reached between 2038 and 2058.

Then, before the precession of the equinoxes, a term meaning the start of the Aquarian Age, the world will undergo an axial shift of slight magnitude but which will seem to human beings like the end of the world. Happily Nostradamus, like Cayce, states that civilization will go on for a long time. But this main event that will cap all the others at the end of our century cannot be dated because

the Christ himself taught us that only the Father knows it. Since our full entry into the Aquarian Age falls between 2100 and 2200 it is probable that the shift will come during that period.

[Note: Here at Ascension2000.com we have shown clear scientific evidence that the true passage into the new precessional age corresponds with the changing over of the Mayan Calendar in December 2012. In addition, Cayce's prophecies seem to be calibrated to the period leading up to this time as well, and we are already defying prophecy by the fact that these events have not happened. So this appears to be one area where ancient prophecies were overturned as we earned more time, heading towards the complete quantum shift in 2012. (DW)]

And so will end the mutation which began in 1968, when its first influences were felt.

COROLLARIES TO THIS OUTLINE

The Nostradamus prophecies, whose broad outlines we have sketched, the visions of Cayce and the words of the Virgin Mary at Fatima

all bear witness to the central event; they announce the rise in Russia of a transformed Christian religion.

The Third who stretched his forces over the East of Europe is the same nation as the New Babylon; namely Russia, which was already enlarged by the first holocaust, the war of 1939-45. But Nostradamus specifies that the Marxist-Leninist regime in that country will only last 73 years, 7 months. Now, depending on whether we count from the Czar's abdication on March 15, 1917, or from the Soviets taking power on November 14, 1917, that brings us to October-November 1990 or May-June 1991, respectively. (We will find these dates again in the study of historical cycles in Chapter 6.) Only after this will come the war of the Antichrist and probably many years later the terrestrial shift.

The series of events thus described seems quite probable when we refer, as mentioned earlier, to the statements of Cayce who also announced great earth changes as well as the rise of a new Christ-oriented religion in Russia, and the Fatima spirit, after having spoken at length of Russia's destiny, tells us that in the end this land will be consecrated to the Holy Virgin which will mean a period of peace.

Cayce places the completion of that religious conversion in 1993 and Nostradamus speaks of 1999 and seven months for the

arrival from the sky of a King of terror called upon to reestablish peace on earth, so it seems pretty sure that this first stage will be over around 1998-1999. But first, probably between 1990-91 and

1998-99, will unfold the combat of the Antichrist against the new religion, which will be attacked by the whole party apparatus, a force made up of hundreds of thousands of the elite, large and small, who, seeing their supremacy crumbling, will appeal (in the name of international Marxism or another philosophical, religious or racist catchword) to the numberless hordes of "the Antichrist coming down in the Atila and Zerses" i.e. from the Mongols and the Persians whose enormous invading armies are symbolized by Attila and Xerxes. Edgar Cayce states that the situation in 1998 will be like that of Xerxes. (See the in-depth study at the end of this book.) But as it befell the incursions of Xerxes and even of Attila, a series of real miracles will cause their defeat. Nostradamus tells us "the transmigration of the Holy Spirit issuing from the 48th degree will halt and destroy the Antichrist."

Then, Satan, who rules the world today by constantly raising up rival factions, religions and ideologies who resort to force of arms, will be shut up in the deepest Hell "for a time and till the end of time." *Le Royaume du Rabieux* "The Kingdom of the Rabid, the Rapacious, which evidently stands for multi-national capitalism, unable to overtly oppose modern reforms ""contrefera le sage" "will have to feign morality to avoid being totally annihilated in its turn. Without a break Nostradamus then goes into a statement and a style for which he must take responsibility but which shows by its terminology that it pertains to our day. He always uses the vocabulary of the time he is describing:

"The towns, cities, realms and provinces who had forsaken their old customs to free themselves, enthralled themselves more deeply, secretly regretting their liberty and true religion lost, will start to strike to the left to return to the right and restore holiness, so long desecrated, to its original statutes."

He thus describes clearly the fate of countries that abandoned themselves completely to Soviet communism, losing some of their

liberties and all of their religion. But he states that these nations will free themselves by striking at the left wing to return to the right wing by restoring a religion based on the original teaching of the Christ, not that imposed by the Church hierarchy during almost two millennia.

[Note: Something that would not have been seen during Masson's time is the degree to which this could be exemplified by the

New Age / spiritual movement, sparked by the now-widespread predominance of public acceptance of the UFO phenomenon. And indeed, the prophetic idea that this will come out of Russia certainly can relate to the fact that after the collapse of the Soviet Union, the Russians have been far more forthcoming with their UFO secrets and aether-related physics research than the United States. (DW)]

All these trials will go on before a solar eclipse, the greatest and darkest the earth has seen since the death of Jesus Christ. Then, in the month of October (how long this October will be after the eclipse is not stated, though,) will come a telluric shift so great that man will believe the Earth has

lost her natural motion and has fallen into eternal darkness “ and this will precede the springtime” (the entry into Aquarius.) Does this refer to a polar shift such as produced the Ice Age, or sunk mythic Atlantis? We are told that terrestrial life will not vanish, though: Nostradamus, like Cayce, affirms that commerce and communication will continue.

The reassuring statements of both seers promise us, after all these trials, the survival of humanity, great spiritual progress and

a time of peace. Saint Malachy’s prophecy, which every one is talking about, confirms, in a sense, how soon all these changes will come.

SAINT MALACHY’S PROPHECY

The author of the papal prophecies was St. Malachy (1094-1148), bishop of Arnagh in Ulster. The prophecy was published at Venice in 1595, in *Lignum Vitae* by the Benedictine monk Arnold Wion, born at Douai in 1554. This prophecy gives as a series of mottoes the succession of popes on St. Peter’s throne. St. Malachy lists 111 mottoes, e.g. for Benedict XIII who reigned during the war of 1914-18 the motto was RELIGIO DEPOPULATA, depopulated religion, and this was in two ways: by the loss of life among Christian people during the war and by the coming to power of the godless Communists.

St. Malachy added only one comment to his mottoes; it was on the last pope, PETRUS ROMANUS. But the Dominican monk A. Giaconius at Baeca in Spain added comments which are known as the Commentaries of the Monk of Padua.

To come down to our day. PASTOR ET NAUTA, shepherd and sailor, was the motto of John XXIII, elected pope

when he was archbishop of Venice, a maritime city. The commentary of the Monk of Padua is “perfect peace returns.”

Paul VI bore the motto FLOS FLORUM, flower of flowers, and the commentary says “Rome venerates this king of peace. This motto and comment seem well-earned when we recall this pope’s travels and contacts of all sorts in an effort to restore harmony among men and among churches.

This brings us to the election and mysterious death of John Paul I, and there are only two popes after him on the list. His motto was DE MEDIETATE LUNAE, from the middle of the moon, and the Monk of Padua added: “holy mediator future victim.

The pope was surely aware of his fate. Remember his first words upon being elected, when he appeared to the crowd: visibly shaken, he declared in a choking voice that he was terrified at being chosen. The following Sunday his whole family, who had come to see him installed, wept openly. The foreign reporters, surprised, ascribed it to emotion, but the pope's relatives knew his doom by the predictions and so did all the Italian people.

His 33-day reign and sudden death plunged the Catholic world into consternation and anxiety at this heavenly omen. Did John Paul I fulfill his role of mediator in so short a time or was he chosen by the cardinals as a compromise to reconcile the differences within the Church? There is an important clue, however: the envoy of the Patriarch of Moscow died in the Pope's arms, also of a heart attack, during an audience with John Paul I at the beginning of his brief reign. This startling event had already upset many observers who wondered what strong emotion had caused the attack that carried off the representative of the Russian church. Perhaps we shall know someday the significance of that death as well as the truth of the rumors about poisoning being the real cause of John Paul I's death. But in a way one can say that John Paul I was a victim of his duty, marked from the start by his fate.

His successor, then, will be DE LABORE SOLIS, of the Sun's labor. He will probably be reigning at the time of the great solar

eclipse, unless that motto indicates solar eruptions on an unheard-of scale. In fact, since 1968 the sun has entered the period called the Furious Sun with the consequences you might expect for the human race.

[Note: As many of us are now aware, in the time since Masson wrote this book the solar activity has continually increased on a scale never before seen, even in the late 1980's. (DW)]

But wait!

He will be succeeded by the pope DE GLORIAE OLIVAE, the glory of the Olive, and the Monk of Padua adds the

comment "glorious reign" which naturally should coincide with the reform of the whole Christian church foretold by Nostradamus and Cayce " a renewal made possible by the defeat of the Antichrist through the intervention of the Holy Spirit.

If these two popes have reigns of normal length that would bring us to the turn of the century. This fits perfectly with the words of Cayce and Nostradamus who point to 1998-1999 as the fatal date.

[Note: At the time of the debut Internet publication of this work, in January 2001, we have still not seen the next Pope; therefore

the calibration for these prophecies remains further in the future. However there are signs that John Paul II's health is rapidly failing and he may be forced to step down in the near future from the present time as this is written. (DW)]

Then, but how much later no one can say, will come the last pope, Roman Peter, who will put an end to the chain that began with Saint Peter.

But, we must reiterate tirelessly, all these upheavals do not mean the end of the world, but instead the end of an epoch as Mankind enters the Aquarian Age.

DETAILED ANALYSIS OF THE EVENTS:

Comparison of the quatrains, Cayce readings and Fatima

Now that we have established fairly well a chronological order by studying the words of Nostradamus' letter and current

events, we will take up our main task: to support this theory by means of the corresponding quatrains of Nostradamus, the explicit psychic readings of Edgar Cayce and the statements of the Fatima children. We will also consider the indirect proofs based on the papal prophecies of St. Malachy. All this data will help us to locate events more precisely.

FIRST PERIOD: FASCIST SYSTEMS

As for the opening phrases of our excerpt from the letter to King Henry, there are many quatrains about fascist countries and the

political and military maneuvers of the war of 1939-45. Two quatrains mention the name Hister. Nostradamus liked double allusions, i.e. words with two convergent meanings. Hister, so close to Hitler phonetically, was an ancient name for the Danube, and Hitler was born at Braunau-am-Inn, a town located on a close tributary of the Danube. As for the events not yet come to pass, the extension of the third by sail to the Adriatic Trinacria many quatrains mention Trinacria as well as an Italic conflict. Some of these verses speak of this conflict coinciding with earthquakes and other major atmospheric disturbances.

SECOND PERIOD: THE NEXT STAGE

Here are the quatrains that seem to involve that period:

VIII-84 Paterno will hear the cry from Sicily,
All the preparations in the Gulf of Trieste,
will be heard as far as Trinacria
Flee from so many sails, flee the horrible plague.

This verse is clearly connected with “the third making inroads in Adriatic Trinacria by sail.” This invasion will be bloody and Nostradamus in a cry warns the people to flee that dreaded scourge (Nostradamus uses the word “peste” to mean disaster.)

II-39 A year before the war in Italy,
Germans, French, Spanish will be for the strong (one)
The schoolhouse of the republic will fall
Where all but a few will be suffocated to death.

This verse certainly points to the fall of democracy in Italy before the general war begins, and the leaders of that democracy will be stifled or choked to death: Italy seems to be heading that way. Will the Germans, French and Spanish intervene to try and help Italy or will they be squabbling among themselves? Wait and see.

I-93 The Italian lands near the mountains will tremble
The Cock and the Lion not strictly united
Instead of fear they will help each other.
Catulon alone and Celts moderate.

Does this quatrain pertain to the 1976 earthquakes predicted by the Cayce reading 209-2 in 1943? That year the death toll was over a million in China and the earth shook at Frioul at the foot of the

Italian Alps. The cock stands for the present French regime, but who is the lion with whom France will not be closely allied? These events must lie in the future.

VI-78 To cry victory of the great crescent moon,
The Romans will proclaim the Eagle
Ticino, Milan and Genoa agree to it
Then by themselves great Basil reclaimed.

The term Selin croissant (here translated as crescent moon) probably refers to the people's democracies. Selin was the poetic

word for the Moon in the Middle Ages and it concerns the people, the folk. A croissant in Old French meant a sickle.

So the "selin croissant" probably denotes, in Nostradamian language, present-day communism " which, after some opposition, will be welcomed in Italy for a while. Cyclically that period should begin toward 1980-1981. Other quatrains imply that after the communists take power in Italy there will be a backlash and that will provoke direct Soviet intervention. But this would mean breaking the Yalta agreement and would start a war between the Eagle and the Lion " NATO and the USSR? The following quatrain, despite its obscurity, surely tells of that conflict:

III-52 In Campania will be such long rain
And in Apulia such a great drought
The Cock will see the Eagle, its wing unfinished,
Put into distress by the Lion.

Who are the Eagle and the Lion? If the interpretation of quatrain I-93 given earlier is correct, the Lion would be the USA, and the Eagle, Soviet Russia. One thing is sure: the Eagle's air force will be defeated by the Lion, while the Cock (France) will watch these events without joining in. But this verse also mentions the great climatic disturbances

accompanying this Italian war, which certainly belong to the earth changes predicted by Nostradamus and Cayce.

Quatrain I-34, below, bears out our interpretation of the Eagle, Lion, and Cock symbols while unfortunately repeating the closeness of the conflict and its spreading to southern Europe.

I-34 The bird of prey flying on the left
Before conflict to the French makes a display

One will choose good, one sinister ambiguous
The feeble party will hold by good luck charms

In other words, before the war becomes general, the bird of prey, the Eagle corresponding to the USSR will fly to the left to seduce those of the French who follow the French Communist Party in unconditional support of Soviet policy. Meanwhile, another party, the government, will pursue a more ambiguous course, which our prophet calls sinister. But the weak party “ the silent majority who has no freedom of speech “ will hold firm between these two extremes.

This verse describes, as clearly as can be, the “Operation Charm that began since the Afghanistan intervention, directed at France to seduce her and separate her from the West. But Nostradamus assures us that France will not take the bait. Still it looks as though the USSR, in spite of worldwide condemnation, will do even worse, in a strange willfulness of power.

To this group we could add the content of Quatrain II-57 and others that seem to point to a general war relatively soon.

II-57 Before fighting the great wall will tumble
The Great One dies, a death untimely and lamented
Born half-formed. most will swim
Near the river the earth stained with blood.

The Great Wall falling—could that be the Great Wall of China? Sinologists say it has symbolically fallen after 3000 years of the idea of the Middle Empire, China always thinking of herself as the center of the world, outsiders being barbarians. Now this nation has broken down the psychological wall that surrounded her for so long, with her deep mistrust of all foreigners. A real change seems to have taken place in China in the last few years, perhaps caused by the fear of Russia and her formidable nuclear armaments. But the fact is that China is now accepting contact with Westerners, lest she risk confronting the USSR all alone, with the bloodbath such a clash would produce.

The Occident, at least a sizable part of it, will probably come through unscathed: “savoir nager” (knowing how to swim)in modern French means to steer clear of risks. As we have noted Nostradamus uses the idiom of the period he is describing, so this is an additional clue. But this “big wall” could also mean the Berlin wall, just as logically. Since the end of the war in 1945 the Western states are worried that the two Germanies may reunite, with Soviet approval, and form a neutral zone, which would break the hostile ring of nations in which Russia feels trapped. This idea

comes up periodically in the news and thus the Germans wholly overcome in Nostradamus' Letter to the King would refer to the elimination of the Germans by this means. But more likely, the Germans allied with NATO, along with the Greeks and Yugoslavs, will form the front line in a fight against the USSR, and will all be crushed at the first battle.

Quatrain VIII-96 also definitely pertains to the present.

The sterile synagogue with no fruit
Will be received among the infidels
The daughter of the persecuted from Babylon
Misery and sad, will clip her wings.

What is now going on in Iran, a land containing a good part of ancient Babylonia, makes us understand the meaning more clearly. The daughter of the

pursued* must be Fatima, the daughter

of Mohammad the hunted exile, and the Shiites of the Ayatollah Khomeiny claim descent from that branch because they recognize only Fatima's husband Ali as Mohammed's true successor. Since he came to power Khomeiny has aligned himself with the Palestinians and the other Arabs who refuse to make any pact with Israel.

[*Nostradamus uses the ambiguous word pursuit which includes the meanings of the English words pursue, persecute and prosecute.]

The Synagogue among the Infidels denotes Israel without a doubt; the Jewish nation is really an enclave amid Mohammedans. Now, in Nostradamus' time the word "Infidel" meant a Mussulman, particularly an Arab. These Arab countries, especially the developing ones, seem to be goaded by the Iranian crisis into a new war against the West, directed mainly at all those who support Israel in anyway, and above all the USA.

The Iranian revolution, religious in its return to the law of the Koran and progressive by the action of students and young people, marks the beginning of a period of upheavals which are accelerating at an alarming rate, so that we now risk a war between the USA and Iran backed by her Third World allies.

The ideological acts of fundamental Mohammedans like Khomeiny, involving the application of the Koran to politics, are exploited by

the radicals in a really Machiavellian fashion. This explosive mixture is spreading and becoming more concentrated in all the Islamic lands, to the obvious delight of the USSR. Many commentators

have not hesitated to expose this collusion. Certainly the imprisonment of American hostages at the embassy in Teheran, followed shortly by the attack on the one in Pakistan, the very day the Grand Mosque of Mecca was occupied, are not due to chance; they reveal the diabolic use of Mohammedan religious fanaticism to disorganize that area and bring the West to its knees by a total war of petroleum. In good criminology you see who stands to gain by the crime and there is little question who is responsible.

But these events, unthinkable only a short while ago, inspire the author to publish a cyclic discovery he noticed a few years ago,

involving the astounding relation between the French Revolution of 1789 and the Russian Revolution of 1917. The ratio that reveals this hidden connection is simply one year of French Revolution for seven years of Russian Revolution.

What could be easier? For example, let us take the fall of Robespierre and his execution, which took place July 28, 1794,

or 5 years 14 days after July 4, 1789, the start of the French Revolution.

Now, 5 years 14 days multiplied by 7 is 35 years 3 months 8 days: if we add this to November 14, 1917, the date at the Bolshevik victory in

Russia, we get February 21, 1953; within 9 days, the date of Stalin's death. [Translator's Note: This convergence may be more accurate than at first appears. When we consider that Robespierre was very much alive until the blade fell, Stalin may very well have been comatose for a week after his official death, based on the seven-fold cycle expansion of time.]

Robespierre, who instigated the bloody Reign of Terror in France, was brought low by a coalition of politicians threatened by the

guillotine just as Stalin certainly fell because of a coalition to political leaders in his entourage who feared a bloody purge, a practice habitual with Stalin and for which the "Doctor's Plot" frame-up was to set the stage. And just as after Robespierre's death only a few of his close collaborators were executed, so in the USSR there were no more liquidations after Beria's execution.

It is because of the results of this convergence that the theory is included here, but bear in mind that not all the events follow in exact mathematical order but

rather in periods during which the two revolutions pursued similar goals.

The historical turning points, the political milestones and some decisive military actions are, however, reflected almost to

the day in the progress of the two revolutions. Only the period from the end of 1941 to 1945 seems exempt from this rule. Of course, the Soviets never lost sight of their revolutionary goal even during that time; and soon after achieving victory over the Nazis, they again took up the struggle against the western democracies.

This cyclic convergence applies mostly to the ideological positions of the two revolutions, and it is a striking fact that

the said cyclic convergence begins with the first interventions of the French Revolution against countries still under the old system (feudalism), and the corresponding intervention of the Soviet Union in 1936-37 against reactionary capitalism (fascism), militarily in Spain and politically through the Comintern.

The reader will find this cyclic proportion set out in more detail in Chapter 6. As for current events, it tells us that the grave events in Iran caused by the Shah's arrival in New York October 22, 1979, and its result, the imprisonment of hostages in the US Embassy in Teheran on November 6, correspond almost to the day with Bonaparte's departure for Egypt May 19, 1798, using the same cycle as above. The purpose of that expedition was to cripple England economically by cutting its lifeline to India while aiding the revolt in Tipu-Sahib. It is startling to realize that the aims of the French Revolution were in every way comparable to those now motivating the events in the Persian Gulf.

The Egyptian campaign was arduous, the French troops being constantly harassed and subjected to the fatigues and maladies of a

hostile land. This expedition was undertaken partly as a unifying diversion.

The Revolution had problems within France: many regions were rebelling against the Directory. The counter-revolution in Vendee was again growing strong. It is likely therefore, that the USSR will not have an easy time subjugating Afghanistan or any Persian Gulf areas and we cannot rule out the possibility of rebellions within Soviet territory.

After looking at these two typical cases of cyclic convergence, almost to the day, between major events of the two revolutions (and there are many more), we are forced to conclude that realizing the present impossibility of a nuclear war which would destroy both sides, the left-wing planners have resorted to an unforeseen and quasi-diabolical strategy. Profiting from the mistakes of the USA and other Western states, these master-minds are trying to bring the Occident to its knees by an indirect war based on the limited supply and high price of oil, combined with miscellaneous subversive acts. This is supposed to produce a depression, stirring up social unrest which the Marxist parties would be quick to exploit. A grandiose project, aimed at disrupting the whole world and bringing it under the thumb of their system. Nations unwilling to submit would simply be occupied as the example of Afghanistan amply demonstrates.

Applying the ratio 1 year of French Revolution to 7 years of Russian Revolution, what do the history books tell us? First, on May 2, 1798 was the "coup d'

etat of 22 Floreal" changing the foreign policy of the French Revolution, which makes us suspect that a secret change took place in the USSR in August 1979 with the hawks taking control. The

same history texts show, during that period in the past, the Egyptian campaign, as we related above, followed by the victories of Bonaparte: the taking of Malta, Alexandria and Cairo. By our formula, we can predict for 1980 an increase of leftist subversion in various lands, and possible occupation of Iran by Soviet troops if Khomeiny dies or loses control of the left-wing extremists that he is shielding.

They would not hesitate to call in the Soviets to help them seize power.

[Note: History shows that this event actually unfolded as the prolonged taking of American hostages in Iran. (DW)]

This infiltration could spread gradually to traditional Islamic countries like Tunisia, Morocco, Pakistan, etc. The USA will fight

alone for a long time during this stormy period; the terrible memory of the 1939-45 war weakening the European democracies and making them try anything to avoid a new confrontation.

But following the projection of the French Revolution on the Russian Revolution we see: in 1981 an alliance between the USA, China,

and the conservative Arab states; more Soviet manipulation, by subversion or occupation, both of lands with large energy resources and those of strategic political importance like Yugoslavia and Italy; the western democracies begin to join the USA, especially from 1983 on; and then the underground war gradually turns into open war by the Occidentals against the USSR and its allies.

[Note: Fortunately, this all-out war scenario was diverted in the timestream, at least in terms of open and acknowledged

conflict; however based on the work of Lt. Col. Tom Bearden, there is excellent reason to believe that a very serious war was occurring between the Soviet Union and the United States using scalar weapons technology. The downing of many airliners, and especially the Space Shuttle, was the most dramatic event in these conflicts in visible form. This information is available on the www.cseti.org website and elsewhere. (DW)]

But as Nostradamus states, the leftist stratagem will eventually fail, for it is based on violence and domination. However, it follows directly from the events of 1968; but unfortunately, conforming to an 11-year cycle, the idealistic spirit of the youth of 1968 is now in its opposite phase of exploitation by the princes of this world “ which certainly could be the various heads of the Beast of the Apocalypse.” But it is just as certain that when the second 11-year cycle is completed, 22 years after 1968, the real spirit of truth, justice and non-violence that presided over this movement will finally win in 1990-91 with the birth announced by Nostradamus and Fatima of a completely redefined Christ-oriented religion.

[Note: Although it is very difficult to pinpoint an exact date, the beginning of the 1990s indeed heralded a dramatic increase in the public acceptance of the UFO phenomenon, and since that time the New Age / Spiritual movement has gained incredible strength and numbers. (DW)]

We repeat, the revolutionary action initiated in 1979 in Iran, imitating the deep aspirations of 1968, cannot prevail. Turned toward the past and appealing to hate and violence, it goes against humanity's

instinctive search for a religion and a creed with more justice, more truth, and in harmony with present and future scientific knowledge; a religion which must fit the symbolism of the Aquarian Age that we are entering, which will develop better human social relations as well as a new understanding of the soul, whose existence will be proved scientifically. This was Edgar Cayce's meaning in Reading 2012-1 quoted at the beginning of this book.

