



## 2008-2009 CHS Marching Band Application for Membership

Name: \_\_\_\_\_

Grade (2008-09): \_\_\_\_\_ Instrument: \_\_\_\_\_

Email Address: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone #: \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_

Do you participate in any other activities in the fall besides marching band (sport, etc.)?

Are there any other instruments you might be interested in playing for marching band other than your primary instrument?

Anyone eligible for leadership positions who are interested should see Mr. Kirkner for additional requirements and information.

Please return this application to Mr. Kirkner at Chichester High School no later than **Tuesday, June 10, 2008**. It is necessary to determine exact numbers so please be prompt. If there are any other concerns or questions, please feel free to call me at 610-485-6881 ext. 1352.

Sincerely,

John P. Kirkner  
Director of Bands  
Chichester High School

(SEE BACK)

## **Membership Agreement**

Sign and return no later than June 10

By signing below, I am agreeing to be a member of the Chichester High School Marching Band for the 2008-2009 school year. I also verify that I:

- Understand that by making this agreement, a drill spot will be reserved for me on the field and I will be expected to fully participate in the CHS Marching Band
  
- Agree to attend all rehearsals (Mondays and Wednesdays 5:30 -8:30 and Saturdays as announced)
  
- Understand that work is NOT an acceptable reason to miss rehearsal, and will ensure that my work schedule does not interfere with the announced rehearsal schedule
  
- Agree to attend all performances, including football games, competitions, and parades
  
- Have read the Rules and Procedures of the Chichester High School Marching Band

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name