But for the moment the West will have to pay for its faults and chiefly its egoism. Anyhow, coming events will force us willy-nilly into real worldwide solidarity.

Our consumerist society has produced a revolting wastefulness and superiority complex. You need only observe the behavior of most Western tourists in Third World countries to understand the latter's reactions.

Especially if you realize that some don't even have enough bread.

Nevertheless the seed of true justice sown in 1962 will sprout during this approaching period of hardships and violence. Just as the ideas of the French Revolution could not be stamped out once they had taken root, so the leaders of the western democracies " which with all their shameful defects are still better to live in than any tyranny " will be forced, in order to survive, to grant real human rights to their peoples.

We should then see the birth of real democracy and the death of the demagogic hypocrisy on which our political systems are based. It is certain that in the end the nucleus of

democracies still remaining after all these trials and torments will win by the repetition of a miracle like that which enabled the tiny Greek city to beat the countless hordes of Xerxes the Persian in 480 B.C. But for our present democracies, the ordeal will be a long one. The Occidentals, in love with ease and comfort, and ready to trade anything to preserve these precious possessions, will not make the most of the imminent political strife within the USSR. As a matter of fact, this year 1980 was marked by the strongest sunspot activity ever recorded, (see Chapter Seven,) which indicates generalized uprisings not only in the Western sphere but in the USSR and its satellites.

Cyclic and planetary indications concur in this forecast, pointing to rebellions in that part of the world due to food supply

problems and the difficult succession of Brezhnev. Although the West let this opportunity slip by, the first US victory will take place in the spring of 1981.

The fact is that the French Revolution / Russian Revolution ratio tells us that on August 1, 1798, Nelson destroyed the French fleet at Aboukir, thereby imprisoning Napoleon in the land he had conquered.

So around March 23, 1981, there should be a US victory resulting in the destruction of the leftist communications media or the finding

of an alternate energy source, negating the effect of the Oil War. But it won't be over yet; history informs us that Europe's active intervention on the American side and the first Western victories will not come until 1983-85 and their effects will last until 1988-89. At the end of this period serious geologic disturbances will allow the progressives to retake the advantage. But from 1990-91 on, a new regime will appear in those countries with the emergence of a new Napoleon who will only be removed during a final combat by a real miracle like that of the ancient Greeks. This victory will finally establish peace.

To sum up, this long interruption taken mostly from cyclogy (see Chapter 6) validates the prophecies of Nostradamus and Fatima.

This underground war that has just begun will develop into a world-wide

conflict and will signify a new "mass movement" as the world has experienced in the past, this time in 20th century style, based on a revolutionary philosophy. But once again Nostradamus and Fatima promise us that after the last attack by the Antichrist, he will be defeated by the grace of the Holy Spirit and an age of peace will come to the whole world.

Unfortunately, this process of disorganization has just begun: it will reach Europe in the next few years, especially the Adriatic countries. Italy, Greece and Yugoslavia will probably be affected when Tito is gone. He is already 87 and has been ostracized amid the unaligned nations by the extreme left wing led by Castro.

The USSR, through its allies, will support rebellions everywhere. These allies range from Cubans to Lybians, including Ethiopians, Albanians, Iranians, Palestinians, etc. Nostradamus verses mention a lot of prisoners in DURBAN! Six quatrains refer to Lybiques in a politica¹ and religious action in the world. Two others speak of Rome injured by Albanians! One very important quatrain predicts. "The Morocco King captured by those of Fez, Tunis and Bougie!!" Two quatrains tell us of an invasion of Egypt and Macedonia by the Persians (Iran).

Then there are 20 quatrains that describe the barbarians destroying and plundering just as foreseen in the Letter to the King

already quoted as the master key to the Nostradamus prophecies. But their final ruin is also foretold.

All these prophecies prove that the subversion and the battles will involve the whole world. In addition to the revolts and wars in the

Adriatic, the progressive tide will prevail throughout Africa, and even sweep into South Africa, the last foothold of resistance. Latin America will also be infected and more of its nations, like Cuba and Nicaragua, will turn to the left. The have-not peoples, as in the mass migrations of the past, will try to invade and despoil the rich countries.

The USA and their Western followers will have a hard time withstanding that mad rush, for public opinion will be divided, in Europe

especially, between those favoring armed opposition and the progressives advocating sympathy and aid. But after hearing the demands of the insurgents, the western democracies will eventually rally around the USA to expel the invaders.

Meanwhile the USSR, freed from danger on the western front, will throw all its weight against China. Remember that both Nostradamus and Cayce speak of a final action from Xerxes and Attila against the whole Occident which will be miraculously repulsed. For eventually the white world, including Russia, will carry out its political mutation toward greater truth and justice even while confronting this mortal peril.

Let us look at two verses where Nostradamus gives dates that undoubtedly pertain to the immediate future. At the end of October 1979 the papers announced that the US was going to give military aid to Morocco, and the same day the CIA predated the fall of that regime within a year! When this happens it will fulfill Quatrain VI-54:

At the break of day at the second cock-crow

Those of TUNIS of Fez and Bugie

By the Arabs captive the Moroccan King

The year 1607 of Liturgy.

This quatrain has caught the attention of commentators for some time and especially since 1960, when the Sultan of Morocco took the title of King; and as usual, the prophecies of Nostradamus became quite clear as the time of their fulfillment draws near. The date 1607 of Liturgy must refer to the publication of the Vulgate. No one knows the exact date, but the translation was made by St. Jerome at the request of Pope St. Damase who reigned from 366 to 384; this is when the Western Roman Empire was formed by separating from the Eastern Empire. At that time the "Roman Liturgy" was adopted in the Occident.

Now, 366 to 384 added to 1607 gives 1973 to 1991, and that interval certainly contains the realization of that event.

[Note: Thus, Masson is suggesting that Nostradamus was using the science of cycology to encode his prophecy; the key number of years for advancement of this time cycle into the future was 1607, in this case. (DW)]

In this verse the cock (France) is again mentioned in a context of events in Morocco. Does a second cock-crow

mean a second deGaulle, or the repetition of a similar political situation? What seems definite is that the events are

due very soon.

However, Quatrain VI-54 is not the only one that includes this kind of dating; there are four altogether, but the closest is X-91:

Roman clergy the year 1609

At the head of the year will elect

A gray and black out of the company

That never was

there so evil a one

This verse announces that two years after the Moroccan events an anti-pope may be elected in Rome when Italy will have a

Communist government. In support of this statement there were many visions long ago foreseeing the flight of a Pope from Rome who would take refuge in Mayence, notably that of Pius X in 1909 who saw a Pope leave Rome passing over the corpses of his priests. Certainly John Paul II embarrasses the Marxist and progressive regimes, and they may try to establish a rival spiritual power. It is then very likely that an anti-pope could be elected by a coalition of the Roman clergy and those of the Communist countries, and this anti-pope would belong to the "company of Jesus" " a Jesuit.

He will be more "malign" than anybody " that is sly, cunning, treacherous, like the Biblical Satan.

When is all this likely to happen? Without embracing the CIA's ideas, it unfortunately does appear that the years from 1980 to 1984

will be critical for the western democracies because of continual subversive acts. The hot war is not supposed to break out until 1984-85 with the USA and its allies, the Chinese, etc, vs. the Soviet bloc.

[Note: Again, this did not occur, and the reader must use discretion in seeing that this business of prophecy is not at all easy

or definite. The stunning nature of many of Masson's cycle hits show clearly that this is an accurate system, but free will does seem to have a role and we are not simply doomed to repeat past events like a foretold script. Prophecies can indeed be overturned. (DW)]

What will be the role of the cock (France) during these troubles? The second cock's policy in this crucial

period will probably be neutral and even pro-Soviet. The French leaders, hoping to avoid or turn to their advantage the political problems that arise and still profit economically from the situation, will be careful not to offend the USSR. But when the invading troops from the Adriatic Trinacria are at her borders, France will rejoin the Occident in combating them. Yet during the first phase of the conflict, considering French policy, it is just as likely that many left-wing French volunteers will join in the Italian revolution even in Rome along with the Lybiques and Albanians as is implied in Quatrains VIII-9 and IV-4 below.

The first French foreign policy seems to be revealed by:

VIII-9 While the Eagle and the cock at Savona

Will be united, Sea, Levant and Hungary

The army at Palermo, Mark of Ancona,

Rome, Venice by Barbe horrible cry.

From the above one can deduce that France and the Italian communist government will sign a pact at Savona, an agreement going pretty far in the

union of ideas; the revolutionary war will be raging not only in southern Italy but on the sea, in the Levant (the Near East), and in Hungary. At this time Rome and Italy will be subject to the Barbarians.

IV-4 The helpless prince angry and quarrels

Rapine and plunder, by cocks and Libyans.

Great host by land, by sea infinite sails

Sister Italy will be chasing Celtics.

This verse is obviously related to the previous one and Italy will be robbed and

looted by the cocks (plural) and the Lybiques (the French allied with the Libyans). A great host is a grand army and infinite

sails echoes the terms of the Letter to the King where Nostradamus speaks of the invasion of Adriatic Trinacria. By sea infinite sails may also denote the countless supply and support aircraft used in modern invasions! Sister Italy chasing Celtics is not plain: who is this sister? The USA, the new Rome? At any rate, after these troubled times and after much dissidence and desertion, the western world will finally unite and beat back the Barbaric sect” and this will be most clearly seen in the Mediterranean:

IX-42 From Barcelona, from Genoa and Venice,

From Sicily plague united to Monet

They will aim against the Barbary fleet

Barbarians repulsed as far as Tunis

“Barbarians” is what the Romans called people foreign to the Mediterranean, especially those from the lands we now call the East. But the term Barbaric sect can at the same time refer to the inhabitants of ancient Barbary, that is, North Africa, including Libya. By using these two terms in the same context, Nostradamus was probably trying to indicate an alliance between these two groups of people. A “classe” in Nostradamian language means a fleet; so it appears that in the course of an aeronaval battle the Barbaries will be routed and driven back across the Mediterranean. “The barbaric sect greatly discomfited and repelled” in the Letter to the King suggests a defeat of the Arab and Soviet countries, allied for that occasion. Again, let’s wait, but the time seems near.

THIRD: THE FIRST GREAT CATAclysms

It seems very likely that the first geologic changes and major earthquakes will have begun when the USSR pushes toward the Adriatic

Trinacria; the quatrains cited above seem to prove it and in the Letter to the King, Nostradamus says that the “New Babylon will spawn at the time of the great earthquakes. Since the country that will engulf the Adriatic Trinacria is the same as the New Babylon, as demonstrated above, the first great

earthquakes should occur in the 1980's. Sixty-two quatrains clearly describe planetary cataclysms, hot stones falling, immense waves covering everything, dried-up streams and seas, rivers and oceans aboi¹ where the fish will be "fever-cooked," p¹anetary perturbations with the appearance of comets, a "brother Moon " etc., all this in terms strangely reminiscent of Velikovsky' Worlds in Collision. These 62 quatrains are given in their original form in Appendix I, but we will select four to study here: X-67, IX-83, II-52 and VI-88, for they all explicitly refer to the same event. When Nostradamus stresses a point so, as he did about the Revolution of 1720 with the famous verse about Varennes, etc., it involves an event of worldwide importance. As a clue, our prophet marked such verses with key words or other recognizable signs. These four separate quatrains on a single earthquake must mean that it will be on a gigantic scale.

X-67 An earthquake so strong in the month of May

Saturn in Capricorn, Jupiter, Mercury in Taurus

And Venus in Cancer, Mars in Nonnay (Virgo?)*

Hail will fall as big as an egg.

[*Translator's Note: Nonne is a nun, so most scholars assume Nonnay means Virgo.]

The planets will be in these exact positions at the beginning of May 1988. Saturn will be in 2 degrees of Capricorn,

Jupiter between 12 and 14 degrees of Taurus, Mercury between 26 and 29 degrees of the same sign, Venus in 1 degree of Cancer, Mars between 16 and 20 degrees of Aquarius. The author admits that he has not yet deciphered the word Nonnay, unless it means "nonnain," a young monk, which could represent the young Boy of Aquarius who appears in medieval engravings. Or could Mars be halted in its course by another heavenly body and appear then in the sign of the Nun, Virgo? This might be the planetary disturbance that will stir up the first great geologic upheavals!

But dating this event in May 1988 by the planetary positions must be correct, despite the obscurity of the term Nonnay, for such a position

will not recur for thousands of years. Just going by the other four planets, whose positions in 1988 correspond perfectly to those in the quatrain.

[Note: Again, though there have been continual earthquakes of greater severity, this seems to be yet another prophecy that was

overturned by the progress that humanity had made " much as the famous Nostradamus prophecy for 1999 did not come to pass. This does not cast a negative shadow on Nostradamus' abilities, but rather shows us that he was simply seeing the most probable future for us, based on his vantage point in time. (DW)]

So this verse describes an enormous earthquake in May 1988. Hail as big as eggs, considering the magnitude of the event, probably refers to a hail of stones, not ordinary hail. Velikovsky in his research also mentions hails of stones.

Quatrain IX-83 confirms and dates exactly this critical event and the additional details indicate a far-reaching catastrophe of great magnitude.

Sol twenty or Taurus the earth trembles violently
The great theatre, filled, will be ruined
The air, sky and earth darkened and disturbed
Then the Infidel God and saints he will sail.

The zodiacal position, Sun in 20 degrees of Taurus occurs every year on May 10, so the great earthquake of May is thus scheduled for May 10, 1988. Such precision takes one's breath away! If it actually happens the glory of Nostradamus will be assured. The third line shows the strength of this quake which will shake the whole earth and corresponds well to the great earthquakes foretold in the Letter to the King. The ruined theatre and the Infidel God and saints sailing remain an enigma. False gods, false saints?

Quatrain VI-88 also places the earthquake in the month of May:

A great realm will remain desolate
Near the Ebro they will be assembled
The Pyrenees Mountains will console him
When in May the lands will be shaken.

These three quatrains point to May as the time of the great quake, during or preceding which great changes will be produced. Those of the above verse involving Spain since the Ebro and the Pyrenees are mentioned.

Finally quatrain II-52 supports the idea that many areas will be affected around the same time and that the tremors will come in the springtime.

II-52 For several nights the earth will shake,
In the spring two thrusts in succession
Corinth and Ephesus will swim in the two seas
War will be stirred up by two valiants

Halley's Comet is expected to return 1986/87 " will it cause a planetary perturbation that will set off the upheavals? One thing for sure: men have always instinctively dreaded these celestial torches.

This year 1988 may really be an unlucky one. Berose, Chaldean priest, historian and astronomer born 330 BC in Babylon, stated that an alignment of planets in Capricorn or in Cancer heralded major earth changes and that all the planets lined up at once in such a sign meant the end of the world. Now in 1988 Uranus, Neptune and Saturn will be conjunct in Capricorn and these three planets are deemed malefic and violent in Astrology. In January 1989, the Moon, the Sun, Mercury, Venus, Saturn, Uranus and Neptune will be in Capricorn; Mars and the transplutonian in 30 degrees of Aries, Jupiter in Taurus, Pluto in Scorpio. The alignment of most of the planets in Capricorn bodes no good. Nostradamus neglected to mention Uranus and Neptune in his verse " don't forget that they hadn't been discovered yet.

But the most spectacular details about this period of earth changes are found in the psychic readings of Cayce. With over 9,000 documented health-related readings at a success rate of nearly 100 percent, we can make a strong case for the probable truth of several thousand psychic or "life readings, describing previous lives of the subjects. All these readings, psychic and medical have

been noted down, numbered and catalogued, and we have to thank the American genius for organization that has given us such precise documentation in such an unusual field. But it may be the higher consciousness inspiring Nostradamus and Cayce that incited them to classify, for Nostradamus arranged his prophecies in ten "centuries," with 100 verses in each, all duly numbered.

Here are the various Cayce readings describing the earlier and later earth changes.

!The earth will be broken up in the western portion of America. The greater portion of Japan must go into

the sea. The upper portion of Europe will be changed as in the twinkling of an eye. Land will appear off the east coast of America. There will be the upheavals in the Arctic and in the Antarctic that will make for the eruption of volcanoes in the Torrid areas, and there will be the shifting then of the poles " so that where there has been those of a frigid or the semi-tropical will become the more tropical, and moss and fern will grow. And these will begin in those periods in ~58 to ~98, when these will be proclaimed as the periods when His light will be seen again in the clouds!" (3976-15, 19 Jan 1934)

"Before that the entity was in Atlantis when there were the periods of the first upheavals and the destructions that came to the land " as must in the next generation come to other lands. (3209-2, 31 Dec 1943)

Figuring 33 years to a generation, since the reading says this will come in the next generation, it means those coming into the world at the time

of the reading and reaching adulthood around 1968/69; so we should expect the first changes between 1968/69 and 1999.

Q 12. How soon will the changes in the earth's activity begin to be apparent?

A 12. When there is the first breaking up of some conditions in the South Sea (that's South Pacific, to be sure), and those as apparent in the sinking or rising of that that's almost opposite same, or in the Mediterranean and the Aetna area, then we may know it has begun. (311-8, April 9, 1932)

Q 14. Will there be any physical changes in the earth's surface in North America? If so. what sections will be affected, and how?

A 14. All over the country we will find many physical changes of a minor or greater degree. The greater change as we will find, in America, will be the North Atlantic Seaboard. Watch New York, Connecticut and the like! (311-8, April 9, 1932)

As to conditions in the geography of the world, of the country " changes here are gradually coming about.

!For, many portions of the east coast will be disturbed, as well as many portions of the west coast, as well as the central portion of the U.S.

In the next few years lands will appear in the Atlantic as well as in the Pacific. And what is the coast line now of many a

land will be the bed of the ocean. Even many of the battle fields of the present will be ocean, will be the seas, the bays, the lands over which the new order will carry on their trade as one with another.

Portions of the now east coast of New York, or New York City itself, will in the main disappear. This will be another generation,

though, here; while the southern portions of Carolina, Georgia “ these will disappear. This will be much sooner.

The waters of the lakes will empty into the Gulf, rather than the waterway over which such discussions have been recently made. It would be well if the waterway were prepared, but not for that purpose for which it is at present being considered.

Then the area where the entity is now located (Virginia Beach) will be among the safety lands, as will be portions of what is

now Ohio, Indiana and Illinois, and much of the southern portion of Canada and the eastern portion of Canada; while the western land “ much of that is to be disturbed “ in this land “ as, of course, much in other lands. (1152-11, August 13, 1941)

The earth will be broken up in many places. The early portion will see a change in the physical aspect of the west coast of America. There will be open waters appear in the northern portions of Greenland. There will be new lands seen off the Caribbean Sea, and dry land will appear; South America will be shaken from the uppermost portion to the end, and in the Antarctic off of Tierra del Fuego land, and a strait with rushing waters. (3976-15, 19 January 1934)

CHAPER THREE: THE

FUTURE ARCHEOLOGICAL DISCOVERIES

[Note: This chapter, and all others in this book, are excerpted from *The End of Our Century* by Francois Masson, written in

1979-80. It was transcribed from French into English by David Michael Steinberg in 1981 and a publisher was never found. It was finally edited, updated and published on the Internet by David Wilcock in 2001.]

Antediluvian civilizations more advanced technically than our own?

This chapter will take up future archeological discoveries revolutionary in scope. According to Cayce they will come to light soon and will prove the existence of Atlantis and the technical know-how of that civilization, in some ways more advanced than ours.

These discoveries, revealing the true nature of man and his destiny, will cause a deep change in our belief structure.

For these future findings we will abandon the line of inquiry of the Letter to the King that we have followed

to its end, and take up the Cayce readings as a basic reference on this subject. Cayce announced the imminence of these

discoveries and Nostradamus devoted over a dozen quatrains to these startling finds. One especially, that Nostradamus spends three verses on, must be very important.

Cayce speaks in many psychic readings of finding archives of Atlantis in different spots. As usual, these visions also enlighten

us as to the contents of these Temples of Records and the probable year of their discovery.

Again, in figuring the date, we must bear in mind that visionaries in every age, from Biblical times to our day, always seem to describe imminent

events, at least in the eyes of a reader who measures time by our brief lifespan. But the seers, obviously in touch with higher spirits for whom time has a different value, speak another tongue. So when Cayce says, in Reading 2537-1 of July 17, 1941, These may be found in a few years from now it is highly likely that he means a few decades, which is still little in terms of world history. One thing is sure, Nostradamus places these archeological discoveries at the time of the earth changes, and as the latter seem fast approaching, at least the first ones, the former will probably be made before the turn of the century.

To study this question more easily, we have grouped these new discoveries in two classes, following the apparent meaning of Nostradamus' verses. First we will discuss VIII-66, IX-9, V-66 and II-17 which refer clearly to a single discovery, in an ancient cave under a temple

devoted to the Vestal Virgins. The second group of verses probably speak of different finds

and involve the contents of ancient urns. Quatrains I-27, VI-99, VII-14, VIII-56 and IX-7 place the finding of

ancient ewers

or urns near the Pyrenees, which according to

Cayce was the first

refuge of the Atlanteans who fled their country before its final destruction.

Let us examine the first series of verses explained by the Cayce readings.

VIII-66 When the inscription D.M. found *
In ancient cave with a lamp uncovered
Law, King and Prince Ulpian tried,
Pavilion, Queen and duke under the cover.

*D.M. for Diis Manibus was inscribed on many Roman tombs.

If the second half of this verse is still obscure and may only be understood at the time of the event, or just before, the first

part is quite clear: the inscription D.M. will be found in an ancient cave which is a cave a Lampe or containing a lamp. In the next quatrain of this group, Nostradamus speaks clearly of this lamp: it is extraordinary, to say the least.

IX-9 When the Lamp burning with eternal fire
Will be found in the Temple of the Vestals,
A child found, fire water passing through a sieve
Names to perish in water, the markets to fall in Toulouse.

Note first of all that this discovery will be made during a great flood that will engulf Nimes and partly destroy Toulouse. As we

had pointed out, other verses also speak of secrets uncovered by geologic upheavals.

But mainly this verse completes and explains the preceding one: the eternal, undying lamp will be found under the site of an old temple devoted to the Vestals. What is this inextinguishable lamp like? Will it be based on the principle of the atomic pile or rather on a system presently unknown but spoken of in the Cayce readings and by Nostradamus in the following verse?

V-68 Under the ancient buildings of the Vestals
Not far from the ruin of the aqueduct.
Are the glittering metals of Sun and Moon

The burning lampe of Trian* of gold plundered.

[*Translator's Note: Possible meanings: Trojan? Trajan?]

This verse confirms and reveals completely the meaning of the two preceding ones. The finding of the burning lamp, the undying lamp found under the ancient vestal edifices

“ that is, in a temple already ancient consecrated to the Vestals, and that old temple will not be far from a ruined aqueduct. But Nostradamus adds another detail about the probable operation of the lamp “ it is powered by shining metals, the solar and lunar metals, for the Burning Lamp feeds on, draws from, the golden Trian. In Nostradamus' day sun and gold had virtually the same meaning. The basic gold piece was the sol. So the lamp was probably fed by shining “solar metal.” Here is Cayce's explanation about these metals: (2157-1, March 27, 1940)

!When the Poseidian land was the greater in power, when there were the meetings called for those of many lands, to determine means or manners in which there would be the control or handling of the animals that were destructive to many of the lands.

The entity then acted in the capacity of one who guided the ships that sailed both in the air and under water; also was the maker of that which produced the elevators and the connecting tubes that were used by compressed air and steam and the metals in their emanations. All of these were a part of the entity's experience and development, especially as to things controlled by the facet for the radiation activity from the sun upon metals, and the control of such, as well as the manner of air ships through that sojourn.

Cayce speaks clearly of capturing the sun's rays on metals to activate, power and steer the airships of that period. In other readings Cayce speaks

at length of this process of harnessing solar energy. We have yet to invent, or re-discover, this revolutionary process. In many readings Cayce places the main site of the records in Egypt, near the Sphinx, but he also states that records exist in other places. As for Nostradamus, he locates the site, as cited above, in

an old cave under an ancient Vestal temple not far from the ruins of an aqueduct. Since he twice refers to this temple of the vestals, we must examine his language and symbolism to understand his

prophecies. All his verses reveal a thorough familiarity with the Greco-Roman world, which he evidently studied extensively, and his repeated allusion to the temple and building of the Vestals is his clue to us that if we study the symbol of the Vestal Virgins, we will grasp what the discovery is all about.

This find, then, will be under a temple devoted to the keeping of the Sacred Fire, which was the duty of the Vestals in Roman times. What is the Sacred Fire but the science of antiquity,

knowledge which must not be allowed to die out. It is quite possible “ as was done in the Christian era, when churches were built on the foundations of pagan temples “ that the Vestal temples were built on the antediluvian sites where the Sacred Fire was preserved “ records of the holy secrets along with a material proof such as the undying lamp. (We might add here that the French writer Cyrano de Bergerac (1619-1654) stated that unextinguishable lamps were found in ancient tombs, but that the men of his time, in trying to see what was inside, irrevocably destroyed them.)

[Note: Similar accounts of permanently functioning lamps can be found in Jesus and the Essenes by Dolores Cannon. This was

a first-person account of a hypnotic subject who was regressed in real-time back to the Essene community that was responsible for training and teaching Jesus. Among other valuable and verifiable data points, the subject reported sphere-like balls of crystal that sat atop metallic cylinders, and simply needed to be twisted on their base to give off light. The subject was told that these were remnants of Atlantean technology and that they no longer understood how they functioned. It is very possible that such technology was used in the building and maintenance of underground chambers, such as those in the Gizeh plateau, that would otherwise be completely dark except for smoky, fallible torches “ and no burn marks are seen on the walls. Certain ancient Egyptian drawings seem to depict such lamps quite clearly. (DW)]

So we should expect this find in the area of the Roman Empire, probably near the Mediterranean.

Here are some of the Cayce readings predicting the discovery of records dating from old Atlantis and he locates it near the Sphinx:

Q 4. In which pyramid or temple are the records mentioned in the readings given through this channel on Atlantis in April 1932? (364 series)

A 4. As given, that temple was destroyed at the time there was the last destruction in Atlantis.

Yet, as time draws nigh when changes are to come about, there may be the opening of these three places where the records are one, to those that are the initiates in the knowledge of the One God:

The temple by Iltar will then rise again. Also there will be the opening of the temple or hall of records in Egypt, and those records that were put into the heart of the Atlantean land may also be found here “ that have been kept, for those that are of that group. The records are One.” (5750-1, 12 November 1933)

Three other readings mention the eventual discovery of these writings:

!in that land now known as the Egyptian, during those periods when there were the buildings of the various tombs!

The entity was among those that aided in the actual building of some of these buildings that still remain, and in the preparation of that one yet to be uncovered “ the hall of records “ where much may be brought to light.

(519-1, 20 February 9934)

!the entity was in the Atlantean land, during those periods when there was the knowledge “ through the teachers or leaders in the Law of One “ as related to the destruction of the Atlantean or Poseidon land.

And the entity was among those who journeyed from Atlantis or Poseidia itself, first to the Pyrenees or Portuguese land and later into what would be called in the present the Egyptian land “ during those periods after the recall of Ra-Ta, when he! attempted to make for a unification of the knowledge. (1486-1, November 26, 1931)

!the entity was the first to set the records that are yet to be discovered, or yet to be had of those activities in the Atlantean land, and for the preservation of the data, that as yet to be found from the chambers of

the way between the sphinx and the pyramid of records. (1486-1, November 26 1937)

!in the Egyptian land!

The entity was of the Atlanteans who set about to preserve records; the entity came with those groups who were to establish the hall or house of records, and the entity directly or in-directly may be among those who will yet bring these to light... (3575-2, 20 January 1944)

Other readings lead us to believe the records will be found soon:

Before that, the entity was in the Atlantean land, when there were those periods necessitating the exodus because of the destructive forces being used by the children of Belial.

The entity was a priestess in the Law of One, and among those who will come into the Egyptian land, as the elders in those groups for preserving the records, as well as for preserving a portion of that race, that peoples.

With the periods of reconstruction after the return of the Priest, the entity joined with those who were active in putting the records in forms that were partially of the old characters of the Ancient or early Egyptian, and part in the newer form of the Atlanteans.

These may be found, especially when the house or tomb of records is opened, in a few years from now. (2537-1, 17 July 1941)

The entity was in the Atlantean and Egyptian land. The entity was among the children of the Law of One who came into the Egyptian experience for preserving the records;

became the supervisor of the excavations “ in studying the old records and in preparing and building the house

at records for the Atlanteans, as well as a part of the house initiate “ or the Great Pyramid. (2462-2, 19 June 1941)

The entity, aiding the Priest in that preparation, in that manner of building the temples of records that lie just beyond that enigma

that still is the mystery of mysteries to those who seek to know what were the manners of thought of the ancient sons who made man “ a beast “ as a part of the consciousness. (2402-2, 16 November 1940)

It would be well if this entity were to seek either of the three phases of the ways and means in which those records of the activities of individuals were preserved “ the one in the Atlantean land, that sank, which will rise and is rising again; another in the place of the records that leadeth from the Sphinx to the hall of records, in the Egyptian land; and another in the Aryan or Yucatan land, where the temple there is overshadowing same. (2012-1, 25 September 1939)

|the entity was in the Egyptian land, among the Atlanteans who came in with those peoples in authority. For, there the entity was one who PERSONALLY cared for the records that were brought by the leaders of that people for preservation in that portion of man’s experience in the earth. (2523-1, 1 July 1941)

|the entity made for such experience and expression that these periods of the entity’s sojourn then are still preserved in the halls of record there. (1182-1, 1 June 1936)

|it was this entity who was the designer for many of the edifices in Egypt, especially those in which the Atlanteans preserved their records, as well as the record house for the Priest| (3605-1, 21 January 1944)

Another reading gives more precise data on the location of the hall of records and the kind of information stored there.

The entity Hept-supht led in the keeping of the records and the buildings that weren’t in their respective actions or places of activity at this time.

This was in the period, as given, of 10,500 years before the entering of the Prince of Peace in the land to study to become an initiate in or through those same activities that were set by Hept-supht In this dedicating ceremony.

Q 2. Give in detail what the sealed room contains.

A 2. A record of Atlantis from the beginnings of those periods when the Spirit took form or began the encasements in that land, and the developments of the peoples throughout their sojourn, with the record of the first destruction and the changes that took place in the land, with the record of the sojournings of the peoples to the varied activities in other lands, and a record of the meetings of all the nations or lands for the activities in the destructions that became necessary with the final destruction of Atlantis and the buildings of the pyramid of initiation, with who, what, where, would come the opening of the records that are as copies from the sunken Atlantis, for with the change it must rise (the temple) again.

This in position lies, as the sun rises from the waters, the line of the shadow (or light) falls between the paws of the Sphinx, that was later set as the sentinel or guard, and which may not be entered from the connecting chambers from the Sphinx's paw (right paw) until the time has been fulfilled when the changes must be active in this sphere of man's experience.

Between, then, the Sphinx and the river. (378-16, 29 October 1933)

In all his readings, Cayce named Egypt as the main place for finding the Atlantean records, but he also speaks, though less often, of other spots

where they may have been kept. Making archives to preserve the memory of Atlantis seems to have been a major concern of all the refugees, whether they went to Yucatan, Gobi, Indochina or the Pyrenees and Portugal. Although we cannot be absolutely sure, Nostradamus' Vestal temple is probably related to the Atlanteans who fled first to the Pyrenees and Quatrain II-17 makes us believe it:

The field of the Vestal Virgin's temple
Is not far from Ethene and the Pyrenees
The great conduit* is hidden in a trunk
NORTH jettison river and vines matinees

[Translator's Note: *or the great one conducted (led, transported).]

This verse seems to refer to the same Vestal Temple as those previously cited and it places it towards Ethene and the Pyrenees. But what is Ethene, Athens? Le grand conduit could be a large tunnel, but what does hidden in a trunk mean? The end of the quatrain is still more bizarre: North jetty flow is quite odd; the only connection possible is with North, the English Prime Minister from 1770 to 1782, who imposed the Tea Tax, leading to the dumping of tea into the Charles River in Boston “ but what are the vignes matinees? Could this be an allusion to Vinland of the Vikings, discovered around B.C. 1000 and located somewhere between Nova Scotia and the present Hudson River?

Vignes matinees in Old French means mongrel or hybrid vines, thus the cross-bred vines of America. Nostradamus has used elsewhere the same system of designating lands “ it is nearly certain that this verse with North thrown in the river and hybrid vines creates a link between the finding of the vestal temple near the Pyrenees and the USA, especially its cradle, the Boston region. Still, this verse remains quite obscure and the nature of this connection escapes us.

This Quatrain II-17 is typical of Nostradamus' obscurity, but the author still believes that it is related to the archeological discovery, for other more explicit verses name the Pyrenees as a likely site of further discoveries:

VI-99 The learned enemy will turn confused
The great camp sick and defeated by ambush
Pyrenees mountains and Poenus refused to him
By the river discovering ancient urns.

Once again we find the Pyrenees in a context mentioning antique discoveries, and urns or amphorae. But what is Peonus “Phoenix, Arizona? Cayce speaks in a reading given below of that part of the U.S. once having been a refuge for Atlanteans. There are two allusions to the present U.S.A.: North and Phoenix, but it is really hard to grasp the meaning.

Before that we find the entity was in the land now known as Yucatan, when there were those establishments in the land from the Atlanteans. The entity was in the temples, set as the recorder, in

the name then Arsth. In the experiences there were those periods of dissension with those in authority when they were the decisions of most of the peoples to join with the movement in what is now portions of Arizona. The entity chose to remain in the experiences there. Records may eventually be discovered again. (5245-1, 3 June 1944)

To all the preceding, add Quatrain III-14 which seems to describe our times:

He will come to expose false topography

The urns of the tombs will be opened

Sects and holy philosophy multiply

Black for white and new for old.

We find here the pullulation of sects and the holy philosophy that marks an epoch ripe for religious change, which would put the opening of the antique pitchers sometime before the end of our century; the rest of the quatrain remains quite obscure.

Before studying Quatrain VIII-56 and others which may denote an entirely different discovery, here are the Cayce readings on the settlement of the Atlanteans in the Pyrenees and their final destruction by the African invaders.

Before that the entity was in the Egyptian land, but of the Atlantean peoples, when there was the exodus from Atlantis to what is now the Spanish or Pyrenees land, and then to Egypt.

With the establishing of the coalition between the Egyptians and the Atlanteans, the entity " with those of Atlantis who had been in authority who came to the Egyptian land " eventually aided in those activities as relating to the preparation of individuals " or the vocational activities for all the varied groups of peoples during that period. (2916-1, 11 February 1943)

Before that we find the entity was in the land that has been called the Atlantean, during those periods when there was the breaking up of the land and there had been the edict that the land must be changed.

The entity was among those that set sail for the Egyptian land, but entered rather into the Pyrenees and what is now the Portuguese, French and Spanish land. And there still may be seen in the chalk cliffs there in Calais the activities, where the marks of the entity's followers were made, as the attempts were set with those to create a temple activity to the follower of the Law of One.

!the entity may be said to have been the first to begin the establishment of the library of knowledge in Alexandria, ten thousand three hundred before the Prince of Peace entered Egypt for his first initiation there. (315-4, 18 June 1934)

!in the Atlantean land! For it was the entity that received the message as to the needs for the dividing of the children of the Law of One for the preservation of the truths of same in other lands. Hence we find the entity was among those who were as the directors of those expeditions, or the leaving for the many varied lands just before the breaking up of the Atlantean land.

Hence the entity outlined in the most part, it might be said, the expedition guided by Ax-Tell and the ones to the Pyrenees and to the Yucatan and to the land of Og!

Later, with the revivifying of the Priest in Egypt, the entity was among those who set about the unifying of the teachings of the Atlanteans, the Egyptians (as they would be called today), the Indian, the Indo-Chinan, the Mongoloid and the Aryan peoples. All of those were the activities of the entity, for he was the messenger and the message-bearer “ or the means through which transmissions of activities were set up. (1681-1, 7 Sept 1938)

The entity was among those who came into the Egyptian FROM the Pyrenee land; and hence came with the latter portion of those from the Atlantean land. (1458-1, 15 Oct 1937)

Before that we find the entity was in the Atlantean land, when there was the breaking up of the isles and it had been given out that those who would or were to be saved must journey forth to the various centers to which the leaders had been given the passports.

The entity was among those who came first to what is now the Pyrenees, and later to the activities “ after they had been set up years before “ in the Egyptian land. (633-2, 26 July 1935)

Before that the entity was in the Egyptian land, when there were those turmoils and trials, when there was the returning of the Priest!

The entity was acquainted and associated with the Priest, as well as those banished with the Priest; also the activities with the King as well as those in authority from the Atlantean land.

In Atlantis the entity learned the most, but in Egypt was the greater period of activity “ in the compiling of data. And portions of that as may yet be uncovered in the pyramids will be found to have been put there by the entity “ It-Ao. (2823-1, 26 September 1942)

!the entity was among the Atlanteans who first came to Egypt...

So the entity journeyed then to what is now a portion of Portugal, or in the Pyrenees, where a portion of its own groups from the Atlantean land set up a form of worship and a temple activity. And the entity aided in those things pertaining to the particular decorations in the temple. (1123-1, 19 February 1936)

Before that the entity was in the Atlantean land, in those periods when there were the preparations resulting from those activities and disputes between the children of the Law of One and the sons of Belial so that the various groups were sent to the varied lands.

The entity was among the children of the Law of One “ the mathematician, the one who made preparations for those journeys through the air to the Pyrenees; later, with those establishing of the activities in Egypt, the entity took residence there; being associated with Ajax or Ax-Tell;

!the entity made measurements for some of those activities that brought about the buildings in parts of the Nile, as to make for the governing of the waters of same.

These activities brought fame! (2677-1, 27 Jan 1942)

Before that the entity was in the Atlantean land when there were those breakings up of the land, and the entity was with many of those that went to the land now known as or called the Spanish land.

While many of the people changed to the Egyptian land, the entity in the name Armath, remained in the Pyrenean

areas and there established those tenets and truths that aided much until hordes from the African land brought destruction to those peoples. (3541-1, 10 January

1944)

As for this last reading, there is a trace of these distant times and it is in Alsace. In-depth research on the name Vosges, the

mountain chain that borders the Alsatian plain, reveals that the Vosges were

an ancient tribe who lived in what is now Basque country and were driven out by invaders from the south. Now, on some of the

Vosgean peaks are circles of hewn stone called pagan walls whose age and origin are unknown. But in one of these

spots, the boulders are marked by holes of a regular shape that look at first

like boreholes. But these have a particular diamond shape and the holes are drilled in a helical path like a corkscrew! What kind of

tool could make such holes and what was their purpose? The author has seen them at a place named Taennchel.

Now here are the rest of the verses mentioning the finding of treasures (in the archaeological sense).

I-27 Beneath the oak of Guien struck by lightning

Not far from there is hidden the treasure

Which for many centuries will have accumulated,

Found he will die his eye pierced by a spring.

The standard interpretation of this verse is near a blasted oak bearing mistletoe a treasure will be found. But the word Guien begins with a capital

which should put us on our guard and chaine is not the usual spelling for oak (chene) and could mean chain, so the location of the find is quite obscure, but the rest of the quatrain is clear enough. A treasure hidden for centuries will be found, unhappily the finder will die his eye pierced by a spring. Booby-trap or accident? The treasure guarded by a trap is typical of the Egyptian style used to protect the tombs of the Pharaohs.

IX-7 Whoever opens the discovered monument
And does not close it up promptly
Evil befall him and cannot prove
If it is better to be Briton or Norman King.

This verse again stresses the danger of opening these tombs; the last lines remain obscure.

Finally, let us quote quatrains VIII-56 and VIII-29 which will close this series. (There are also three quatrains about finding the tomb of a great Roman, but they do not seem related to those we are discussing.)

VIII-56 The weak band will occupy the land
Those of high places will make horrible cries
The big herd to be corner will disturb
Tomb near D. nebro* discovered the writings

[*The Ebro river in Spain flows from the Pyrenees.]

The first three lines are completely unintelligible but the last again mentions a tomb with writing; and oddly, we again meet up with capital D as in D.M. scripture. Wait.

VIII-29 At the fourth pillar devoted to Saturn
Split by earthquake and flood,
Under Saturn's building an urn is found
Of gold Capion taken and then given back.

Again it's about an urn found under a building consecrated to Saturn and this will be uncovered by an earthquake and flood. What is the Capion gold to be stolen and returned? Is it connected with the Trion gold mentioned earlier? Mystery.

But what emerges from almost all the verses about these discoveries is that they will take place during a troubled period, politically and geologically. Here again we find the Cayce readings announcing the discovery of ancient Poseidia as a result of submarine upheavals.

A LITTLE SPECULATIVE DETOUR

Since we have talked so much about the American Cayce, we cannot resist the temptation of answering Nostradamus' detractors

who reproach the latter with having completely ignored the major role that the U.S.A. and the U.S.S.R. played in the 20th century. First, let them look at the ten quatrains about the hesperiques, which many commentators compare to the U.S.A.; in Greek mythology the Hesperides was the country with the garden of golden apples, thus the land of riches, and it was located to the west of Europe across the sea. So the verses about the Hesperides really concern the U.S.A.

To these, the author thinks he can add II-17 with NORTH and VI-99 with Poenus, but there is a better one yet, almost impossible to locate outside the U.S.: the word Buffalore which seems typically American. Quatrain VIII-12:

Will appear near Buffalore

The tall highborn one entered into Milan

The Abbot of Foix and those of St. More

Will commit crimes dressed as peasants.

This verse is quite clear and surely pertains to our immediate future.

We already know who St. More is: Thomas More or Morus, Henry VIII's chancellor who opposed the king on theological issues at the time of the Reform and was beheaded in

1535 on the king's order. He was thereupon canonized by the Catholic Church. He is as we mentioned the author of Utopia, which describes in detail a holistic communism, a book constantly republished and always timely.

What can we infer from interpreting this quatrain? Probably during the next war involving Italy, an abbot from the town

of Foix in France, together with the communists will engage in some illegal action dressed as farmers and this will take place near Buffalo, a great industrial city on the Great Lakes near the U.S.-Canadian border. An abbot is a cleric of a certain rank, the St. More party are Marxist-communists; faire la forbe in Old French is to commit a low, hateful deed involving lying, and a villain in medieval times meant a poor laborer. The kind of action they will do is therefore clear: during future Italian conflicts, maybe after a communist triumph in Milan, an abbot from Foix will join

with the communist-Marxists to foment an action, probably subversive, near the city of Buffalo; the action will be odious and treacherous and the perpetrators will be dressed as poor laborers.

And then there is Quatrain X-79, mentioning, notably, Memphis:

The old roads will all be improved
They will go to a place like Memphis
The great Mercury of Hercules fleur de lis
Making land, sea and country tremble.

The first idea the name Memphis brings to mind is Egypt, but “ apart from the fact that Nostradamus, when referring to antiquity, always spoke of Greco-Roman history, almost never of Egypt “ this verse is in a particular context, following directly from X-72: the Great Mercury of Hercules fleur de lis an obvious allusion to the Great King of Angoulmois, fleur de lis being the symbol of the French kings, and making land, sea and country tremble reminds us of the King of Terror who will come from the sky after Mars to reign by happiness. Now the old paths embellished always means an age of peace and felicity and these paths will pass by Memphis. This verse really involves the city of Memphis, Tennessee, despite the uncertainty as to the nationality of this Hercules, this great King of Terror.

CHAPTER FOUR:

APPARITIONS OF THE VIRGIN MARY AND THEIR RELATION TO THE FATE OF ALL MANKIND

[Note: This chapter, and all others in this book, are excerpted from *The End of Our Century* by Francois Masson, written in 1979-80. It was transcribed from French into English by David Michael Steinberg in 1981 and a publisher was never found. It was finally edited, updated and published on the Internet by David Wilcock in 2001.]

This chapter, perhaps the most important in terms of scientific research, will prove that Marial apparitions do not occur randomly, but are part of a plan of spiritual

education of humanity and appear when the time is ripe. This study will begin with the best known of the apparitions, Fatima in Portugal. The author is not trying to cast doubt on their truth nor to deny their deep spiritual implications, but he will try

to view the apparitions with the eye of a modern man without being influenced either by the distorted interpretations of religiosity verging on bigotry or by a skepticism all too simplistic. In this chapter we will rely as much as possible on facts observed by outside witnesses, and will only quote the seers' statements when it becomes necessary in order to grasp the whole story. The facts observed at Fatima are extraordinary enough in themselves without contradictory theological interpretations.

The three children of Fatima did not get the Marial message at one time. During the latter part of 1916 they saw three preparatory

apparitions of an angel calling itself the Angel of Peace, the Angel of Portugal. Here is their description of these first contacts. The children had just had their lunch and were playing with pebbles when a strong gust of wind made them look up. They saw taking shape in the air and coming toward them a fair white cloud in human form, looking like a snow statue that the sun made transparent as crystal. This apparition said, Fear not; I am the Angel of Peace, and urged them to pray for peace. Remember that in 1916 Portugal entered the war on the side of the Allies. This apparition reappeared twice.

The first observation to note, which will recur during all the subsequent apparitions, is the white cloud which was seen by countless witnesses in 1917.

The first manifestation of the Virgin Mary was unexpected and came on May 13, 1917. Two lightning flashes in a cloudless sky surprised the children and they saw a beautiful lady who seemed to be standing on the leafy branches of a little green oak. She asked them to come there again for six months, on the 13th of each month.

The next apparition did occur on June 13, 1917, and the first other witnesses saw the lightning flash that signaled each appearance. At this time the lady told the children a Secret.

The third apparition took place July 13, 1917 in front of 4500 or 5000 people. During this one, the most important (together with the last, on October 13), the Holy Virgin reaffirmed the great secret which, by the Pope's permission, was later disclosed " but only in part.

Here is what we know to date: Text 18: Continue to come on the 13th of each month. In October I will tell you who I am, where I

went, and I shall work a great miracle for all to see that they may believe.

Text 22: The war is nearing its end but if men do not stop offending the Lord, in the reign of Pius XI a worse one will begin. When you see the night lit up by an

unknown light, know

that it is the great sign God gives you that the punishment of the world is at hand by war, famine

and persecution

of the Holy Father.

Historians agree that World War II really began with the war in Spain, the first military clash between fascism and communism, and this was during the reign of Pius XI.

Text 23:

To prevent it I shall come to ask the consecration of Russia to my Immaculate Heart and communions of

reparation every Saturday.

Text 24:

If my requests are heeded, Russia will be converted and there will be peace. If not she will spread her errors throughout the

world, provoking wars and persecutions of the

Church. Many of the good will be martyred, the Holy Father will have a lot to suffer, several nations will be crushed. Portugal will keep the dogma of the faith, etc.

The "etc." is very important; it stands for the undisclosed part of the secret. Pope John XXIII forbade the complete

publication of

the text, saying that the last part was only about the papacy.

Text 25:

But finally my Immaculate Heart will triumph, the Holy Father will consecrate Russia to me, she will be

converted, and the world will be granted a time of peace.

We note that Portugal, despite its recent revolutions, has kept the dogma of the faith. This pope will suffer a lot “ could this mean John Paul II, this pope from the East who strives to reestablish freedom in the Communist countries?

As for the part kept secret, John XXIII did not allow it to be divulged in 1960 as planned. And yet that very year, the serious German review of foreign affairs, Neues Europa, revealed that Pope John XXIII had communicated the complete contents to the world leaders, Kennedy, Krushchev and MacMillan. Despite the subsequent denials, one thing stands out; Krushchev’s son-in-law had an audience with the Pope.

At the first visitation, the virgin set the date of the others on the 13th of each month. The one scheduled for August 13, 1917 could not materialize because the children had been arrested. Freethinkers were in power in the Portuguese government and the notoriety of Fatima was not to their liking. If the children could have been convicted of fraud, everything would have been fine, but they stuck to their story. Don’t forget that this was August 1917, with rebellion everywhere, especially in the armed forces, not only in Russia, but in France, Germany and Italy. The Portuguese authorities, not knowing how such an affair might turn out, wanted to nip it in the bud.

And yet the aborted appearance of August 13, 1917, ironically, had even more repercussions despite the absence of the little visionaries. In fact, 18,000 people showed up that day at the appointed spot “ believers and skeptics. The crowd was disappointed and grew angry upon hearing of the children’s arrest. But the repetition of the same uncanny phenomena that had accompanied the previous visits drew everyone’s attention to the oak tree where the image usually appeared. First a loud explosion was heard, seeming to come from the tree itself. Then the witnesses saw the flash which usually preceded the appearance of the Lady to the children. The sun grew dimmer and the air was filled with magnificent colors. Meanwhile a fine white cloud came to rest on the tree whose branches bent slightly under the weight. This cloud remained about ten minutes, then finally rose and disappeared in the sky.

This extraordinary manifestation, on August 13, 1917, really contains the best evidence on these events, since the children were in prison and the 18,000 witnesses could observe the tangible facts at their leisure without being distracted by the children in ecstasy.

The unexplained and repeated phenomena are: a cloud or globe of light, a flash and an explosion, and

especially the luminous aura around these things, dimming of the sun

and the magnificent atmosphere with colors never seen before. This last phenomenon is reported by all trustworthy persons who have lived through a UFO encounter.

Sunday, August 19, 1917, while the freethinkers were organizing a counter-demonstration at Fatima, the Lady appeared unannounced to the little seers as they were tending their flock at Valinhos, a place called The Valley, where the virgin had never before appeared. She told the children to persevere and again promised a great sign on October 13.

We now come to September 13, 1917. This time 30,000 people observed that exactly at noon, in a cloudless sky, the blazing sun of

that bright day began to lose its light, until the stars became visible. Again the air took on a golden color and the crowd, humbled by the sight, contemplated this prodigy in silence.

The vicar general of Leiria, the capital of the diocese that includes Fatima, was incognito among the spectators. He described

what he saw: Not a cloud in the sky. I look up and examine the heavens. My friend says to me in a snide way: You too, you're starting to look, and to my great surprise I

see clearly and distinctly a globe of light moving from east to west, gliding slowly and majestically through space. My friend turned to look and was lucky enough to behold the same unexpected and startling sight. Then we saw a thin mist form around the tree and "miracle" from the open sky began to rain flowers which evaporated before reaching the ground. Here is a new story "white flowers, more prosaically described by UFO observers as gelatinous filaments which dissolve rapidly.

The series of apparitions ended, as promised by the Virgin Mary, on the great day of October 13, 1917. It started under bad

auspices: the sky was overcast and it was raining heavily. But that didn't prevent the arrival of 70,000 to 90,000 people, all awaiting the celestial sign promised by the Holy Virgin. Their patience was rewarded, for they all saw a grandiose and unforgettable sight. Here is a witness's report. Suddenly the clouds were torn apart, uncovering a great expanse of blue and in this vast cloudless space we saw the sun at its zenith. But, strangely, although not veiled by any cloud, it was brilliant but not dazzling "we could stare at it without blinking.

Suddenly the sun trembled, shook, made brusque movements and finally began to spin dizzily like a wheel of fire, throwing in all directions enormous

jets of light “ green, blue, violet, etc. After about four minutes the sun stopped for a moment, then resumed its fantastic motion and its magical dance of light! After a short rest the sun once more began its show, more colorful than ever! During the whole spectacle the crowd stood transfixed and entranced. Then came the terrifying, dizzying fall of the sun, the climax of the miracle.

Yes, in the middle of its wild dance, the sun detached itself from the firmament and zigzagging from side to side, dived at the crazed multitude, looking as if it would strike the earth. A loud clamor arose from the crowd, composed of cries of fear and prayers, which were suddenly stilled when the sun halted in its headlong fall and climbed back to its place, zigzagging as before.

Now here are the same facts related by Dr. Almeida Garret, professor in the Faculty of Sciences at the University of Coimbra, who writes: I was a little over 100 meters away... The rain was pouring down on our heads and streaming down our clothes, we were soaked to the skin. Finally it was 2 o'clock (noon by the sun). A moment earlier the sun had come out from behind the thick cloud curtain. All eyes were raised to it as if pulled by a magnet. I too tried to stare at it and it looked like a disc with sharp edges, luminous and lucent but not dazzling. I heard people around me compare it to a disc of dull silver, but the comparison did not seem apt. It shone with a clear and changing color like the luster of a pearl. It did not look anything like the moon at night. It had neither the color nor the markings. You could call it a burnished wheel cut from the nacre of a shell. This is not a cliché of poesy; thus my eyes saw it. Nor could you confuse it with the sun shining through a slight fog. There was no trace of fog, and anyway the sun was not opaque, diffused, or veiled, but shone clearly in its center and at its rim! This resplendent color-splashed disc seemed to move dizzily. It was not the twinkling of a star. It was spinning, whirling rapidly... Suddenly a great outcry burst from the whole crowd. The sun, retaining its rotary notion, left the heavens and dove at the Earth for a few terrifying moments! All the phenomena I have reported and described I observed personally, coolly, calmly, with no emotional upset. I leave to others the job of explaining or interpreting them.

Now here are the same facts related by other observers at distances often and 50 kilometers:

The first witness, who later became the missionary Father I.L. Pereira, relates this amazing event as follows: I was nine years old and I was at the primary school of my village, on a hill 10 or 11 kilometers from Fatima. Around noon we heard shouts from passersby. Our teacher ran out into the plaza and we followed her.

People were crying and pointing to the sun. It was the great miracle.

Second witness, reported by academician Marques da Cruz: The brilliant Portuguese poet Alfonso Lopes

Vieira saw the phenomenon from the balcony of his house in Sao Pedro de Muel,

50 kilometers from Fatima. He stated: "On October 13, 1917, I had completely forgotten the prediction of the three little shepherds, and I was

surprised and delighted by a really dazzling show staged in Heaven, for which I was lucky to get a balcony seat. Add to all this the odd fact that all the spectators, although

completely soaked by the rain, as Professor Garrett remarked, were surprised to find their clothes completely dry when the phenomenon ended " and yet, it lasted only about

15 minutes.

Everyone reported this and it makes the events of that day even stranger, if possible.

FACTS ESTABLISHED AND THEORETICAL CONCLUSIONS ABOUT THIS SERIES OF APPARITIONS

What can we conclude from all this? First, the certainty that the facts observed by tens of thousands of witnesses constitute a tangible reality. Mass hysteria is in this case too simplistic an explanation.

At Fatima we can say that for the first time in history, superior beings chose to reveal their existence and their power to all mankind.

If men were less attached to material things and especially less imbued with their trivial knowledge, they would have understood that grand lesson. That would have spared us the ideological and armed confrontations that followed the First World war and whose end is not yet in sight.

Since the end of world War II, as everyone knows, UFO sightings have multiplied, meeting with quasi-general skepticism, despite the statements

of perfectly honest witnesses and even a number of encounters on the ground. Of late, however, there seems to be an evolution: the tacit acceptance of these facts is making headway, especially among the youth. Soon the vast majority will take for granted the existence of superior beings and will expect their arrival.

And it will come, rest assured “ and will be the striking confirmation of Fatima, bringing a deep change in beliefs, and revolutions in all political structures. But first men will suffer the consequences of their intolerance and lack of charity for their neighbor, in a series of wars both cold and hot! We must simply wait patiently for the end of these tribulations, expecting the fulfillment of Nostradamus’ promise:

The year 1999 seven month
From heaven will come a great King of terror
Before after Mars to rule by happiness.

Let’s recapitulate the facts common to all the apparitions: lightning at the start of the visions, explosion seeming to come

from the spot where the luminous globe or cloud rested, majestic arrival of said globe or cloud from the east and its departure afterward toward the west, rain of white filaments that some spectators called a rain of white flowers, and mainly the phenomenon that all viewers repeat, the sun losing its brightness, the air turning yellow “ this last point accompanied by details that could not be invented: at the same time you could see stars in the sky!

If you study the serious reports on UFO encounters, you find the change in solar intensity and the gold or bronze color of the atmosphere are constant and usually the fall of white filaments is also present. But while the UFO reports depend on two or three witnesses, often questionable, at Fatima these phenomena were reported by tens of thousands of witnesses, including personages like Professor Garrett from the Science College at Coimbra, the academician Marques da Cruz, the freethinking journalist

Avelino d’Almeida, writer Leopoldo Nunes and many other personalities of the literary, artistic and scientific world “ a cast of characters that the UFOlogists have failed to provide.

As for the sun’s dance, we cannot deny the truth of what these witnesses saw, although some habitual debunkers have done just that, using the old warhorse of mass hysteria. But it is just as sure that it was not the sun that performed these erratic gyrations, for it would have been visible over half the earth, except areas covered by clouds, and they couldn’t all be covered simultaneously.

What really happened at Fatima that day and was seen as far as 50 kilometers, in other words to the horizon, was the motion of a disc perfectly described by Professor Garrett; a disc that was neither the sun nor the moon, but had the same apparent size, and a completely alien pearly color; which executed a dance and then a zigzagging dive the sight of which marked for life all who beheld it.

A COHERENT PLAN TYING TOGETHER THE MAJOR APPARITIONS

The above outline is proof of the existence of superior beings with a logical plan whose purpose becomes clear when we compare

Fatima with other sightings also indisputable, that we will describe later. In fact, the major appearances of the Virgin Mary that took place in the past at Our Lady of Guadeloupe in Mexico, at Lourdes and the less famous one at Pontmain, have a common factor: the spiritual plea made by these apparitions came at the exact moment when mankind was on the brink of ideological wars, the worst, the longest and the most inexcusable of all.

APPARITION OF MARY OF GUADELOUPE

The first manifestation that fits in with our theory is that of the Virgin Mary at Our Lady of Guadeloupe where the higher powers left in human hands the only material proof we have of this whole class of phenomena, and which is still on display in that spot.

This happened in 1531, a pivotal year in cycology, the year of the first religious war in Germany and the year Henry VIII decided to create the Anglican Church.

Once again, treading on what is still dangerous ground, the author is not criticizing or attacking any religious or ideological belief, but gathering facts that form a pattern and the possible reasons for them, in order to prove that the various Marial apparitions are related to a plan of salvation and protection from harm for us all.

No religion has a monopoly on true believers. Everyone who believes sincerely and remains tolerant of his neighbor's beliefs is respectable. Only the fanatic conceit of being sole possessor of the truth is to be blamed, for it has always led men to the worst excesses and to disaster.

This sighting of 1531 thus took place at a turning point in man's destiny, the date of the creation of the Anglican Church as well

as the first Religious War, which followed the much-needed reforms of the Catholic Church that Martin Luther had preached since 1519, but, as all historians agree, were never fully carried out because of political interference in the spiritual domain. This intrusion eventually blocked the development of a new and purified Christianity, ready for a fresh start, avoiding the massacres of the religious wars that bathed Europe in blood until 1648.

Countless times, kings and princes have intervened in an area which should not have been accessible to them. The best known example

is the creation of the Anglican Church by Henry VIII after his fight with the pope over his repudiation of Catherine of Aragon so as to marry Anne Boleyn. The acts of this Bluebeard king can hardly be cited as an example of virtue even if, by so doing, he avoided getting into the war. In Germany most of the German princes only supported Luther's reform because of personal and material ambitions. Thus the Reformation, just and necessary in its origin, was diverted from its purely spiritual goal by the intervention of worldly potentates on both sides of the fence.

For this year 1531 was also the date of the first ideological war between two parties, called Wars of Religious, which began in

Germany and then ravaged all of the Continent until the close of the Thirty Years War in 1648. The latter was surely the worst of all for the devastation and atrocities of all kinds that were perpetrated. The areas laid waste and practically depopulated by that war still bear the scars.

It was seeing how the Reform was used for temporal ends and the resulting perversion of its spiritual goal that kept all the great humanists of the time, Erasmus, Rabelais, Thomas More, from following Luther on the warpath. And that is why Thomas More, Chancellor of Henry VIII, came into conflict with his king, ending in the execution of this great thinker in 1535.

To return to the vision of Our Lady of Guadeloupe, the appeal and the material sign left by the virgin Mary bore fruit in that place:

during the succeeding years millions of Indians were converted and forsook their god Quetzalcoatl and his human sacrifices.

LOURDES

The apparitions of Lourdes in May and June 1858, did not include external signs as striking and unusual as those of Fatima, the spontaneous blooming of roses being closer in style to the Guadeloupe evidence; yet they caused profound repercussions in the Catholic world because of a

spiritual appeal on a very high level, joined to the personality that really qualifies as saintly of Bernadette Soubirous. This appeal and this spirituality can still be felt in that place, despite the merchants in the temple and the modern revolution in mental attitudes.

The Lourdes apparitions came just before the appearance of A Critique of Political Economy by Karl Marx, wherein he presented for the first time the principles of his political theory, which he explained fully in Das Kapital and which resulted in the founding in London on September 28, 1864, of the First International.

To this rigidly atheist and materialist theory, historical materialism, advocating the dictatorship of the proletariat and

the suppression of religion as the opiate of the people with the implicit principle of the use of force to gain acceptance, there replied in advance the appeal of the Virgin of Lourdes, with the use of prayer, belief in Christ's teaching and brotherly love "all presented as the only hope for humanity in the face of worldly injustice. Gandhi proved by his acts that in leading a people to freedom non-violent methods could bring results just as sure as, and more lasting than, those depending on brute force.

PONTMAIN

On January 17, 1871, in a little burg named Pontmain not far from Mont-St.-Michel in France, a vision appeared pregnant with meaning

and deep symbolism. In the course of it seven children, who came to join the to original seers as the phenomenon progressed, watched a

regular silent movie in color, with the Virgin Mary as heroine. As the images continued for about three hours, the children described in chorus the scenes unfolding before their eyes with exclamations of surprise and awe that could not be faked. Meanwhile sixty-odd adults, drawn by the rumors about this supernatural happening, saw absolutely nothing of the show.

There was, however, a significant side effect which will be analyzed in Chapter 5. At the time of the sighting the children became aware of a text which formed gradually beneath the image of the Virgin. It appeared on a sort of placard about 12m x 1m50 and said, in gold letters: But pray my children God will satisfy you soon. My son lets himself be touched. Then the Virgin Mary, in the children's words, became sorrowful (tomba dans la tristesse) and picking up a crucified Christ which meanwhile had appeared at her feet, she showed it to the children. The amazing and surely meaningful thing was that the cross and the Christ were bright red, like arterial blood as the little seers later defined it.

This apparition took place January 17, 1871, less than two months before the revolt of the Paris Commune which is still taken today as

a model for world communism. It was during that revolt that Poitier wrote the revolutionary song The Internationale. That rebellion of the Paris mob, a real ideological civil war, was caused, to tell the truth, by an inhuman regime set up by the big bankers, advisers to the head of the government, Adolphe Thiers. The new regulations impoverished the workers and bankrupted the small businessmen. This was at the worst moment when the Parisian population was recovering from a siege that had caused a city-wide famine.

The extreme measures by the capitalists were quickly answered by the Marxists, goaded to action by this government decision. This

class war was marked by mutual atrocities, execution of hostages and savage reprisals by the state, in line with the usual cruelty of ideological confrontations.

But eventually the Pontmain promise was kept. The civil war did not spread and after two months of rebellion France saw it end

and the country enjoyed a period of unusual spirituality which resulted in the construction of the Basilica of Sacre'-Coeur in Paris.

FATIMA

In trying to prove that the higher spiritual forces have a plan of action, Fatima is a key witness. In fact, the six main visits were timed May through October 1917, the exact period of the double revolution in Russia.

The wide range of phenomena observed at Fatima during that period, plus the quantity and quality of witnesses, shows that it was all part of a deliberate plan to reveal to mankind the infinite powers of the celestial beings, in view of the unusual importance of the ideological revolution that was unfolding in Russia, where a radical change was starting whose end is not yet in sight.

In that year 1917 the Marxist philosophy took power in the largest country in the world and the practical application of Marx and Lenin's theories was to be tested as to their strength and their oppressive capacity. Proudhonian socialism, less sectarian, less technocratic, in a word, more human, surely would have brought the Russian people the same social advantages needed, without the Stalinist atrocities.

Yes, the historical facts that followed the Marxist takeover in Russia have really changed the face of the earth and its effects

are still being felt. The new visions of the New Left only incite the doctrinaire Marxists to greater rigidity both within and without. Yes, the stakes must have been high for the spiritual celestial powers to unveil both their existence and their capacity to intervene in earthly affairs. The incredible miracle of Fatima is truly the proof of proofs that the time is near. Everything was done to ensure that this appeal to spiritual development through brotherly love and respect, tolerance and prayer, was known and believed by the whole world to forestall and avert the holocaust which did in fact occur and which is surely not yet over.

That appeal at Fatima was really a last desperate attempt by the higher forces! Despite the scope of the supernatural manifestation,

the world, in the throes of war, did not become spiritual. The prophecy of St. Malachy about Pope Benedict XV came true: Religion depopulated, and since then fate has taken its course. The Virgin Mary's warning at Fatima: If Russia is not converted, she will spread her errors around the world and indeed the whole message shows that the superior beings had few illusions about their chances of success.

[Note: In context as we prepare this for Internet publication in 2001, it is now becoming increasingly clear that the Russians

have sold many different weapons systems to various rogue countries, and even now continue to do so in bold defiance of the United Nations. (DW)]

But the Virgin Mary promises us positively that eventually conversion will come and that the world will enjoy a time of peace. This fully agrees with the visions of Nostradamus and Cayce described above. All this now seems highly unlikely, especially when the Lady of Fatima says that her Immaculate Heart will triumph but who knows the ways of the Lord?

Let us just state that the cause of revolutions, whether in 1531, 1848, 1871 or 1917, is the hard-hearted character and thirst for earthly pleasures of the ruling class, whether temporal or ecclesiastic. But we must also note that at these times, the opposing party, no more spiritual than the other, used the same tactics, with, obviously, the results we have seen: wars, torture, destruction.

SYNTHESIS

As the reader has already seen, the various apparitions really have two common elements: a) they are unchallenged though unexplained. b) they come at every moment in history when radical

ideological changes, creating passions and hates, caused ideological civil wars, the longest and most unforgivable.

Another fact which may be related to the Cayce information should be noted: Fatima, Lourdes, and Our Lady of Guadeloupe are located

in places where the children of the Law of One, the law of the just, took refuge after their final departure from Atlantis. Is there a connection between this fact and the appearances in these spots?;

This bundle of hypotheses should serve as a nucleus for our proof that the higher powers are following a plan of action to save or

assist mankind in its crises. Many points of this theory may be challenged, but one accepted fact stands out: These apparitions, whose reality cannot be denied, all appeal to the highest human feelings " tolerance, justice, brotherly love " and to intensive prayer, a real energy source capable of saving humanity from the insanity of ideological hate and its train of physical and moral poisons. If, then, these visions are, as the author assumes, the manifestation of superior beings, benevolent and highly spiritual, seeking evidently the happiness of the human race. there are also phenomena of quite a different order, and reports by perfectly trustworthy people describe contacts with alien forces definitely less friendly.

In fact, we have precise evidence of this dark force. Hitler confided to Rauschnig, who was governor of Danzig, that he was in

contact with such beings. The new man lives among us. He is here! cried Hitler in a triumphant voice. Do you want to know more? I'll tell you a secret: I have seen him; he is intrepid and cruel I stood in fear before him. As he uttered these words, says Rauschnig, Hitler trembled with an ecstatic fervor.

Rauschnig also quotes the testimony of a person in Hitler's entourage. Hitler sometimes wakes up at night crying out convulsively. He calls for help, sitting on the edge of his bed as if paralyzed. He is seized with a panic that makes him tremble so as to shake the bed. He utters, confused, incomprehensible sounds. He gasps as if he is about to suffocate.

The same source gave Rauschnig other details: Hitler stood in his room, tottering, looking around him wildly. It is he! It is he!He has come, he moaned. His lips were pale and the sweat ran down in big drops. Suddenly he pronounced meaningless numbers, words and scraps of phrases.

It was horrible. He used strange words strangely put together. Then he fell silent but his lips still moved. Then suddenly he yelled There, there, in the corner! There he is! He stamped on the floor and shouted. After we all assured him nothing abnormal was there, he finally calmed down.

Hitler had a similar attack one night in Venice where he was meeting with Mussolini. His S.S. guards, thinking

someone was trying to assassinate their Fuhrer, ran, guns in hand, through the halls of the Palazzo looking for the imagined criminal. The whole world heard of this incident at the time, but no one suspected the real cause of it. All signs suggest that the time is coming when we will understand these enigmas. Our planet, a battlefield between Good and Evil since the original Sin, is fast approaching the moment of truth.

The present convulsions of humanity are preparing us, despite the trials yet to come, to conceive and accept such a revelation. That

it will come is certain. The Aquarian Age will be the era of knowledge of the real nature of God. Meanwhile, for all those who question the purpose of our life, one thing seems sure: in its main lines, the future is pre-determined. For it to be otherwise man would have to detach himself totally from his instincts and earthly desires of all kinds; only on these conditions can he attain the state of awareness so well described by Gustav Meyrinck. That alone would allow him to control his fate.

As such men probably do not exist, we are all subject to external influences and our free will is limited to the choice between good and evil. This permits the destructive forces to affect, by all manner of temptations, people who are predisposed to evil. Such people's lives follow more or less closely the route traced by destiny from their birth to their death.

Men called providential who claim to make history are really subject to their instincts, usually bad, with a good dose of paranoia, and are carrying out decisions made elsewhere, generally by means of war, bloodshed and terror, and all the other plagues that go along with them.

Besides, there are signs for those who have eyes: the most famous of these great men bore stigmata that the church courts of the

Middle Ages would have thought diabolical. We must not smile too much at their superstitions; how else explain that no condemned woman was executed if she was more than 10 weeks pregnant, for the child she carried would have received her soul, which fits the modern genetic concept that the fetus has no vital functions before 2 months? The modern laws on the interruption of pregnancy are based on that idea.

Getting back to the subject of historical leaders, here are some facts: Alexander the Great, Julius Caesar, Peter the Great and, as we noted, Hitler, were subject to epileptic fits " what else can we call them? Stalin was born with webbed toes and one arm shorter than the other and stiff; the latter deformity was also that of Kaiser Wilhelm II who started the war of 1914-1918. These congenital defects were also called diabolical. Talleyrand and Goebbels earned their nickname of lame devils. Genghis Kahn also limped " legend has it, from falling off a horse as a boy.

Richard III of England had several abnormalities " and the list could go on. Many philosophers and most theologians are always talking about Man's free will and some raise it to such a point that it makes Man the navel of the universe. That is pure sin of pride, for if Man had free will as they

conceive it, he would be able to dominate all his instincts and foibles, which never happens. The only real free will left to man is to do good or evil, that is to choose brotherly love, with all that implies, or to live as an egoist. Perfect Evil is as rare as true sainthood; most men opt for indifference, fulfilling the words of Cain: I am not my brother's keeper. This basic choice affects the working out of each person's Karma, giving him the freedom to raise or lower his higher self according to the work he accomplishes while on the earth plane.

The personal Karma of each of us conditions everything. When the spiritual level of the world rises, it brings a time of peace. When on the other hand it declines, when unrestrained selfishness, the thirst for pleasure and the domination of others gain the upper hand, mankind is on the road to crises, wars and even, in extreme cases, geological upheavals which may reduce all to chaos and require a fresh start for mankind.

Those epochs described in Revelations surely correspond to cycles of huge magnitude extending over millennia and whose existence we shall soon discover.

It is accepted that our world is always seeking a balance between two poles: positive and negative, matter and anti-matter, the Above and Below of Hermes Trismegistus, Good and Evil, God and Satan-Belial; a constant struggle between God and the Fallen Angel who wished to rival his creator. This duality is eternal, with cycles of spiritual triumph and cycles of supremacy of the purely earthly appetites, all corresponding to the four ages of tradition, the Golden Age, the Silver Age, the Bronze Age and the Iron Age, where we are now.

But according to Revelations and the writings of Nostradamus, at the end of each grand cycle, whose length we still don't know, the agitator and promoter of martial factions by the diversity of religions will be shut up in the deepest pit for a time and until the end of time. In plain English, at the end Satan, promoter of Evil by multiplying parties and sects, and supported by armies, will be locked in the depths of Hell for a time and until the end of time. And if we understand Nostradamus rightly, this first time will probably come in the next century.

Some readers will perhaps label the author a utopian Manichean; the latter are easily transformed into sectarian fanatics capable of

any atrocity in the name of their convictions, and paraphrasing the famous words of Pilate, What is Truth? They will say, What is Good, what is Bad?

The answer is, however, quite simple. Good consists of following the teachings of Christ or any other religion that preaches the love of one's fellow-man. There is no other way.

Such a prevailing attitude would automatically lead to happiness and perfect agreement among men. For any religion or

ideology, no matter how idealist it may seem, that depends on force, oppression and dictatorship can only be bad. For he who uses the sword will perish by the sword. All violence begets counter-violence, and any religion or ideology that relies on an army to gain control can only be, in the words of Nostradamus, the handiwork of the Evil One, who will be shut up in the deepest pit when he falls.

Meanwhile the man with a conscience can only judge things by the famous words of Christ: By their fruits ye shall know them, and this test is valid for all ideologies no matter what arguments their supporters bring up.

Man being what he is, unable to reach the perfection preached by Christ, we may still achieve a little tolerance and respect between

neighbors. If we add to this a little human warmth it already would have great results for mankind. All we need is to forget some of our selfish desires, and to stop thinking that the System provides everything. It obviously cannot provide that warm human contact so necessary today. These few small sacrifices would be quickly repaid by a lessening of mutual hostility, so widespread in our time when everyone sees a potential enemy in his neighbor. Let us repeat, we are all more or less our brother's keeper.

We see that the purpose of all the visits was to urge men to raise their spiritual level in order to avoid the worst calamities, and it is always the Virgin Mary, acting as the Mother of all Humanity, who appears at the critical moments to carry out that mission.

All the statements of the seers agree: like a mother she intercedes with her all-powerful son, asking him to forgive men's faults, and again like a mother she asks her children to repent and improve.

In periods when all religion and spirituality are being destroyed, her messages become more urgent and explicit. She asks us to pray, to pray and still to pray, for she knows the strength of universal Prayer, really able to move mountains and surely able to halt the process of decline.

The role of the Virgin was clearly defined in Revelations 12:1: And there appeared a great wonder in heaven, a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars.

Later in this book we will describe in detail the tilma now on view at Our Lady of Guadeloupe in Mexico, a material proof left in

human hands at the time of the visitation which shows the Virgin Mary surrounded by light with her feet on a crescent moon. The little seers of Pontmain also speak of the stars of time " words they were unable to explain.

The Virgin Mary never judges men, she pleads with them to pray and to repent. All people should adopt the same behavior and not judge

others “ Judge not, lest ye be judged “ and try to develop tolerance and brotherhood towards their neighbors. The study

of history confirms that lesson: while it is true that in 1531

interference by the temporal powers in the spiritual domain caused the endless religious wars, it is just as true that the excesses and abuses of the Catholic Church brought about the Reformation.

But that just cause would never have degenerated into an unforgivable religious war if men had not lost faith.

It was the time of the Renaissance. The rediscovery of the authors of Antiquity by the religious and the humanists, combined

with the abuses of the Catholic Church, sowed the seeds of doubt, and many lost the simple faith on which medieval society was founded. With doubt came the ignoring of Christ’s teaching, brotherly love and tolerance. Men pooh-poohed that unenforceable law, but needing to believe in something, each sect took refuge in the proud certainty of possessing the Truth. With mankind neatly divided into good guys and bad guys, the elect and the lost, and each party sure of being on the good side, everyone claimed the right to exterminate his neighbor.

It is the same today: the abuses of capitalism, its hardhearted attitude toward the workers, brought forth socialism whose aims

are unquestionably high and worthy of consideration. But as soon as socialist theories were formed, there was conflict between the leaders. Proudhon the humanist, a true son of the people, child of a bartender and a serving-maid, was an oxherd at the age of 8, a butler at 12, yet he developed a socialist theory based on freedom the opposite of the materialist and technocratic laws of Karl Marx, son of a Rhineland lawyer and the product of the rationalist German university system.

Unfortunately it was the latter’s theory, authoritarian and oppressive, that won out, with Lenin’s help; and we have seen what happens when ideological matters are decided by force.

Here again one party is able to convince a large sector of the population that it alone represents the good guys, which allows it to eradicate the opposition by any and all means. Stalin and Hitler are perfect examples of this idea.

The world has seen the result: the executors, solidly convinced that their party has a monopoly on reason and social justice, do not hesitate for a second to torture and exterminate their opponents. How else explain the behavior of the directors and guards in the concentration camps? Read the reports of Jews and political prisoners in Germany. read Solzhenitsyn’s Gulag: the guards, whether high or low on the ladder, always spat at them the same insult: Enemy of the people “ therefore fit to be exploited like beasts and left to die of hunger or disease.

Luckily, this resorting to coercion and torture is being challenged more and more, in whatever land it appears: Russia or

Argentina, Cambodia or Chile, and soon this attitude, bravely defended by our young intellectuals, will be adopted by the masses. That will be the spiritual mutation needed to create a better world. But first, what tribulations we will undergo!

CHAPTER FIVE: DETAILED ACCOUNT OF THE PRINCIPAL MARIAL

APPARITIONS

[Note: This chapter, and all others in this book, are excerpted from *The End of Our Century* by Francois Masson, written in 1979-80. It was transcribed from French into English by David Michael Steinberg in 1981 and a publisher was never found. It was finally edited, updated and published on the Internet by David Wilcock in 2001.]

After the statements in the last chapter, an exact description of the important appearances of the Virgin

Mary seems indispensable. The reader can then judge for himself the relationship between these supernatural manifestations and human

destiny. During this exposition, the author will make certain comparisons which may shock certain religious beliefs. But again, he is not trying to mock the Marian apparitions, as he has already explained at

length. But the observations made in the course of them and related by thousands of witnesses, many of whom are cultured and educated minds, match the statements made by perfectly honest and sensible people describing encounters of the third kind.

Quite undeniable parallels, not only proving the existence of superior beings

but letting us see the profound reasons for their intervention. The Marial apparitions reported by the visionaries often

describe the Virgin Mary as a girl between 12 and 15 years old, of superhuman beauty, expressing piety and goodness at the same time.

She is always dressed in a cape or an ample robe bespangled with gold stars.

She is always surrounded by a supernatural light and accompanied by stars of time, and often the moon appears under her feet. All this is in the sole material proof, the painting of the Virgin Mary left with Juan Diego at the time of the 1531 visitation and still on view in Mexico.

THE 1531 APPARITION IN MEXICO

We will start with the vision of Our Lady of Guadeloupe near Mexico. Chronologically it is the first to coincide with a

pivotal historical date and it is also the only case in which a material proof of the supernatural contact was left with us. You can still see this proof at Our Lady of Guadeloupe in Mexico.

The author can state from personal experience that it is impossible for a man free of religious bias to get the idea that this painting could prove the existence of another dimension.

Such is our modern spirit; we would require proof of technological superiority. And yet the support used for that painting, a simple

tilma made of mango fibers, like a burlap bag, is, in theory, a surface impossible to paint on; the condition of preservation and the freshness of the paint is incredible after constant exposure for 450 years; all this added to the records made at the time, chiefly by Bishop Juan de Zumarragua, dispels our doubts, for we cannot call the whole story a lie.

It began on Saturday, December 9, 1531. A 57-year-old Aztec christened Juan Diego whose original name was Singing Eagle

was on his way to the church of Tlaltelolco. It was a cold day before sunrise, but suddenly Juan heard birds singing sharply

and sweetly. He froze; the concert continued, then ceased brusquely, to be

followed by a very sweet female voice calling him by his name. The voice came from the top of a hill covered by

a shining cloud “ a description already quoted in the Fatima case. When Juan Diego climbed the hill he saw the apparition.

Here is the report of that encounter from a contemporary source. The sun was still below the horizon, yet Juan saw the Lady silhouetted by the golden rays that bathed her figure from head to feet.

She looked like a young Mexican about 14 years old, of incomparable beauty. As she spoke with Juan, the Girl told him that she was the Virgin Mary and that she wanted a church built on that spot. She asked him to go immediately to Tenochtitlan (present-day Mexico) to tell the bishop what he had seen and what the Virgin Mary desired.

This request greatly embarrassed the poor Indian little used to meeting such high personages. However, he carried out his mission and managed to see Bishop Don Juan de Zumarragua, who received him kindly but did not believe his story. Juan Diego went back to the hill and saw the Lady again. He asked her to choose another agent fitter than he was to fulfill such a difficult mission. The Virgin Mary replied, Listen, my child, there are many I might have sent, but you are the one I have chosen for this task. Tomorrow morning go back to the bishop, tell him you have been sent by the Holy Virgin and repeat my wish to see a church built on this spot.

The next day Juan Diego mustered up all his courage and returned to Mexico to see the kindly bishop, who had been impressed by the

old Indian's purity and honesty and was rather shaken by this new story. He told Juan Diego to ask the Lady for a tangible sign, then ordered his servants to follow him and watch all his acts and gestures. They carried out their assignment and noticed that Juan Diego spoke to no one, and they saw him climb the hill and disappear. Although they hunted all around, they couldn't find him. Now, Juan Diego had gone up on the hill again to report the bishop's answer to the Lady, and she said: Good, my child, come back tomorrow at daybreak, I will give you a sign to bring him. You have gone to a lot of trouble for me. I will reward you.

But the next day Juan Diego could not keep his rendezvous with the Lady. His uncle, his only relative, was dying and he stayed with him all day to ease his pain. He only left him the following day to go in search of a priest. On the way the apparition blocked his path. Embarrassed, Juan explained why he was absent and the Lady said "My child, be not troubled and fear not, Am I not as your mother?

Have I not taken you under my tutelage and protection? Your uncle shall not die and he has recovered his health at this very moment. You have no further need to follow this path; you may follow mine with a clear conscience. Go climb the hill, pick the flowers growing there and bring them to me.

Diego knew that there couldn't be any flowers on the hill at that season, in December, but he obeyed and upon reaching the top he found Castile roses, their petals wet with dew. He gathered them and put them in his tilma, a long Indian cape, and took them to the Lady. She arranged the flowers that Juan had brought, then tied the corners of the tilma behind his neck, so that the roses

were in a sort of sack and couldn't fall out. Then the vision disappeared and Juan Diego never saw her again, but his uncle was healed instantaneously, as promised.

When the old Indian reached the bishop's palace, several servants started to make fun of him and his visions. They jostled him and tried to grab the roses, but seeing that the roses dissolved when they tried to seize them they were startled and they let him pass. Once more Juan Diego stood before the bishop. He untied the corners of his tilma, but the cloth slipped out of his fingers and the precious flowers fell pell-mell on the ground. What had become of the beautiful arrangement the Lady had made? Juan felt mortified at his clumsiness, but his consternation reached its peak when he saw the bishop and everyone else in the room suddenly fall on their knees before the tilma, for on it shone a magnificent painting obviously representing the Virgin Mary, a painting that you can see to this day in the Basilica of Our Lady at Guadeloupe In Mexico.

This tilma consists of two pieces of cloth woven from mango fiber and sewn together. The whole forms a cape; the fabric is raw, rough

and light brown in color. On this cape, about five feet high, is a remarkable painting of a young woman surrounded by a halo of light like sunbeams. Every detail of the painting is sharp and filled with grace and devotion. The virgin is dressed in a chlamys covering her head and reaching to her feet. This brilliant azure cloak is edged with gold and spangled with gold stars. The Lady wears a robe of deep pink, decorated with floral motifs which form a golden network. She stands on a gold crescent moon beneath which appears the head and bust or a winged cherub whose figure, despite its small size, is quite sharply defined. The Virgin Mary's hands are joined as if in prayer, the beautiful face has a serious, even sad, expression; the head is slightly bowed and leaning to the right, as if looking down upon mankind. The eyelids are lowered, almost closed, yet the pupils can be seen. The whole effect is of compassion and ethereal love.

That is why Bishop Juan Zumarragua fell to his knees as did everyone there. This was in 1531: such a thing in such circumstances was completely unexpected. For a poor Indian to have such a work of art in his possession was absolutely inconceivable and the roses which evaporated at a human touch added to the unreal atmosphere of the scene. We can imagine how excited and awestruck the spectators were.

The Virgin Mary did not give humanity any special message at that time, except for her wish to have a church

built on the site of the appearance, but the facts were so unusual in

themselves that they caused the conversion of millions of Indians who, from that day forward, renounced the plumed Serpent

Quetzalcoatl and his human sacrifice. But most important, this was the only time that the higher powers left a material proof in the hands of human beings. Even today that proof arouses both

curiosity and disbelief among us and yet there is no reason to doubt the deep sincerity of the witnesses of that bygone age.

LOURDES: FEBRUARY “ JULY 1858

The apparitions of Lourdes are hard to analyze. There was only one seer, Bernadette Soubirous, but her personality was exceptional. Her purity, her sincerity, her faith convinced everyone. Her ecstasy and visions cannot be doubted, but aside from her trances and her words there is not much material evidence. The gushing of the miraculous spring which immediately manifested healing power is the most remarkable. There is also the case of the rosebush, planted by the Lady's orders, which bloomed in one night.

Then there were some unnatural celestial phenomena, but the reports are inconsistent and must be treated cautiously. Few things, in fact, that cannot be quickly explained by rationalists!

Paradoxically, although the cause was so limited that the fame of the events at Lourdes should never have gone beyond local news, the effect, as history records, was that the story grew to huge proportions and spread in a most abnormal way.

Was the faith of Bernadette Soubirous transmitted by chain reaction to all of France and then to the catholic world? Perhaps that

was the real miracle, along with the statement by the Lady that her name was The Immaculate Conception, a name whose meaning was quite unknown to Bernadette “ that point is firmly established “ when she reported it to her parish priest. It has been proven that following that revelation the visionary kept repeating these incomprehensible words as she walked along so as to report them accurately. These are things one cannot make up. In any case, the spiritual impact of Lourdes was and is still tremendous and stirred up an unthinkable religious revival. You have but to open your eyes and try to count the number of places consecrated to the virgin of Lourdes in the Catholic countries. It is incalculable.

PONTMAIN

The visitation at Pontmain, a little town in the west of France, is quite different, but to an objective observer it is very important,

if only for the symbolism which it contains. On January 17, 1871, two children were working in a barn with their father when the eldest, named Eugene, saw above the house across the street a beautiful and Great Lady whose face was small, white and of incomparable beauty: her hands were outstretched and lowered, she looked at the child and smiled. The 12-year-old Eugene called his younger brother Joseph and the following dialogue took place.

Joseph, can you see it? Yes, said the child, I see a beautiful Great Lady. How is she dressed? I see a Great Lady who has a blue dress, gold stars on

her dress, blue slippers with gold buckles. Now tell me, Joseph, said his brother, look well and see if she has a crown? Yes, I see a crown that flares out, and a little red thread in the middle of the crown and a black veil.

So begins the story of that event. Let us add a few details to this dialogue; the Lady wore a black veil which covered her hair and ears but left her face visible and fell about halfway down her back.

This vision was like a silent animated color film and lasted a good three hours. As the news spread around the community curious adults brought six more

children to join the two little seers. They also saw the apparition and described it similarly, but the grown-ups perceived nothing abnormal, except the happy or ecstatic cries of the children. Even a 2 ½-year-old became excited by the show.

The vision went on with various changes. First a big luminous oval appeared around the Lady, while the figure grew, doubling in area and volume. The stars of time appeared, those are the words used by the children, but they could never explain their meaning. Could they be the twelve stars mentioned by St. John in Rev. 12:1?

Then a big sign appeared, 1.5 meters high and over 12 meters long on which the following words were slowly written: "But

pray my children God will absolve you in a short time. Then a second line was formed saying: My son lets himself be touched and a big gold line gradually appeared beneath the second line as if to underscore its importance.

The sixty-odd adults who by this time had crowded into the barn still saw nothing of what the children were describing,

but their sincere expressions, their deep excitement, and especially the gradual unfolding of Mary's message convinced everyone and it was in an atmosphere of acceptance that the manifestation continued.

After this message the Holy Virgin again grew sad and the children saw at the same time a red cross about two feet high on which was crucified a

Christ of the same color. This cross appeared at one of the Lady's feet; she lowered her hands, which until then she had held at shoulder height, took the crucifix, holding it in both hands, tilted slightly toward the children as if presenting it to them. At the top of the cross, on a white sign, was written in red letters Jesus Christ. Then the stars of time moved and suddenly one star took off from under her feet and rising toward the left, crossed the blue circle and lit the candle that was on a level with Mary's knee, then lit the one level with her shoulder, then the two candles on her right, then came to rest above her head where it remained.

Next the crucifix disappeared, the Lady stretched out her arms in her former posture; on each of her shoulders appeared a little white cross about 20 centimeters high and the Virgin again smiled at the children who were transported with joy. Then a white veil came out from beneath the Lady's feet and rose slowly: bit by

bit the vision disappeared from view.

As noted, this essentially consoling apparition is rife with amazing symbols: the red Christ on a red crucifix, the

stars of time as the children called them, the three big stars around the Lady's head from start to finish of the visit, the four candles, lit by a star after the display of the crucifix, the multiplying of stars on the Lady's dress like a golden swarm, and above all the appearance of the two white crosses on the Virgin's shoulders and 20 centimeters high which probably represent (following the Christ on a much larger cross " 60 centimeters high) the two prophets put to death and resuscitated in Revelations 11. Man's future religious destiny is surely written in all these symbols whose meaning remains rather obscure.

But the most instructive fact for us who live at the end of the 20th century is what befell a certain headstrong woman during this

visitation. A regular distaff St. Thomas and well known local character, Mme Guidecoq, owned the house above which the vision appeared. Here is the story as it was reported at the time: Mme. Augustin Guidecoq, who had arrived at the barn at the same time as the parish priest, went back home in the middle of the Magnificat because she saw nothing and she was cold. Goaded by curiosity, she came back during the chanting of the litanies and stood near the little seers. Neither their exact statements, nor their perfect agreement, nor the consoling words they read in the sky, nor the excitement and faith of the audience could convince her that the apparition was real.

The cure' sees nothing, she said to herself, nor do the sisters. The children say it's over my house and I don't see anything

either. Their sight must be defective. There is nothing, and she went outside the barn to get a better view, crossed the road and was going along the alley between her house and that of the little seers' family. Reaching the fence that separated the latter from the church square, she again glanced at her roof.

There is nothing she murmured and tried to go on, but her legs gave way and she fell to her knees on the icy snow. God is punishing me, she thought and, weeping, she recited three or four paternosters and Hail Marys in honor of the Holy Virgin. Then she was able to rise, and retracing her steps, she re-entered

her house, walking quickly through it into her garden in hopes of seeing the vision from that side “ all in vain: she still didn’t see the lady. she went back through the house and to the barn where she kept on praying, shedding tears of remorse for having been so incredulous.

This report of a minor but related incident, from the original notes of 1871, describes exactly in the words of the time, the paralysis that struck many reliable witnesses who found themselves too close to a UFO.

KNOCK

On August 21, 1879. in the little Irish village of Knock in County Mayo a similar scene was repeated, but with no

message or animation, just still pictures, showing the Holy Virgin in the middle, and, say the witnesses, St. John the Evangelist and St. Joseph at her sides. What chiefly struck the spectators, young and old (for unlike Pontmain it was visible to everyone) was the intense golden light that surrounded the vision, as bright as the sun, but changeable. Sometimes it dimmed, sometimes it grew even brighter. More surprising, while it was pouring rain, a woman who saw the vision tried to kiss the Lady but she just touched the church wall on which the image was projected and she added: I carefully felt the ground with my hands! it was perfectly dry and at that spot no drop of rain fell from the sky upon the image.

Here again we have a picture show as at Pontmain, but this one was static, with no message. It was seen by

14 witnesses from 5 to 72 years of age, as if this vision were an answer to the campaign of slander that followed Pontmain, accusing the children of telling tales and the adults of self-hypnosis. But the huge golden light, as strong as the sun and constantly changing, is reminiscent of

Fatima. The ground found absolutely dry and the lack of

rain on the vision are like the phenomena that followed Fatima when 70,000 people found their clothes dry after the dance of the sun.

In conclusion, it seems sure that mankind has been in contact with superior spiritual forces since very distant times: recall the

statements of several Old Testament prophets describing such encounters and relating their teachings. Look at Elijah and Ezekiel. It seems also that these benevolent higher powers willingly appear publicly, especially when crises are near, their object being to inspire men to greater spirituality in order to spare them the cruelest suffering.

But just as there are contacts with benevolent entities, so there must be contacts with malevolent ones, because of the duality of the world. But those contacts are much more discreet, the Devil preferring to work from afar through the medium of men of destiny to turn mankind in the direction he desires. These human agents rarely boast of their true function. As Churchill said: The Devil's great power is to

make us believe he doesn't exist. Indeed, were it not for the confessions of Hitler and his entourage, as well as certain remarks by Krushchev at the 20th Soviet Congress, and the suicide of Stalin's first wife, we would still have nothing to go on but the faint clues of diabolic possession during the mystical period of the Middle Ages.

CHAPTER SIX: CYCLOLOGY “ THE MATHEMATICS OF HISTORY

[Note: This chapter, and all others in this book, are excerpted from *The End of Our Century* by Francois Masson,

written in 1979-80. It was transcribed from French into English by David Michael Steinberg in 1981 and a publisher was never found. It was finally edited, updated and published on the Internet by David Wilcock in 2001.]

The knowledge of perfect numbers goes back to the mists of antiquity. It was used in Chaldea and very early Egypt. The definite writings on this subject date from Thales, who lived from 640 to 547 B.C. His pupil Pythagoras (580-500 B.C.), the author of famous theorems, traveled to Egypt where this education was completed by the priests of Ra at Heliopolis and Memphis. These heirs to the greatest sacred mysteries taught him the value of the Sirius cycle. According to this theory, not only celestial phenomena but all terrestrial events repeat themselves in the same order every 1461 years. But the man who made the theory famous and gave it all its value was Plato, for he set the

true golden number at 25920 years; and this number, as we shall see, contains all the others. These 25920 years correspond to the complete precessional cycle which we discussed earlier.

[Note: As we have often stated in *The Shift of the Ages* and other writings, this precession is a slow wobble in the Earth's orbit that also

repeats itself in cycles on the Sun. We now have reason to believe that this movement is due to the structured energy harmonics that exist as we move through the galaxy, exhibiting discrete changes in human behavior and celestial bodies. (DW)]

So events do repeat cyclically, but it is never the repeating of the same events but more like an ascending spiral; the similar events manifest in an entirely new context, but their deep roots are identical.

In France, Michel Helmer was the first to reinstate and successfully apply this ancient theory, aided by his discovery of the number Phi, (which equals approximately 1.616,) whose use enables him to locate the peak times within each cycle.

[Note: As we have explained in *The Shift of the Ages* chapter 18,

the work of Bradley Cowan has shown this effect in the financial markets. Based on the fact that three-dimensional geometric structures in time are at work, (as a consequence of the natural vibrational pattern of a fluidlike medium that constantly creates all of space and matter,) we should expect that the other geometric ratios of square root of two, three and five would also indicate peak times in cycles as well. In this sense Cowan's science is already more refined, though it only predicts market movement. However, Helmer's method is far more specific, as we shall soon see. (DW)]

M.E. Bindel, math professor at the Waldorfschule in Stuttgart, published in 1958 his book, *The Spiritual Elements of Numbers* and he had no hesitation in writing:

Nowadays, we have nearly forgotten the questions about perfect numbers; they are not studied in schools nor in the scientific fields. At the most, the history of mathematics mentions them as a curiosity. One can judge from these facts the fate of these ideas and the role they have played in human thought from ancient times to the present.

Throughout antiquity, Numbers were considered as logical members of a Unity. There was a regular cult of Unity; One was considered the mother of all numbers and therefore superior to them. In fact, some went so far as to say that, being above all numbers, One was not a number. Our present way of thinking about numbers and the way we handle One would have seemed barbaric to the

ancients. Their attitude gave them a great wisdom about numbers, which it would be hard to explain to us now. What has not been known all this time cannot be understood today.

It is hard for modern man to believe that numbers have a meaning much more important than he thinks, that they are not merely a means of counting and measuring sense objects but that they also express a spiritual essence which they create and control. The ancient Hebrews called this spiritual essence the ten holy Sephirot.

The author, in a monograph about the relation of perfect numbers to Astrology, wrote in 1969:

In the Cahiers Astrologiques of 1960, M. Helmer presented his theory on the cyclic repetition of events, a cycle based mainly on using the Ideal pre-eminent Number 25920 and its factors. Applying his theory enabled him to make many exact predictions both economic and political.

In his account, he gave a special place to the Ideal number, 25920 years. Here is an excerpt of his thesis: he begins by saying: Each of the three astrological phenomena that we know are signs in the sky of coordinates of three Space-Times:

a) The Earth's rotation on its axis equals the Space-Time of the houses (in worldly

Astrology, themes of nations, regimes, political leaders), these themes being like the second hand of the cosmic clock.

b) The Earth's revolution around the Sun equals the Space-Time of the heavy planetary

cycles. It is like the minute hand of the cosmic clock.

c) Finally, the Precession of the Equinoxes, which has 25920 as its symbolic number. The numerological rhythms of

this number give us the hour hand of the cosmic clock.

[Note: We now have reason to believe that the 12 signs of the zodiac, occurring over the course of one year, are due

to Earth's movement through a 12-fold spiraling energy wave in the Solar System similar to the much larger energy wave in the Galaxy that marks the precession. Both are natural consequences of the vibrating aether medium in free space. The following crop formation of Bringhurst 2000 seems to show this Solar System wave very clearly. (DW)]

There are many cycles which have been used by various civilizations: the Manvantara and the Yuga of the ancient Hindus, the cycle of Daniel, the polar or ternary cycle and the Biblical cycle of seven times 77 years. But every one of these is found in the perfect number, 25920 years, by simple division or multiplication.

Here are the various basic cycles obtained by this method:

$25920 / 2 = 12960$. $12960 \times 5 = 64800$ years, the Manvantara cycle.

$25920 / 10 = 2592$ years. The Daniel cycle.

$25920 / 6 = 4320$ years or Yuga cycle in the tradition of India.

$25920 / 12 = 2160$ years, cycle of a civilization or a religion and corresponding to the precessional passage from one constellation of the Zodiac to the next.

$25920 / 12 = 2160$ and $2160 / 2 = 1080$ years, cycle of opposition to what was created at the start of the 2160-year cycle.

$2160 / 3 = 720$ years, so-called polar phase or ternary division pointed out by Rev. Father Poucel. The first phase of 720 years is the prophetic period of every religion. The second is the clerical phase and the third, that of the supremacy of the temporal power over the spiritual power. For example: from the Christ's teaching to the years 720-750 corresponds the mystical epoch of Christianity. From AD 720-750 to 1440-1470, the times changed and it was the epoch of the mastery of the ecclesiastical hierarchy over peoples and governments. 1440-1770, we're getting into the time of great changes. 1440 is the start of the Renaissance, whose knowledge spread throughout Europe with the arrival of the Byzantine savants after the fall of Constantinople. This was also the time of John Hus in Bohemia, the first to protest and challenge the Church hierarchy, which treacherously put him to death. But the seed he planted bore fruit in Hussite revolts and the teaching of Martin Luther. From 1440-1470, we see then the supremacy of temporal powers over spiritual and over the churches, Protestant as well as Catholic, their gradual weakening with the birth of a new religion at the end of the 2160-year period and the cycle begins again at a new level of the helix.

$2160 / 4 = 540$ years:

This cycle is surely the most important of those whose scope we can comprehend: it is the turning point of the basic cycles of a civilization. It corresponds to the Biblical cycle of 7×77 years = 539 years. The latter naturally is derived from the basic human cycle which is 11 years and $11 \times 7 = 77$ years. 77 years and 11 years are indeed the cycles of Man. This fundamental cycle of 539 or 540 years, that of the mass movements of peoples (see Fig. 1) enabled Michel Helmer to foresee in 1960 and to predict in 1964 the world events of 1968, especially those he expected to occur in France and which really did happen there.

Helmer chose as his starting point the year 1429, when the tide turned against the English in the Hundred Years' War; this affected the whole history of Europe. Indeed, after her reverses on the Continent, England turned to the sea, her real vocation. So that year 1429 witnessed the quasi-miraculous intervention of Joan of Arc, the 19-year-old girl to whom King Charles VII entrusted his army, which succeeded in beating the English Talbot and raising the siege of Orleans; this was from April 29 to May 8, 1429.

539 years later, practically to the day, the French youth, on another level of the spiral, brought about the shift and incredible destruction of a whole state of mind belonging to the past, the end of the University mandarins and the repeal of many taboos. Since that year 1968, which saw the same youth movement throughout the world, in France, Crechoslovakia, the USA, Mexico, Japan, West Germany, etc., no one can depend on his title to be obeyed, but must prove his abilities.

This basic change is still spreading, although in keeping with the 11-year cycle, it is now in its opposite phase; when the full 22-year cycle is over, toward the fateful years 1990-91 corresponding to the end of Marxism in Russia according to Nostradamus, the ideas of 1968 will win out and a new religion, more fraternal, more just, will be born there, based on the mystique of 1968.

[Note: What Masson didn't see was the connection with an additional 22-year cycle that signals the precessional time ending of Dec. 2012 as heralding the most significant change. But of course, as we continually call attention to throughout this book, remember that Masson wrote this back in 1980 and used this science to correctly predict the demise of the USSR. (DW)]

OTHER SUB-CYCLES OF 2160 YEARS:

$2160 / 6 = 360$ years, cycles of changes of regime and internal ideology.

2160 / 12 = 180 years, cycle of political change of regimes.

APPLICATION TO FRENCH HISTORY:

1249, constitution of the first Parliament of Paris; (+180 =) 1429, Joan of Arc, the King is consecrated at Reims; (+360 =) 1789, start of the French Revolution; (+180 =) 1968-69 age of the world youth movement, indicating the absorption of the French cycle in the world cycle. 1979-80 marks the peak of the resistance to change by the traditional structures of society; the changes taking shape in this world will pass the point of no return by 1990-91.

CYCLE CONNECTIONS: ROME AND UNITED STATES

To show the importance of numbers, we will take for example the US, which Michel Helmer and many other observers consider the new Rome: the same spirit of enterprise, the same general morality, the same kind of laws as republican Rome. The first Punic War that Rome waged against Carthage was from 264 to 241 B.C., which corresponds 2160 years later to 1896-1919. One can say that in 1896-97 an economic war began between the US and Europe*, especially Germany, a struggle made concrete by the Dingley Tariff and which ended in 1918-19 by Germany's defeat, thanks to the decisive American support in 1917. (*The Spanish-American War surely belongs to this cycle: geographically, economically, politically and militarily it is a perfect parallel. "Translator's note.) Furthermore, the USA's world economic supremacy dates from 1919, all the European states having emerged weakened from the War.

The second Punic War, the gravest and most dangerous for Rome, started in 218 B.C. and ended in 201 B.C., which leads us 2160 years later to 1941-42 to 1959. [Note: This obviously ties in with absolute precision to the start of World War II and encompasses far more, as stated in the next paragraph. (DW)]

Let us point out, along with the historians, that if the (Roman) Punic Wars were political, their origins were certainly economic " and this applies especially to the third. But all affected the existence of Rome as a great nation and the second brought Rome within a hairs-breadth of destruction, as was the case with the US at the end of 1941 against Japan and Nazi Germany, all of which was followed by the cold (and hot) war against the USSR, grown all-powerful after her victories with the periods

of 1947, the Berlin blockade, 1950-53 in Korea. Corresponding to our historical Roman cycle, all ended temporarily by Khrushchev's 1959 visit to the US, bringing China into conflict with the USSR.

But the very next year in 200 B.C. began the Macedonian War which ended in 106 B.C. So shortly after the respite due to the end of the Second Punic War, Rome was forced into war with Macedonia and its King Philip V.

2160 years later was 1960 to 1964, the Kennedy administration and the Cuban missile crisis. We can sum up the events of that time as follows: After a disagreement between China and Russia with a brusque departure of the Russian technicians from China, Khrushchev "the cycle equivalent of Phillip V?" balances that political defeat by an increased support of Cuba, going so far as to install missiles in that island. But in 1962, from October 22 to 28, came the crisis and a brush with the possibility of war, which ended by the withdrawal of Russian missiles and the arrival of Mikoyan in the USA to settle the case. Now,

2160 years earlier, in 198-97 B.C., occurred the Roman victory of Cynocephalus which ended the Macedonian War.

From 192 to 188 B.C. there were wars against the Oriental King Antiochus III, wars that correspond 2160 years later, from 1958 to 1972, to the Vietnam War.

What do the cycles point to next?

First, from 181-174 B.C., the first Celtiberic war during which Rome had to face a serious rebellion in her Spanish possessions. Then from 172 to 168 B.C. occurred the second Macedonian War, against Perseus, the preferred son of Philip V.

Cyclically the first Celtiberic War corresponds 2160 years later, (1979-1985) to a rebellion against US domination, probably in Latin America, lands colonized by Spain, or maybe in Africa, with Cuban troops?

[Note: At the time of this final edit we are rushing the book to print and do not have time to check on this.

Contributions are welcomed and will be included here. (DW)]

This second Macedonian War could correspond cyclically to 1988-1992 when a direct USA-USSR confrontation would take place, as during the Cuban affair of 1962.

[Note: Obviously this correlates to the scalar-wave attack by rogue Soviet elements that destroyed the Space Shuttle Challenger, according to Lt. Col. Tom Bearden, followed by the subsequent economic collapse of the Soviet Union. The one mistake that Helmer made was in not realizing that the outer face of the Soviet Union, seen in Gorbachev, would be actively campaigning for peace and the actual dissolution of the USSR would come from within, not by war. Nevertheless, the collapse did occur right on time, and this is one of the most dramatic future prophecies in Helmer's work. (DW)]

History relates that Perseus succeeded Philip V in 179 B.C., and immediately mobilized his nation in anticipation of a war with Rome, which finally broke out after Rome had pacified Iberia. It seems likely, therefore, that after the guerrilla war in South America and Africa, the US will have to face the USSR. But considering the means of total destruction available on both sides, modern wars are usually waged through buffer states and are played out like a chess game as with Cuba in 1962. Let us pray that it will be similar this time and that mankind will not rush into mutual suicide.

But the peculiar value of the basic 2160-year cycle and its relation to the history of the USA, the new Rome, lies in the astonishing parallels between the lives of certain ancient Roman statesmen and some living Americans.

CATO AND CARTER: A PERFECT PAIR

In 187 B.C., Scipio Africanus, who defeated Antiochus, was being tried, and:

2160 years later in 1973 it was the Watergate scandal that forced Nixon, who had honorably terminated the Vietnam War, to resign and retire to his estate, just as Scipio had done 2160 years earlier.

In 184 B.C. the famous Cato, called the Censor, was elected, and 2160 years later, in 1976. J. Carter was elected.

[Note: The reader should immediately note the immense similarities between the two names. The first three letters of Cato are seen in the first four letters of Carter. When Carter is pronounced with a Southern accent, the r at the end is softened, making both names end with a vowel sound. (DW)]

For the sake of comparison, let us review Cato's life: he came from a family of plebeian farmers and always remained a rustic. Upon his father's death Cato quit the armed forces and cultivated his land, as did Carter. Cato came up through the ranks from private to military Tribune and served in the Roman wars. In 198 B.C. he was elected plebeian edile and proved merciless toward usurers when he was governor of Sardinia. In 187 B.C. he demanded that Scipio turn over his records and accounts, which Scipio refused to do. The historian adds that the details of the trial were confused, but that Scipio was forced to give up his offices and retire to his estate.

The life and acts of J. Carter so far strongly resemble that archetype. He is first and foremost a man of the soil. He was a sailor and Navy officer, a follower and disciple of Admiral Rickover when the latter pushed through the launching of atomic submarines, a practically absolute weapon which led to a long American supremacy. He, too, quit the service upon his father's death to take care of the family farm. The author is not well-versed enough in American political secrets to affirm that Carter was behind the Watergate affair which led to Nixon's resignation, but he must have played an important part in it.

To return to the future: Cato, during his government, his censorship, tried to bring Rome back to the pristine

morality of the first Romans, in opposition to the moral laxity of Hellenistic culture. (*Indeed, by cycology, ancient Greece, the cradle of democracy but divided into rival states constantly fighting, is the counterpart of today's Europe, and the cycles prove it.) To this end Cato issued several decrees on the economy and life style of the Romans and a famous decree on women's luxuries.

Carter, 2160 years later, follows the same route with his economic measures on big cars and their excessive consumption, and his famous remark about the underwear of the western settlers to combat the cold. Let us add, however, that Cato only achieved partial results but he fought all his life for his ideal of a return to the strict moral standards of the early Roman Republic. Cato is also famous for the words that invariably ended his speeches when he was again a simple Senator; the classic Carthage delenda est (Carthage is to be destroyed). In fact, Rome's century-old enemy was destroyed, from 149 to 146 B.C.

Any reader can look up more details on the life and work of that Roman statesman; he will be even more impressed by the strange similarity in the destinies of Cato and Carter, at least up to now (1980).

But remember the spiral, or more precisely the helical principle, even if sometimes the cyclical facts repeat identically. As a general rule the repetition is only approximate because the context is quite

different. It is likely, by the way, that the grand cycle of 25920 years and the half-cycle of 12950 years correspond to geologic convulsions; some of the Cayce readings (315-4 and 5750-1) place around 10800 B.C. the final disappearance of Poseidia and what was left of Old Atlantis after the first cataclysms. Now 12960 minus 10800 gives us 2160 A.D., a possible date for the end of the convulsions, which will probably begin in the last years of our century.

Besides, Cayce announced that some changes will be gradual.

[Note: However, the Mayans and other sources including the Ra Material say that once the precessional cycle ends in 2012, it

is the end of third-density time, and therefore all other cycles are automatically attracted together at the end. (DW)]

GLOBAL CYCLIC CHRONOLOGY

As we mentioned at the head of this chapter, the ancient civilizations knew quite well the importance of numbers. We should not be surprised that Israel counted from 720 / 721 B.C., when the Assyrian captivity began, in figuring its cyclic chronology. The cyclic correlation of that date with crucial phases of human history proves its validity. Joachim de Flore, the great mystic (1130-1202), established a theologico-historic theory based on the reign of the Holy Ghost coming after the reign of the Son, and his system takes 900 B.C. as a starting date. That is 2160 / 12 or 180 years before the Hebrew date, 720 B.C., so it fits neatly, but leaves us ignorant of the exact date of our entry into the Aquarian Age, when we will have direct knowledge of the nature of God.

The author will take Israel's date, 720 B.C., as his starting point, and the reader will see that by adding the cyclic intervals of 1080, 720, 540 and 180 years we will find the main events and turning points of our age:

(Fig. 1:)

PRECESSIONAL CYCLE OF 2160 YEARS

720 BC: Cycle begins

Israel in captivity

720 BC: Cycle begins

720 BC: Cycle begins

720 BC: Cycle begins

LIFE CYCLE OF EMPIRES AND CIVILIZATIONS

(1080 YEARS)

SPIRITUAL CHANGES

(720 YEARS)

MASS MOVEMENTS OF PEOPLES

(540 YEARS)

POLITICAL CHANGES

(180 YEARS)

- 360 Accession of Philip of Macedon

- $720 + 539 / 540 = 180$ BC
- 11 = -191
- 180

+11 = -169

Under pressure from the Huns, movement of peoples toward the West and toward China. The Bastarns and other German tribes push toward the Danube but are stopped.

- 11 = -191 Scipio, Cato, Perseus
- 180

+11 = -169 Gracchi

- $720 + 720$ years =

Year 0

BIRTH OF CHRIST

Year 0

BIRTH OF CHRIST

- 11 = 169

Marcus Aurelius repulses the first Germanic invasions

- 180

+11 = 191

Plague in the Empire

360

Final invasions of the Occident by the Germanic tribes, pressed by the Huns. End of the Western Roman Empire.

- 180 + 540 = 360

360

Again, under pressure from the Huns, mass migration, and conquest of the Western Empire by the barbarians.

- 11 = 349

360

+11 = 371

The Franks in Campine. Permanent invasion of the Western Empire.

The Huns at the Don.

450

Attila invades the Occident and is thrown back by Aetius and the Visigoths. He turns towards Italy. His death.

540

Byzantium retakes southern Italy. The Goths are checked.

- 11 = 619

Mohammed at Mecca

630

+11 = 641

Expansion of Islam into Mossoul and Egypt

720

Iconoclasm. First major crisis of the Catholic Church. End of the apostolic and mystical period.

- 11 = 709

Arabs in Spain invade France.

720

+11 = 731/732

Charles Martel defeats the Arabs at Poitiers.

360 + 539/540 =

899 / 900

Mass migrations all over Europe: Vikings, Arabs, Hungarians. In 899 movement reaches a climax. Mongols invade

China.

- 11 = 889

Mass invasions of Vikings and Arabs.

900

First resistance.

+11 = 911

Treaty of St. Clair-sur-Epte settling and assimilating the Vikings in Normandy.

990

Accession of new dynasties in Europe

1080

Struggle between the Germanic Emperors and the Papacy

1170

Genghis Khan and Salah-ed-Din

- 11 = 1249

Alexander Nevsky overcome by the Mongols

1260

+11 = 1271

In 1271 Mongols possess 2 / 3 of the known world

- 11 = 1339

Start of the Hundred Years War

1350

+11 = 1361

Tamerlaine

1440

Beginning of the Renaissance. Final thrust of Islamic Arabs at the Eastern Roman Empire; birth of Russia, claiming to be the successor of Byzantium.

1440

The Renaissance. John Hus first protestant against the Papacy. End of the temporal power of the popes after 70 years of antipopes and crises.

- 11 = 1429

1439 / 1440

+11 = 1451

Final movement of Arab peoples. End of Byzantium in 1453: end of schism of the Occident. End of the Hundred Years

War. Arabs & Islamic invasion of Balkans as far as Austria.

- 11 = 1429

Joan of Arc

Turning point of the War

1440

End of the Hundred Years War

+11 = 1451

End of the Eastern Roman Empire

- 11 = 1518 / 1519

Martin Luther; Cortez in Mexico

1530

Anglican Church; beginning of religious wars

+11 = 1541

Calvin; Ivan the Terrible

- 11 = 1609

Founding of Canada

1620

The Mayflower

+11 = 1631

Battle of White Mountain

Start of the Thirty Years War

- 11 = 1699

Peter the Great. Poitava.

1710

+11 = 1721

Peace of Nystad. Freemasonry.

- 11 = 1789

French Revolution; Napoleon takes power.

1800

+11 = 1811 / 12

Russian campaign, near end of Napoleonic period

- 11 = 1879

1890

+11 = 1901

Greatest extent of imperialism and white man's domination of the world. Beginning of decline.

- 11 = 1968/69

New kind of people's movement, uprising of youth throughout the world.

1979 / 1980

+11 = 1990 / 91

New ideology or religion. A surge from Russia, China, Mongolia? (We now know that this was the collapse of the

USSR, and that it did not involve direct warfare.)

- 11 = 1968 / 69

Worldwide youth movement. Ideological dictatorship nears its end.

1980

+11 = 1991

The new religion? (Massive surge in public UFO awareness and interest in New Age / spiritual movement. Explosion

of metaphysical topics in major media. Collapse of Soviet Union heralded an end to nuclear fear and subconsciously inspired new hope.)

2070

2160

Official inauguration of a new civilization and religion

2160

New life style in the world. New form of government.

2520?

2520?

2520?

From this chronological table it turns out that every 539/540 years, or every "7 x 77" Biblical years, or 2160/4 years, humanity enters a period of mutation, often accompanied by a mass migration of peoples.

Now, 539 years after the mutation of 1429-1451, we are again in such a period, but this time the change will be deeper because it falls on a major cycle of 2160 years signaling the opening of the Aquarian Age. The change of religion and morals will therefore be a radical one and will eventually affect the whole world.

The reader will notice that each period of mutation extends over 180 years and is divided into two periods of maximum activity. The first is the time of creation of the movement which is spread over 22 years or 2×11 years. Then follows a 180-year period of slow progress and gradual inroads, and finally the decisive struggle which lasts 22 years, until the movement definitely succeeds or fails.

Since 1968-69, we have gone into the decisive phase of the movement born in 1789. The struggle threatens to be bitter; in fact the ideologies have found a new battleground. In keeping with the Christ's words we are in the phase of wars of nation against nation and tribe against tribe. Now we see the Systems using ancestral hates and tribal feuds as a lever to bring about complete changes of rule. We can see the tactical application in Africa, Ethiopia vs. Eritrea, Zaire vs. Katanga. In Asia, Vietnam vs. Cambodia, although they subscribe to the same system. But one is sponsored by the USSR, the other by China; and it's probably not over yet. Most likely this new thrust will also spread to southern Europe, but will eventually be contained.

It will also reach toward China. Will the USSR confront China directly because of old enmities that will make them

fall into their own trap? Or will they both again provoke schism in neighboring lands, as in Korea, Mongolia, Vietnam or elsewhere? Wait and see!

[Note: This certainly seems to bear out with the ongoing North Korea-South Korea conflict (North Korea having

nuclear weapons from China) and the conflict between China and Taiwan. (DW)]

But finally toward 1990-91, Nostradamus' date for the end of the New Babylon, the philosophical and religious change will come from the depths of Russia herself. This may result from political and military defeats, after which the Russian masses and youth, which all observers state are becoming more spiritual, will cause a complete political and ideological change and a return to the Christ's original teaching.

But first, says Nostradamus, before the new religion can develop fully it will have a desperate fight with the First Antichrist, who will rally the orthodox Marxists, Russians, Chinese or others to his cause, and will only be defeated by the Holy Spirit just before the great solar eclipse.

Thus the predictions of Nostradamus and Cayce about our era will come true, even by cycology.

[Note: These prophecies obviously have been not yet fulfilled and / or overturned in their severity at present.

(DW)]

CYCLIC TABLE OF THE BASIC PERIODS OF 539/540 YEARS

AND THE MASS MOVEMENTS IN TWO PERIODS 180 YEARS APART

371-349 B.C.: Beginning of Macedonian expansion, subjugation of Greece, then of the Orient.

180 years later, 191-169 B-C.: Movement of peoples pushed by the Huns; blocked in the west by the Roman Empire; turns toward China which is invaded by the Huns and ravaged until 130 B.C. In the west the Romans put an end to Macedonian power in two wars, 200-197 and 172-168 B.C.

At the same time, great religious strife in Rome, vainly opposed by Cato's censure. The movement checked in the Occident.

539 / 540 years later, another two-stage mass movement: 169-191 A.D.: First major invasions of the Roman Empire. First plague.

180 years later: 349-371 A.D.: The whole Western Roman Empire is overrun for 90 years until Attila in 450; the last Emperor vanishes in 476. Total success of the movement.

539/540 years later, a new mass movement in two main thrusts: 709-732: First big Arab invasions in Europe: Spain, Italy, then France, until they were beaten and driven out by the Franks at Poitiers.

180 years later: 889-911: From 812 on the Arab invasions were joined by the Vikings on the West and, much later, the Hungarians in the East. In 889 the invaders began to lose and in 911, led by their chief, Rollo, the Normans converted to Catholicism and were assimilated. Movement stopped.

539/540 years later, resurgence of a popular movement with a religious or ideological base: 1339-1361:

Thrust of the Ottoman Turks toward the Eastern Roman Empire; they arrive at the Bosphorus. Start of Tamerlane's expansion. In Europe, outbreak of the Hundred Years' War between France and England. Schism in the Catholic Church. The Black Death.

180 years later: 1429-1451: The Turkish Mussulman incursion reaches its apogee; gradually the whole Eastern

Roman Empire has been occupied and in 1453 Byzantium-Constantinople is taken. Thus vanishes, about 2160 years after its inception, the last surviving remnant of the immense Roman Empire.

In Europe 1429-1430 marks the reversal of the trend: the English are beaten by Joan of Arc. 22 years later the Hundred Years' War ends and all Europe enters the Renaissance period with its revolutions in beliefs and behavior. Total success of the Arab movement; new era for Christendom.

Again 539/540 years later: Political movements causing territorial expansion " which will occur in two stages?

1789-1811: The French Revolution and its revolutionary influence in Europe. Napoleon's 1812 Russian defeat. Period of stagnation. Beginning in 1830, expansion of white Europeans throughout the world: colonization of Africa and Indonesia, exploitation of China. Russia grabs all the land north of the Amur. But in 1905 the first setback for the white man, who destroys himself in the War of 1914-1918 as Marxism takes power in Russia, the largest country in the world and launches a victorious political campaign in the whole world.

180 years later:

1968-1991: In 1968 a youth movement suddenly erupts all over the world, of which the most significant part was the 'Prague spring' with a whole nation sincerely seeking a freer, more humane socialism. Although few people understood what was going on, that year marks the end of

intellectual submission to Marxist dogma. The almost mystical quest for a new philosophy and a new religion is obvious. This search, said Cayce, will result in a true fraternity and liberty for all.

For, with the changes that will be wrought, Americanism—the ism—with the universal thought that is expressed and manifested in the brotherhood of man into group thought, as expressed by the Masonic Order, will be the eventual rule in the settlement of affairs in the world.

Not that the world is to become a Masonic order, but the principles that are embraced in same will be the basis upon which the new order of peace is to be established in '44 and '45. (1152-11; 13 August 1941)

From 1968-69 to 1990-91, a defeat for Marxism, a return to the ideals of 1789, inspired by the Encyclopedists and the Freemasons, and on the religious plane, a return to the Christ's original teaching? Once again, wait and see.

[Note: Again, this correlates with the unprecedented surge in the popularity and media acceptance of the UFO phenomenon and metaphysics / esoterica in general, which certainly is a fundamental Masonic tenet. At the start of this new decade, the beliefs of the mainstream are in a much different place than they were in 1991; The Sixth Sense having been the top-grossing movie of 2000. (DW)]

The years 1968-69 to 1990-91 are decisive. They match Nostradamus' predictions, and we will see farther on

that they are corroborated by other indirect proofs, such as the secret of the Great Pyramid, the sunspot cycle and the effects of the new trans-Plutonian planet.

DETAILED STUDY OF THE RELATION BETWEEN THE EVENTS OF

THE FRENCH REVOLUTION OF 1789 AND THE RUSSIAN REVOLUTION OF 1917

As explained in Chapter 2, this parallel is based on the simple time proportion between the main acts and long-term choices of the French and Soviet revolutions. To see this we merely count 1 year of French Revolution for 7 years of Russian Revolution.

[Note: This ratio is certainly harmonic and corresponds to the master formula for the solar system and galaxy's movements. As we revealed in *The Shift of the Ages*, the

vibrations between the numbers seven and six (as 70 multiplied seven times by 60) give a value, in seconds, that is a common denominator for the orbits of every object in our Solar System. We have also extended this model out to the whole orbit of the Galaxy in seconds as .7 multiplied nine times by 60, to 223,544,814.9201 years, very close to the commonly cited 225 million. (DW)]

The most striking example, but by no means the only one, is the fate of Robespierre and that of Stalin. In fact, Robespierre's downfall and execution

occurred on July 28, 1794 or 5 years and 14 days after July 14, 1789 (Bastille Day). Now 5 years 44 days times 7 gives 35 years 3 months 8 days; adding this to the November 14, 1917 date of the Bolshevik victory in the Russian Revolution, we get February 22, 1953 or within 9 days of Stalin's death.

[Note: As the translator pointed out earlier, Stalin may have been in a coma before death, thus making this an even closer match. (DW)]

Robespierre had established the infamous Reign of Terror in France and was overthrown by a group of politicians threatened by the guillotine. Similarly,

Stalin's death was probably brought on by the tough opposition of Politburo leaders who saw in the Doctors' Plot frame-up, the preparation for another bloody purge. And just as the execution of Robespierre, his brother and a few close followers put an end to the Terror, so the execution of Beria put a stop to the liquidation of Soviet leaders.

Now, there is no a priori relation between this 1:7 ratio and the cycle of 25920 years with its subcycle of 2160 years, presented at the

beginning of this chapter " except for the fact that the French Revolution of 1789 ended in December 1799, and applying the ratio tells us that the Soviet regime will end in late 1990 or early 1991 " and these three dates show up on the chart of the precessional cycle marking the start and finish of mass movements. This date 1990 / 91 also comes out of Nostradamus' figure of 73 years 7 months for the Russian revolution " a duration very close to the 73 years 1 month 7 days that our ratio yields.* (*Adoption of the Year VIII Constitution 25 Dec. 1799, 10 years 5 months 11 days (after 14 July 1789) x 7 = 73 years 1 month 7 days.)

Since the precessional Golden Number 25920 contains in its permutations all the outstanding dates of human history, there must be a closer cyclic relationship, but the author has not yet found any. One point worth noting: the parallel is much more accurate for political facts than for military actions.

[Note: Bradley Cowan, in his Four-Dimensional Stock Market Cycle Analysis technique, has indeed shown that

these cycles can occur in much shorter bursts of time. Another very essential element, which Masson and Helmer did not know about, is that these harmonic numbers also correspond to geometric structures in time. These structures are created by the standing waves of vibration that occur in the zero-point energy or aether as the Earth moves through it. As indicated in *The Shift of the Ages*, the work of Dr. Hans Jenny proved that the simple vibrations of a fluid will produce the Platonic Solids. (DW)]

OUTLINE OF HISTORIC PARALLELS BETWEEN EVENTS OF THE FRENCH AND RUSSIAN REVOLUTIONS. 1 YEAR FOR 7

YEARS.

After the French Revolution of 1789 the new regime takes root. French foreign policy begins in 1792 with armed intervention against

Old Regime (feudal) states. After a few setbacks, the Revolution wins. But from 1793 on the first alliance forms around England uniting all European monarchies against France. This coalition lasts from September 1793 to October 1797 and is ended, after the gradual desertion of the allies, by the Campo-Formio treaty, 18 October 1797.

But this pact settles nothing: France widens its control, creating sister republics in Italy, Switzerland and Holland, and launching an overt attack

in Egypt.

In reaction to that, a second coalition is formed from July to Dec. 1798, grouped around England, joined in turn by Russia, Austria and

the Two Sicilies. This new alliance lasts until 1801 and is victorious from March to August 1799. After this series of losses and his defeat at St. Jean d'Acre, Napoleon returns to France, pulls off a coup d'état 10 Nov. 1799 and seizes absolute power, putting an end to the French Revolution.

In 1936-37 the USSR emerges from its shell militarily, intervening in the Spanish War. In Aug. 1939 by the Russo-German treaty she gives

the go-ahead to World War II. But from 1946-47 Soviet expansion provokes the formation of NATO, an alliance sponsored by the USA, which after some defensive victories " Berlin, Korea, the Cuban crisis " meets with a series of reverses caused by American blunders and hesitations, leading to the checkmate in Vietnam and Watergate. Peaceful co-existence, offered by the Soviet Union, increases. NATO crumbles and the Helsinki treaty is signed August 2, 1975, reflecting Campo-

Formio exactly by the 1:7 ratio. But Helsinki solves nothing: the USSR by left-wing intermediaries seizes Angola, Ethiopia, etc. Her underground action in Iran and the occupying of Afghanistan must, from 1980 to 1983, provoke a new alliance against the deadly danger to Soviet neighbors, who, from China to Japan, including Europe and the conservative Arab countries, will join the USA in that fight. This coalition will be victorious after 1984-85 with rebellion in the satellite nations and even in the USSR.

In 1990-91 a coup d'etat in the heart of the Marxist bloc will put an end to it and bring in a new Napoleon.

This new Napoleon will be the Antichrist foretold by Nostradamus. He will be on the point of winning a final victory, making him master of the world when an intervention by the Holy Spirit will destroy him and finally bring peace. But the social ideals will have spread to the whole world during that long period and the peoples will succeed in reconciling Socialist ideas with the Christ's teaching.

[Note: It is interesting to point out that the Clinton regime gained widespread public support for trying to push forward many directly Socialist ideas, such as universal healthcare. (DW)]

As you recall, Nostradamus, Cayce and Fatima all state that this new piety and this synthesis will come to us from Russia.

TABLE OF THE MAIN EXACT COINCIDENCES BETWEEN FRENCH REGIME 1792-1999 AND RUSSIAN REGIME 1939-1991:

BASED ON 1-TO-7 YEAR CYCLE

August-September 1792: war with Prussia, victory at Valmy

August 1939: German-Soviet pact, partition of Poland, war with Finland

October-December 1793: Robespierre establishes the Terror after risks of internal dissolution.

June/July 1947 to 1949: Stalin

regains control of the country by terror in the USSR and satellites. Series of purges and trials.

October 1793-June 1754: French victories at Wattignies, Fleurus, etc.

August 1947 to 1953: absorption of Eastern lands by the USSR; wars with the West; Berlin, Korea.

28 July 1794: Robespierre's downfall and execution.

3 March 1953: Stalin's death.

24 December 1794: abolition of the Law of the Maximum, liberalization of the Revolution.

14 Feb. 1956: Khrushchev denounces Stalinism at the XXth Congress, liberalization of the Soviet regime.

2 Dec. 1795: Franco-Austrian armistice after a period of losses by the French.

22-28 Oct. 1962: Cuban crisis, followed by de facto truce between USA and USSR.

10 March 1796: England offers peace terms to France.

July 1964: US offers peace terms to the Soviet Union (?)

20 March 1796: France rejects peace terms.

15 Oct. 1964: Rejection of US peace terms, downfall of Khrushchev, Russian policy takes a hard line.

18 April 1797: truce of Leoben puts an end to Continental war.

12 March 1972: Preliminary peace talks and agreement on Vietnam.

18 October 1797: Campo-Formio treaty halts the war of the first coalition against revolutionary France who had won on all fronts.

2 August 1975: Helsinki treaty apparently ends conflict between USSR and the West plus the USA after the latter had quit Vietnam and suffered the Watergate crisis.

11 May 1798: coup d'état of 22 Floreal, hardening of the Revolution's foreign policy.

About 23 August 1799: probable secret change in Soviet leadership, causing an aggressive foreign policy.

19 May 1798: launching of

Egyptian campaign under Bonaparte, the purpose being to sever England's life-line to India, cutting her supply and trade route while abetting the rebellion in Tipu-Sahib.

22 Oct. 1799: Shah arrives in New York, 6 Nov.: hostages imprisoned in US embassy as well as that of Pakistan; attack on holy Kaaba in Mecca. Coordinated left-wing revolutionary acts to cut off the West's oil supply and create pro-Soviet regimes in Islamic lands.

[NOTE: From this point forward, Masson documents known French history on the left of the graph as before, coupled with his own speculations as to world

history from 1980 to 1991. We welcome the submissions of any researchers who would like to attempt to correlate the French events with our known history in order to produce an updated chart. Of course, we already know that the collapse of the USSR fits perfectly with the end of the graph in 1990-91. (DW)]

11 June-23 July 1798: a string of victories for Bonaparte at Malta, Cairo and Alexandria.

Late March 1980-Jan. 1981: a series of Soviet victories, by subversive action or direct occupation.

[Note: Freeing of hostages shortly after

Reagan's election, now known to be politically inspired to discredit Carter.

(DW)]

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21-23 July 1798: Egypt occupied.

(Translator's Note)

3-17 Jan. 1981: Resolution of

Persian Gulf crisis and Polish unrest. (Translator's Note)

August 1798: Nelson destroys

French fleet at Aboukir, imprisoning Napoleon Bonaparte in his conquered territory.

March 1981: first US victory " by eliminating the leftist communications media? By a move in outer space? Or, by a new energy source replacing Petroleum?

July-December 1796: second anti-French alliance;

England joined successively by Turkey, Russia, the Two Sicilies and Austria. Late 1780 to late 1793: a bloc forms around the USA, joined in turn by the traditional Islamic countries, China, and western Europe.

22 August-9 Sept. 1798:

French attempt to aid the Wolfe Tone revolt in Ireland. Failure due to weakness of the French fleet.

August-December 1811: attempt by leftists to support a revolt against US domination “

Latin America? Quebec? Europe? Failure due to insufficient means.

9 September, Turkey declares war on France; 29 Sept., the Czar sends troops into Italy.

Dec. 1811: traditional Arab countries wage war on progressives; April/May 1812: Chinese troops in Balkans? Africa? Persian Gulf?

22 Nov. 1798: first reaction of the coalition-Neapolitans attack the republic in Rome. After initial success they are repulsed; the French occupy the Piedmont and take Naples 23 January 1799.

May 1813-July 1814: there may be premature acts by Italian counter-revolutionaries, but after temporary gains, the ultimate effect will be the complete dominance of the progressives in Italy.

29 Nov. 1798: Alliance of the Czar with the British and military cooperation.

Late February 1814: Military cooperation between the USA and China?

21 March-late Sept. 1799: Russians in Italy, Austrians in Bavaria beat and rout French; Napoleon stopped at the Syrian border at St. Jean d'Acre.

Beginning in September 1815:

victories by the Occidentals and their allies over the progressive forces in southern Europe and elsewhere, continuing until early in 1819. [Note: This could certainly have a relation to the growing economic dominance of the US over Europe. (DW)]

18 June 1799: coup d'etat of

Pratier; the radical revolutionaries regain power. Peace talks of Rastatt broken off. Law of hostages in France.

Late Dec. 1816: military defeats cause change in Soviet leadership, return to Stalinist terror. Law of hostages. Breaking off of all diplomatic relations remaining from Helsinki.

End of Sept. 1799: French regain the advantage by the victory of Zurich. In Holland the Russians and English are decimated after the bursting of the dykes, constant rain and an epidemic of typhus.

February-March 1989: the leftists will manage to retake the advantage “ because of geologic disturbances?

10/11 Nov. 1799: Napoleon becomes ruler of France by coup d'état of 18 Brumaire. Constitution of Year VIII put into effect 25 December 1799. Around the first of March 1990, coup d'état in the non-European part of the USSR, putting an end to the Bolshevik revolution. Inauguration of a new regime January 1991? [Note: Of course, Masson was accurate on this point. (DW)]

End of the convergence. One year of French revolution for seven years of Russian revolution. Advent of a new Napoleon, the Antichrist announced by Nostradamus?

[Note: As we have just seen, this chapter of Francois Masson's book from 1980 provides undeniable, irrefutable evidence that historical events are precisely mirrored in the future, organized by exact, harmonic intervals of the Precessional Cycle of 25,920 years. Since this book was published, we have painstakingly proven that the effect of the Precessional Cycle is caused by moving through natural, cyclic variances in the aetheric density of space in our galaxy. These variances have extremely precise effects on consciousness, and as we can see, they are repetitive. This lends tremendous credibility to the idea that as we move through these areas of energetic stress in the galaxy, there are undeniable changes in consciousness that are created and that affect the entire world. The world transformation surrounding 2012 will be the ultimate change of consciousness, when what amounts to a dimensional shift occurs on Earth. (DW)]

CHAPTER SEVEN: SUNSPOTS AND POLITICAL AND ECONOMIC CRISES

[Note: This chapter, and all others in this book, are excerpted from *The End of Our Century* by Francois Masson, written in 1979-80. It was transcribed from French into English by David Michael Steinberg in 1981 and a publisher was never found. It was finally edited, updated and published on the Internet by David Wilcock in 2001.]

By observing sunspots, we can make several deductions both physical and parapsychical.

First of all, it is a cyclic phenomenon. Sunspot activity peaks every 11 years, on the average, with the calmest periods at an interval of 5 years, 6 months.

During this solar activity, Aurorae Polaris (Aurora Borealis) and magnetic storms are produced, with serious interference in radio transmission, especially in the short-wave, high frequency bands. Radar apparatus is completely jammed by fogging during sunspots. Recent statistics also report an enormous increase in myocardial infarction during these periods.

But in addition to their measurable physical effects, sunspots have a definite influence on human behavior. The Russian scientist Orloff demonstrated it in his theory connecting revolutions and sunspots, which incidentally got him sent to prison and his works banned.

Although the average length of the sunspot cycle is 11 years, the individual periods vary a lot. As you can see on the graph (Fig. 2), the peaks do not conform exactly to the rule, and there are some that fall quite wide of the mark, e.g. the interval between the 1787/88 maximum and that of 1803/04 is practically 16 years.

But these are the points that mark major events.

DATES OF MAXIMUM SOLAR ACTIVITY WITH CORRESPONDING REVOLTS, DEPRESSIONS, FAMINES, ETC.

1702: Protestant revolts in France, General wars in Europe. Louis XIV in the West, Peter the Great in the North.

1715: Scottish rebellion, depression and famine on the continent. Death of Louis XIV and big political changes.

1725: Fiscal revolt in Scotland. Peter the Great dies. Russia enters upon 50 years of strife.

1738: Workers' revolts in England. Wesley founds the first Methodist Society.

1749: Tax revolt in France.

1760: Founding of Freemasonry. Condemnation of the Encyclopedists in France.

1767: New tariffs imposed on the British colonies in America. Revolts and boycott against these measures.

1766-77: Declaration of Independence; American War of Independence.

1787-88: True beginning of the French Revolution. Rioting in Paris, serious economic crisis and bankruptcy of the French State.

1803: French economic crisis. Violation of the Treaty of Amiens. Napoleon renews the war with England.

1814-15: Liberal rebellions in Spain and various other European countries. Uprising in France in favor of Napoleon upon his return from Elba. War; Waterloo.

1827: Serious depression in Europe.

1836: Another European depression. Riots in France.

1848: Spontaneous popular revolution throughout Europe, including England and Ireland Enormous depression.

1860-61: Revolutions in Italy. South Carolina secedes; the Civil war begins in the USA.

1870-71: Franco-Prussian War. The Paris Commune. Apparition of Pontmain.

1882-84: Major depression.

1892-93: European tariff war. Stock market crash in US.

1905-06: Russo-Japanese War: first defeat of the white man. Important revolts in Russia. Einstein.

1917-18: Revolution and total change in Russia. Rebellion in French and Italian armies, mutiny in the German fleet.

Apparitions at Fatima. Sun Yat-Sen's revolution in China.

1928-29: The Great Depression begins. Peasant revolts in USSR against collectivization of land. Famine, bloody purges, Revolts in Serbia, Yugoslavia.

1936-37: Franco's rebellion in Spain civil war. General strikes in France. Start of the ideological wars, Fascism vs. Communism.

1947-48: Revolts in the Eastern satellite nations, revolts in Indo-China, Indonesia etc. Revolt of the Chinese Communists against Chiang Kai-Shek. Berlin wall crisis, etc.

1957-58: First uprising of French colonists in Algeria. Castro's revolution in Cuba.

1968-69: World youth revolt. The Prague Spring, then the occupation of that land. Height of the Vietnam War, World monetary crisis. Gold crisis.

1979-80? New economic crisis? Numerous localized wars? First sign of the new religion in the USSR.

1990-91: Triumph of the new religion in Russia? After a revolt? An important fact is that the last three peaks of solar activity will

surely coincide with the last three pivotal cyclic dates of our century; the final one, 1990-91 probably marking the end of the present USSR. In any case, these critical periods will have a strong effect on the type of human activity usually influenced by sunspots.

[Note: For those readers who may have only seen this chapter thus far, remember that this book was written between 1979 and 1980. The fact

that Masson targeted the collapse of the USSR is an undeniable fact that proves the concrete effects of these cycles of time. And to continue the trend, we are now (Jan. 2001) in another time of sunspot maximum and just as expected, the tech stock bubble has burst and the markets have significantly decreased. (DW)]

CHAPTER EIGHT: THE NEW TRANS-PLUTONIAN PLANET

[Note: This chapter, and all others in this book, are excerpted from *The End of Our Century* by Francois Masson, written in 1979-80. It was transcribed from French into English by David Michael Steinberg in 1981 and a publisher was never found. It was finally edited, updated and published on the Internet by David Wilcock in 2001.]

American scientists state that they have deduced from their calculations the existence of a trans-Plutonian planet, which they expect to photograph

around 1980, when it leaves a part of the sky containing several very bright stars. That announcement appeared in the newspapers around 1972 and amounts to the baptism of a new planet. Now, all the new discoveries of planets invisible to the naked eye were accompanied by radical new changes in human development and always in relation to the mythological meaning of the gods after whom the planets were named.

Uranus was the first telescopic planet to be discovered “ by Herschel in 1781 “ and that discovery coincided with profound political and scientific revolutions affecting all mankind.

Neptune was discovered by LeVerrier in 1846, two years before the great proletarian revolution of 1848, which ripened underground and shook all Europe when it burst forth.

Pluto was discovered by Clyde Tombaugh in 1930. The following year the American Lawrence invented the cyclotron, virtually giving birth to the Atomic Age. This invention was rapidly followed by the work

of Pauli and Fermi on neutrinos and that of Anderson, Chadwick, Joliot-Curie, et al. 1930 was also the decisive year of Nazism's rise to power in Germany and marks the first manipulation of public opinion by dictatorships through the scientific use of mass media and the growth of radio, a new medium ideal for propaganda which was greatly exploited by Stalin and Hitler.

What is the mythological meaning of the planets thus named? Uranus meant the sky and was the father of the Titans including Prometheus who

stole fire from heaven to bring it to man. Astrologically Uranus represents human ambition seeking the knowledge of the Gods. The first scientific discoveries about electricity and its applications date from that period. It was also the time when scientists found the true elements, isolating pure metals and analyzing air, water, etc. into their exact components, thus opening the door to modern science. Simultaneously, all humanity was stirred up by the ideas of the Encyclopedists and the Freemasons and the Declaration of the Rights of Man. All of these acts are symbolized by Uranus / Prometheus: Man seeking the ways leading to the knowledge of the Gods. That is why Uranus is supposed to rule the Sign of Aquarius. From the oldest times, Aquarius has represented he who pours out Knowledge, so it is logical that Uranus, god of heaven, should be the planet ruling this sign whose promises “ and dangers, perhaps “ will materialize in the Aquarian Age.

Neptune / Poseidon was mythologically the God of the Seas. The ocean, all that liquid, is in opposition to the solid earth, or having one's feet on the ground. Neptune then represents the formless, the vague, whatever is in constant motion or change. Astrologically Neptune rules Pisces

the Fish, the water sign representing community, collectivism, the hidden influences on education and government, diffuse and secret authority “ the unknown Leader. Who knows who controls the multinational corporations? Who knows the real head of the USSR or China?

Pluto / Hades was, with Zeus / Jupiter and Neptune / Poseidon, the third God of the Trinity of Greco-Roman mythology. He was the God of Hell, which in Greco-Roman religion was the place of judgment. Pluto was the master of subterranean and occult powers. Atomic Pluto! (Plutonium.) According to Volguine 's latest research, the planet's effects justify that epithet. These effects are mostly beneficent for Man if these energies are

properly used, but dangerous and even destructive if humanity uses them for selfish or material ends.

The new Transplutonian: Here is what Abbe Charles Nicelaud, known to astrologers as Fomalhaut, wrote in 1897: The planets

beyond Neptune exist, they are named Pluto; and Vulcan's reality is also admitted. These astounding words were verified as to Pluto 33 years later when Pluto was discovered and indeed given that name. This prediction has a good chance of coming true also through the American astronomers' calculations about the new Trans-plutonian (located beyond Pluto).

Its estimated size, equal to Jupiter or at least to Saturn, should make it easier to see than Pluto, as soon as it leaves the celestial sector containing several very bright stars. We hope to photograph it in 1980. Astronomical tables have even been worked out for this

new planet and its astrological influence seems to be of prime importance for human affairs.

[Note: As of mid-2000 there has been quiet mainstream acknowledgement that this planet must exist, due to various orbital anomalies

and other factors. It has not yet been named or officially photographed. From a cycology perspective, it is interesting that there was indeed widespread interest in this planet surrounding 1980, which coincides with a Jupiter-Saturn conjunction, and then in 2000 when the conjunction came again, the interest suddenly renewed and cross-references were made to the original work from 1980.

The work of The

Enterprise Mission shows that a transplutonian planet must be in place in order to balance the Sun in a visibly system-wide relationship between the total angular momentum of a celestial object and its internal energetic emissions, known as Schuster's Hypothesis.

Another source of information can be found on Dr. Richard Boylan's website, www.jps.net/drboylan/zbriefng.htm,

where his government informant Z revealed the following, in the context of a discussion regarding a possible asteroid:

There is a second large object incoming of quite a different kind, Z stated, and it is due much sooner. This object is due around

2011-2012, and has already been spotted by Naval observers coming from a direction visible from the Southern Hemisphere. Z confirmed that this is the Tenth Planet of our solar system, which takes an extremely elliptical orbit. He said it is the one of which Orientalist scholar Zecharia Sitchin has written in his books decoding the Sumerian tablets. These tablets also spoke of a Tenth Planet, with a 3600-year orbit cycle. That planet, which they called Nibiru, is inhabited by the extraterrestrials who told the Sumerians that they bioengineered humans, using Earth primate stock and extraterrestrial genes.

So, we do seem to be catching up to this information more quickly. If the object has indeed been spotted, then based on what Masson

says here, we can expect sudden changes “ which we are indeed now seeing. (DW)]

Vulcan, god of internal fire and volcanoes, will probably be the name of that orb and its appearance in our telescopes will probably coincide with the awakening of internal fires, with huge upheavals and earthquakes, unless it corresponds to man's use of the atomic fire inside matter and the universal cataclysms that such a use could mean for the whole human race. Wait and see! But this discovery certainly bodes no good for us because the astrological effects foretold by the first charts of that planet show disorder and death, especially when it is allied with Neptune.

EXAGGERATED COINCIDENCES

These are the words of Charles Hoy FORT, an American who lived around 1910 in New York, in the Bronx, who obstinately collected

inexplicable facts. He put them into an extraordinary file containing over 40,000 abnormal realities. His work, only recognized during his lifetime by a few far-seeing minds, has nevertheless awakened some curious souls in our second half of the century, and when the research is followed up, will surely uncover information vital to mankind's future progress.

When there is the same interest or study given to things or phases of mental and spiritual phenomena as has been and is given to the materialized or material phenomena, then it will become just as practical, as measurable, as meter-able as any other phase of human experience. (2012-1, September 25, 1939)

[Note: It is interesting to point out the coincidence of the number for this particular Edgar Cayce reading and its connection to the date for the true Shift of the Ages “ as indeed this year should represent the point when the energetic barrier will have fully broken and these truths will indeed become widely known. (DW)]

After that reminder here is a typical case of exaggerated coincidences concerning the naming of planets

discovered since 1781: why did they choose the name of the Mythological God whose attributes match this planet’s astrological effect? Jacques Sadoul, author of *The Riddle of the Zodiac*, (published by J’ai Lu) asked the Paris Observatory how the new planets were named and was told: As for Uranus, Herschel the discoverer first proposed naming it after his king. This name (George) not pleasing his colleagues, it was named Herschel. Then an astronomer’s meeting was held and this name was called into question because Herschel did not agree to the appellation.

Several mythological names were proposed, including Neptune, until Uranus, suggested by the astronomer Bode, was adopted. As for Neptune

it was first named for its discoverer, on Arago’s suggestion. Le Verrier indignantly refused and proposed Neptune without anyone knowing what made him choose it.

For Pluto, the official reason for its name is unknown, but the entourage of Clyde Tombaugh swears that as the discoverer was discussing the

question with a colleague, his young son suggested naming it after his dog Pluto “ who of course was named after Walt Disney’s famous creation. And so it was done.

This explanation, offered with reservations, looks just as good as the reasons for choosing the names of the previously known Planets. It all goes into the roster of outrageous

coincidences. There are no accidents, and to ensure that everything in the world fits the perfect whole, the naming of the planets must be the result of suggestions from the higher powers we have discussed earlier.

Here is what the scientists theorize about the new planet: surprisingly, it revolves in the opposite direction from the others. Its orbit is inclined at 60

degrees from the ecliptic, giving it an extreme eccentricity. It completes one revolution in about 700 years at around 12 billion kilometers from the Sun. It passed its perihelion in 1772. Its magnitude of 16 puts it among the giant planets, so its astrological influence must be strong in spite of its distance. Its expected telescopic discovery in 1980 should therefore, as with previous planetary discoveries, set off a series of changes related to the character of the new planet. If it is destined to be named Vulcan, that will give us a heavy agenda for the end of our century.

From the preceding, two results appear:

<![if !supportLists]>1. <![endif]>The important changes in human lives caused by the influence of that planet, considered from an astrological point of view, when it is aligned with Neptune or the lunar nodes of the natal horoscope; and

<![if !supportLists]>2. <![endif]>the global political upsets caused by the transit of the trans-plutonian at the entry or middle of the zodiacal signs traversed.

A simple extrapolation of the ephemeris already known shows the result of political or economic influences of that planet:

15 deg. of Leo, 1848:

Year of the big proletarian revolution.

30 deg. of Cancer, 1864/65:

Year of the First International; end of the Civil War in the USA.

15 deg. of Cancer, 1897:

First International Jewish Congress, founding of Zionism. Dreyfuss Affair in France; Zola's J'Accuse.

30 deg. of Gemini, 1929:

Start of the Great Depression; Stalin becomes all-powerful; Hitler rises to power.

15 deg. of Gemini, 1953/54:

Death of Stalin. End of the Korean War. Dien Bien Phu; rebellion in Algeria and in East Germany.

30 deg. of Taurus, 1968/69:

World youth revolt; Spring of Prague. Height of the war in Indo-China; Americans on the Moon. Abolition of sexual taboos; Make Love, Not War; don't forget that Taurus is ruled by Venus.

15 deg. of Taurus, 1979/80:

What changes? What rebellions or wars? What religion or philosophy? Official discovery of this planet?

30 deg. of Aries, 1990/91:

The transplutonian enters Aries, sign of Mars, uprisings? The new religion established but the first Antichrist's onslaught begins?

Now we see a disturbing coincidence: since 1968/69, the trans-plutonian, because of its apparent acceleration, comes

into phase at the beginning and middle of each constellation, with the crucial cycological dates as well as the sunspot peaks. This reinforcement of influences definitely presages for the years 1968/69, 1979/80 and 1990/91 a period of unusual change, which bears out the prophecies of Nostradamus, Cayce, Fatima, etc.

[Note: As we can see, the trend is for an expansion of about 11 years at the current rate. Therefore, the 2001 period that we are now involved with

would be next, at 15 degrees of Aries, again the sign of Mars, which is the planet of war, pain and strife. And indeed, at the turning of 2000 to 2001, we have seen an unexpected collapse in the strength of financial markets. Even the Bradley Cowan group appeared to be at a loss to explain why the markets were going down, despite their extensive knowledge of the effects of the known planets. And of course, the next period should deliver us squarely into 2012, and the planet will be in the sign of Pisces, the most spiritual sign of the entire zodiac and the completion point of the zodiac's evolution. Though Masson's figure of a 700-year orbit conflicts with the Sumerian 3,600 years, these are interesting coincidences, especially because of the astrological effect that would occur if Dr. Boylan's source Z is correct and the planet will be closely approaching the Earth in 2012. (DW)]

CHAPTER NINE: THE SECRET OF THE GREAT PYRAMID

[Note: This chapter, and all others in this book, are excerpted from *The End of Our Century* by Francois Masson, written in 1979-80. It was transcribed from French into English by David Michael Steinberg in 1981 and a publisher was never found. It was finally edited, updated and published on the Internet by David Wilcock in 2001.]

The Pyramids have always fascinated scientists, often merely because of their perfect geometric shape. From the mid-19th century researchers began measuring the Great Pyramid. Some “ and not the least among them “ found ratios between the various architectural dimensions and the size of our globe and even the distance to the Sun and the Moon.

[Note: As two of many examples, the base of the Great Pyramid is exactly 36,524.22 Primitive Inches in length or 365.2422

sacred Egyptian cubits in length, a perfect match to the length of a solar year. The sum of each pair of diagonal lines on the outside of the Great Pyramid is 25,827 Primitive Inches in length, a very close estimate of the exact length of the precessional cycle. In the next paragraph Masson speculates that the GP had the length of the precession encoded in it, but was apparently unaware of this specific data point. (DW)]

These proportions are certainly exact. Since All is in All, the Great Pyramid probably embodies the Golden Number in its geometric

perfection. So the measures found by the scientists must be correct. But the definite ratio between the dimensions of the Great Pyramid and those of our earth is still the object of lively controversy.

There is also a more esoteric theory, based on the Egyptian Book of the Dead.

This theory draws a parallel between the various galleries and chambers inside the Great Pyramid and human destiny: the architectural details found in these places correspond to various important historical events. Of course this notion was squarely rejected by most intellectuals. That is easy to understand because it attacks one of the biggest taboos of our culture, which categorically denies any predetermination of history. [Note: See Chapter Six for Masson’s astonishing proof of the existence of precise cycles in time, based on the precessional Golden Number 25,920, that can make exacting predictions of future events by simple comparison. (DW)]

To return to the Great Pyramid: despite the rationalists' arguments, it now appears that this oldest of all pyramids was not a place to

receive the mummy of the reigning Pharaoh, as was the case later; but the place of initiation into the highest science and the deepest mysteries.

[Note: Researcher Zecharia Sitchin has assembled a very strong case that the Pyramid couldn't have been built by the pharaoh

Cheops, as is often claimed, and at best was subject to a clean-up by Cheops. Sitchin's case has also been picked up and published widely on the Internet and in print by prominent researcher Graham Hancock, and it draws off of many points. The only inscriptions ever found in the Great Pyramid were very probably forgeries by Col. Howard-Vyse, who made egregious errors in writing them that were consistent with the errors in Budge's *The Egyptian Book of the Dead*, his only source for hieroglyphic to English translations at the time. (DW)]

1065 Cayce readings on the subject are cited by Mark Lehner in his book *The Egyptian Heritage*, a regular anthology of Cayce

information on Egypt, its past and its secrets. On July 1, 1932:

...The period of the present is represented by the low passage or depression showing a downward tendency, as

indicated by the variations in the character of stone used. (5748-6)

David Davidson's Great Pyramid inner passage model. [Note: We inserted this for clarity. (DW)]

This reading applies, and thereby validates, the theoretical principles used by the researchers, of whom we shall speak shortly. But the Cayce readings give us dates and periods very different from those we get by applying the parameters worked out by those investigators.

A brief history of the theory may help us to understand the development of this idea: in 1865 R. Menzies put forward the hypothesis

that the arrangement of the various rooms and tunnels represented a future chronology, and the scale was: one pyramidal inch equals one solar year. He added that the ascending Grand Gallery symbolized the Christian Era by its shape, its height and its length.

Later, Menzies calculated that the entrance to the first Lower Passage marked the beginning of the plagues and wars described in the Scriptures, and the deciphering of the Egyptian Book of the Dead after his time proved him right.

[Note: Many believe that the knowledge of this timeline was well known in Masonic circles, since the Great Seal of the United

States, a Masonic creation, clearly shows knowledge of Pyramidological symbolism. Therefore, researchers such as Menzies were most likely either directly affiliated with Freemasonry or were tipped off by others in the fraternity. More information on the Pyramid Timeline, complete with images, can be found in *The Shift of the Ages*. (DW)]

This theory was brought out again by Smyth who mistakenly took the Christ's birthdate as the starting point, but the important

computations of Davidson and Habermann proved logically that the prophecy began with the Christ's death and resurrection.

In 1905 appeared Col. Garnier's book *The Great Pyramid, Its Builder and the Prophecies*, in which the author established the first close chronology, setting the death of the Christ at 31 years. All these studies were intended to prove that aside from the ratio of architectural features to the size of the earth, there was a relation between the construction of the rooms and tunnels of the Great Pyramid and the destiny of humanity.

This theory made great strides when the Egyptian Book of the Dead was translated. It told us that the Great Pyramid was called *The Abode of Light* or *The House of Secret Places* and several passages of this book obviously refer to the symbolism of the Pyramid's galleries and chambers. Edgar Cayce in his readings says the same thing.

Considering all this, it seems certain that the Great Pyramid was a place of initiation for the greatest minds of antiquity and the main secret of this initiation was contained in this internal system of passageways and halls.

A chronology of Man's fate is built into the various proportions as well as the different kinds of stone used. But according to

Cayce these features are indicative of periods rather than exact dates. Besides, those he mentions do not agree with the dates found by using the system worked out by the Egyptologists. This may be because their parameters are wrong, or, as the Cayce readings seem to prove, the features indicate a cyclic repetition of events rather than a linear series of facts as Menzies and Davidson assumed.

In other words, the secret of the Great Pyramid is not really figured out yet.

Cayce said that only the initiates can understand it. As a matter of fact, the

Cayce readings contradict many dates cited by the archeologists. He explained this in Reading 5748-5 (June 50, 1952);

when asked about the accuracy of the work of Davidson and Aldersmith he replied: Many of these that have been taken as deductions are correct. Many are far overdrawn. Only an initiate may understand.

In the same reading Cayce said:

There have been portions that have been removed by those that desecrated many of those other records in the same land. This was rejected by that Pharaoh who hindered in the peoples leaving the land.

Cayce added that a similar period will recur between 1950 and '58. The accession of Nasser and the wars with Israel? As in Pharaoh's day, were the archeological finds destroyed because they revealed facts that Egypt's present leaders wanted suppressed? We may know the answer someday, but it seems likely; hierarchies have done such things since the beginning of the world.

From all this we may be sure that whatever signposts remain still make up a chart of human destiny. Several surprising clues in the Cayce readings about this very subject, that correspond closely with the Nostradamus prophecies for the end of our century, have encouraged the author to include this chapter in spite of the discrepancies noted above.

The reader will find a study of these correlations at the end of the chapter.

But first, to help the reader understand the Cayce material a remark about dates is needed. Most of those given by Cayce do not indicate the century; the stenographer took down the psychic's words verbatim. We realize now (1978) that some of these abbreviated dates do not necessarily apply to our century. An example to prove this is Reading 5748-6: when Cayce was asked, What is the date, as recorded by the Great Pyramid, of entering in the King's Chamber? He replied, '38 to '58, and he explained that we would enter that stage when the mental and spiritual evolution of humanity will

have reached a point at which we can understand the mystery. Obviously, 1938 to 1958 was not such a time.

Like all prophets and seers, Edgar Cayce had the privilege of contact with higher beings for whom time as we know it does not exist. All the Old Testament prophets described things as if they were just about to happen. Nostradamus, in his explanatory letters, goes into details on this subject and explains how he arrives at his dates and how hard it is to do so. That is why there are so few dates in his book, *The Centuries*.

We now realize that when Edgar Cayce gave a date without specifying the century, it did not necessarily apply to ours, whether it was about Pyramid discoveries or future geological disturbances. The psychic's son Edgar Evans Cayce maintains this point of view in his book *Edgar Cayce on Atlantis*. The only real certainty for the immediate future is that the changes will begin between 1940 and 2000.

Now that we've straightened that out, let's get down to cases: mainly, readings 5748-5 and 5748-6 of 1932 which are specifically about the meaning of the King's chamber and state that when humanity enters it symbolically, it will usher in an age of peace, happiness, joy and understanding that we cannot imagine. Cayce adds that it will come between '38 and '58, which probably means 2038 to 2058.

For in reading 5748-5 we find a key date given in full: 1998. Here is the context:

In this same pyramid did the Great Initiate, the Master, take those last of the Brotherhood degrees with John, the forerunner of Him, at that place. As is indicated in that period where the entrance is shown to be in that land that was set apart, as that promised to that peculiar peoples, as were rejected " as is shown in that portion when there is the turning back from the raising up of Xerxes as the deliverer from an unknown tongue or land, and again is there seen that this occurs in the entrance of the Messiah in this period " 1998.

Now this astounding reading sounds like Nostradamus, with its flashbacks and allusions to the past, even to Greco-Roman history, to

illustrate the kind of events we may expect to see repeated. In this psychic reading Cayce uses exactly the same process " and Xerxes acted at a key moment in world history. This Persian king reigned from 486 to 465 B.C. and he tried to recoup the losses of his predecessor Darius who was beaten in 490 B.C. at Marathon. To do this he assembled a mighty host, huge in numbers of men and in materials. In 480 B.C. he made a bridge out of hundreds of ships across the straits of Dardanelles, over which his army of over 40,000 " Herodotus says 700,000 " passed to invade tiny little Greece. The fate of Western civilization was settled in three battles.

At Thermopylae, despite the total sacrifice of The Spartans, the battle was lost and Greece was invaded. The Greeks retreated to Salamis, where they crushed the Persian fleet

in an almost miraculous naval victory, followed in 479 by the land battle of Plataea which led to the collapse and rout of the Persians. Aeschylus made this saga forever famous in his drama The Persians.

So what Cayce is announcing for the 1998 period is a repetition of similar events just as important as those in Xerxes' day, but which will be followed in our time by the return of the Messiah.

After seeing how Nostradamus' and Cayce's prophecies agree on the coming of a new religion in Russia, which Cayce describes in no uncertain terms, here is another agreement even more exact and more basic. Going back to the letter to the King, Nostradamus says: Then in the great Empire of the Antichrist will begin in the Attila and Zerxes, to descend in great number and innumerable, so that the coming of the Holy Spirit proceeding from the 48th degree, will make a transmigration, driving off the abomination or the Antichrist waging war against the Royal who will be the grand vicar of Jesus Christ; Nostradamus describes in these terms, for the end of our era, an invasion of numberless hordes of the Antichrist similar to those of Attila and Xerxes, which will only be crushed by the miraculous intervention of the Holy Spirit. Now the defeat of Xerxes' immense army was just as miraculous and just as decisive for the survival of Greek democracy.

Both seers use the same facts from the past to explain the future. Edgar Cayce adds that the Messiah will make his entrance at

that time " 1998. Nostradamus, for his part, states further along in the letter that the Antichrist will be crushed just before the Big Solar Eclipse foreseen for August, 1999, and he announces for July of the same year the arrival from the sky of a Great King of Terror in Quatrain X-72 which we repeat here:

In the year nineteen hundred ninety-nine seven months

From heaven will come a great King of terror

To resuscitate the great King of Angoulmois

Before after Mars to reign by happiness.

In Reading 3976-15 of 13 Jan. 1934, already quoted at the beginning of this work, Cayce confirms a celestial event which will be produced after enormous geologic upheavals, and he ends his prophecy by saying: And these will begin in those periods in '58 to '98, when these will be proclaimed as the periods when His light will be seen again in the clouds. This reading seems to go

with the one announcing the return of the Messiah for 1998 and also seems to agree with the coming from the sky of a king of terror; could this be he who was to rule all nations with a rod of iron (Rev. 12:5)?

The contents of Quatrain X-72 seems to indicate such an outcome.

[Note: Most Nostradamus scholars now agree that this King of Terror was the eclipse itself. The fact that we passed through this

time period without any major wars or Earth Changes shows that we are spiritually progressing enough as a civilization to offset the most dire balancing karmic effects that were foreseen at the time these prophecies were made. Perhaps the intense nature of these alleged events would have been significant enough to trigger an extraterrestrial intervention of some sort from Higher Intelligence, thus fulfilling the Messianic prophecy as given. (DW)]

Both prophecies, then, are about the same event, which is hard for us even to conceive of today. Will a new Messiah come from

the sky around 1998 / 99 to carry out his mission? Will it be accomplished between 2038 and 2058, when symbolically the whole human race will enter the King's Chamber, attaining an age of peace? For Satan will be locked in the deepest pit for a time and till the end of time." Yet both psychics state that after that advent an age of peace will be given to the world.

[Note: In our first book, *Convergence I: The 1999 Cycle*, published at www.greatdreams.com/dwchange.htm, we have a chapter that summarized our conclusions at the time regarding the end of the Mayan Calendar being in 2039. (Later we determined that this was incorrect.) This also coincided with the date that Peter Lemesurier cited in his book as being a crucial spiritual turning point for humanity in the Pyramid Timeline. Since this date was also encoded into a crop circle that depicted a planetary alignment and also corresponds to a Jupiter-Saturn conjunction, we have speculated that this may be the time when the Earth has cleared enough from Earth Changes that humanity can again return and begin the era of peace in the fourth density. This could certainly indicate how the King's Chamber would correspond to an era in and of itself. (DW)]

Such a dramatic series of events in so short a time is hard to imagine. And yet how often in world history have colossal changes

been produced in a few years? The conquests of Alexander the Great and Genghis Khan, the spread of Islam, the French

Revolution of 1789 and the Russian Revolution of 1917 are irrefutable examples. Even if the mind boggles and our deepest instincts protest, the events prophesied by these two seers really can happen. But instead of the disappointment that followed the First World War, which everyone thought would be the last, this time Satan the inciter of martial factions by the diversity of sects and religions will be shut in the lowest Hell so that peace will prevail " for a while.

Despite the magnitude or the upheavals that await us and the consequent loss of human life, the catastrophe will definitely be

curtailed. Nostradamus, like Cayce, states that man's history will go on for a long time. Nostradamus even tells us that his prophecies extend up to the year 3797!

So from every source, psychics, cyclogists, solar eruptions, the imminent sighting of a new planet in our solar system, everything points to 1980 / 81 as the time the traumatic changes will begin. After these birth pangs are over, humanity will know the true nature of

God and the

secrets about the immortality of the soul will be unveiled. Not in an esoteric fashion, but concretely, because the human race will finally be admitted to the science or the higher spheres of consciousness.

Three major events await us at the turn of the century: the growth of a new religion based on the Christ's original teaching, which will come from Russia; the likelihood of titanic earth changes; and finally, the war of the Antichrist against the new religion and its earthly representative. All this is to take place before the exceptional solar eclipse of July or August 1999, at which time something will occur outside our previous experience and perhaps beyond our comprehension, but which will bring about peace on Earth.

That is the essential message distilled from all the physical and metaphysical information examined in this book.

[Note: Though the epic spiritual changes that we had hoped for did not occur, it is highly interesting to note, as we did in *The Shift of the Ages*,

that shortly after the Aug. 11, 1999 eclipse, there was a colossal earthquake in Turkey that was directly in the path of the eclipse just days earlier. Furthermore, this earthquake came on the exact day that the heavy-duty planetary alignments surrounding the eclipse were at their tightest point. Now in retrospect we can see that the spiritual energy will only get increasingly more intense as we head towards the final cycle shift date of Dec. 22, 2012. (DW)]

CONCLUSION

Nearly everyone feels a change coming and we can be sure it will be a major one.

Aside from all prophetic speculation, one thing is definite: our precessional entrance into the sign of Aquarius. This motion is mathematically regular and the cyclic repetition of

religious changes accompanying each zodiacal transition is undeniable. Whatever else may happen during this time that is upon us, a fundamental religious and ideological change is bound to occur.

Our science has reached the point at which the simple faith of the peasant no longer satisfies us. We want to understand, and

at the same time we accept readily the most astounding revelations. We might even say that we wish for them, and our wish will be granted.

The symbolism of Aquarius from time immemorial has been He who pours out knowledge. So mankind is advancing toward a new concept

of God and toward a tangible knowledge of our soul's immortality. When this becomes universal, an age of peace will finally be established among men.

Nostradamus states that this will last for a time and to the end of time. We do not know the duration of this time when Satan

will be bound in the deepest Pit. Perhaps it will be the famous Millennium of which so much has been spoken and written. Our science does not extend so far, but after this time Satan will again be loosed for a little while. The second Antichrist will then do a thousand times worse than the first. Then God will judge his people and that will be the real end of time. Will a major shift in the earth's axis cause a new ice age and make us start over again from the beginning? Probably.

But it is certain that God exists "the higher power that Max Planck thought of in such a startling way when he set down his ideas:

Clairvoyance, the ideal of the scientist, who studies all the processes of the physical world, stems solely from the fact that this world is nothing but an image of the real world created by the human mind.

Thus we see ourselves, throughout our lives, subject to a higher power whose essence remains inaccessible to the approach of exact science but which no enlightened mind can ignore. For he who reflects not only on a scientific but a metaphysical level, there are only two possible attitudes between which he has no choice: fear and revolt or confident acceptance.

To conclude, this book ends as it began, with two of Edgar Cayce's truly universal readings, of which the last conveys a definite idea of our future consciousness and wisdom.

281-41, 15 June 1939:

What is thy God? Are thy ambitions only set in whether ye shall eat tomorrow, or as to wherewithal ye shall be clothed?

Ye of little faith, ye of little hope, that

allow such to become the paramount issues in thine own consciousness! Know ye not that ye are His? For ye are of His making! He hath willed

that ye shall not perish, but hath left it with thee as to whether ye become even aware of thy relationships with Him or not.

5755-2, 19 June 1941:

...though there may be worlds, many universes, even much as to solar systems, greater than our own that we enjoy in the present, this earthly

experience or this earth is a mere speck when considered even with our own solar system. Yet the soul of

man, thy soul,

encompasses all

in this solar system or in others.

For, we are joint heirs with that universal force we call God “ if we seek to do His biddings.